

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLY DEPARTMENT & CONSUMER AFFAIRS  
ROOM NO. 305, 3<sup>RD</sup> FLOOR, K-BLOCK, VIKAS BHAWAN,  
I.P. ESTATE, NEW DELHI-110002  
(ADMINISTRATION BRANCH)

No.F.2(08)/2019/F&S/Admn/52A/1807-16

Dated: 14/07/2022.

ORDER No. 94.

Consequent upon joining of Sh. Sushil Singh, DANICS:2002/Spl Commissioner (F&S) vide Services Department order no. 301 dated 12.07.2022, the work allocation of the following IAS/DANICS Officers is as under:

S. No.	Name & Designation	Work Allotted
1	Sh. Rahul Singh, IAS(AGMUT:2013)/ Spl. Commissioner (F&S)	1. IT Branch. 2. Policy Branch 3. Coordination and R&I Branch 4. General Branch 5. Enforcement Branch 6. Accounts & Planning 7. Director (Consumer Affairs) 8. Appellate Authority of RTI. 9. Monitoring of all works related to District North / West / North West/ North East / East including approval for linking/delinking of cards
2	Sh. Sushil Singh, DANICS (2002)/ Spl. Commissioner (F&S)	1. Administration Branch 2. Vigilance Branch. 3. Distribution Branch 4. L&P Branch 5. Fuel & Food Branch 6. PGC, PGMS, RTI Branch 7. MI Cell 8. State Food Commission 9. Monitoring of all works related to Districts South / South West / New Delhi/ Central including approval for linking/delinking of cards.

Further, both the officers will be the link officer to each other.

This issues with the approval of Secretary cum Commissioner (F&S).

*Rajeev Chhabra*

(RAJEEV CHHABRA)

ASSISTANT COMMISSIONER (ADMN.)

Dated: 14/07/2022

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Copy to:

1. PS to CFS/Special Commissioners, FS& Department.
2. Dy. Secretary (Services), GNCTD, 7<sup>th</sup> Level, B Wing, Delhi Secretariat, New Delhi.
3. All Assistant Commissioners, F&S Department.
4. Asstt. Director (CA), F&S Department.
5. President State Commission/President all DCDRCs, F&S Department.
6. Sr. AO/DDO, F&S Department.
7. Sr. System Analyst to upload the order on the F&S website.
8. FSO (Vig)/Enforcement, F&S Department.
9. Officers concerned.
10. Guard file.

pl. upload.

Amit

*Kupin*  
14.07.2022

*Rajeev Chhabra*  
ASSISTANT COMMISSIONER (ADMN.)