GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD SUPPLY DEPARTMENT & CONSUMER AFFAIRS ROOM NO. 305, 3RD FLOOR, K-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI-110002

(ADMINISTRATION BRANCH))

No. F.8(02)/F&S/Admn/2017/ 1141-48

Dated: 25 04 222

ORDER NO. AT .

The transfer/posting of following Grade-II(DASS)/FSIs is hereby ordered as under with immediate effect:

| S No. | Name of the official | Present place of posting | Posted at |
|----------|-----------------------------|-------------------------------------|---|
| 1. | Sh. Prabhat Kumar | C-31 (Vikaspuri) | C-34 (Matiala) |
| 2. | Sh. Kunal Ninaneya | C-34 (Matiala) & C-36 (Bijwasan) | C-36 (Bijwasan) |
| 3. | Sh. Gopesh | C-28 (Hari Nagar) | C-28 (Hari Nagar) & C-31 (Vikaspuri) |
| 4. | Sh. Gopal Jee Choubey | C-65 (Seelampur) & C-67 (Babarpur) | Administration Branch (HQ) |
| 5. | Sh. Jitender Kumar Jatav | C-66 (Ghonda) | C-66 (Ghonda) & C-65 (Seelampur) |
| 6. | Sh Praveen Kumar | C-63 (Seemapuri) | C-63 (Seemapuri) & C-67 (Babarpur) |

All the above FSIs are stand relieved w.e.f. 25.04.2022 (A/N) with direction to join their new place of posting and send copy of joining to Administration Branch.

Further, Sh. Dinesh Kumar, FSI, C-58 & C-59 is hereby given the charge of MI Cell (for daily data collection from Shahdara Mandi) in addition to his own duties with immediate effect.

This issues with the approval of Secretary cum Commissioner (F&S).

1 25/4/2022 (SUDHEER SHOKEEN) FOOD & SUPPLY OFFICER (ADMN.)

No F 8(02)/F&S/Admn/2017/ 1141-48

Dated: 85 04 222

Copy for information to:

1) PS to CFS/Spl. Commissioner/Addl. Commissioner, F&S Department.

Assistant Commissioners (South West/ West/ North East/ East/ Administration Branch/MI Cell), F&S Department.

Sr. System Analyst to upload the order on the F&S website.

DCA/Sr Accounts Officer/DDO, F&S Department. 4)

PAO concerned through DDO concerned.

Officers concerned. 6)

Guard files

483/SSALTO 26/04/2022 Pl. upload. FOOD & SUPPLY OFFICER (ADMN.)