

**GOVERNMENT OF NCT OF DELHI  
DIRECTORATE OF EDUCATION  
ESTABLISHMENT -IV BRANCH: ROOM NO.-11-B  
OLD SECRETARIATE DELHI-54**

F. DE 4 (13)/(91)/DST/E-IV/2018/Vol.III/  
To,

Date:

4. The Director (Primary Education)  
North Delhi Municipal Corporation, 15<sup>th</sup> Floor, Dr. S.P. Mukherjee Civic Centre,  
Jawaharlal Lal Nehru Marg, New Delhi-110002.
2. The Director (Primary Education)  
South Delhi Municipal Corporation, 23<sup>rd</sup> Floor, Dr. S.P. Mukherjee Civic Centre,  
Jawaharlal Lal Nehru Marg, New Delhi-110002.
3. The Director (Primary Education)  
East Delhi Municipal Corporation, 419, Udyog Sadan Patparganj Industrial Area,  
Delhi-110092.
4. The Dy. Director of Education (All Districts)  
Directorate of Education,  
Govt. of N.C.T of Delhi.

**Subject: Promotion of Assistant Teacher (Primary) to the post of Domestic Science Teacher.**

Sir/Madam,

Kindly refer to this office letter of even number dated 24.03.2022 and 21.04.2022 on the subject cited above. I am directed to inform you that the last date of submission of dossiers of a eligible Assistant Teacher (Primary) (from MCD and Directorate of Education) has been extended **upto 20<sup>th</sup> May 2022 the dossiers will not be received after 20<sup>th</sup> May 2022. This will be the last opportunity and no further extension of time will be allowed.**

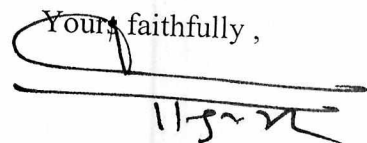
Rest of the contents of the circular dated 24.03.2022 will remain the same.

This issues with the prior approval of the Competent Authority.

This may please be given "**TOP PRIORITY**"

I am, Sir/Madam,

Your faithfully,



(RAJVIR SINGH)

DEPUTY DIRECTOR OF EDUCATION (E-IV)

Date: 11/05/22

F. DE 4 (13)/(91)/DST/E-IV/2018/Vol.III/ 241-48

Copy for information to :

1. S.O to Chief Secretary, GNCT of Delhi.
2. P.P.S. to Secretary, Directorate of Education, GNCT of Delhi.
3. P.S. to Director, Directorate of Education, GNCT of Delhi.
4. In charge, MIS, Directorate of Education with the request to upload on the website of the department.



(RAJVIR SINGH)

DEPUTY DIRECTOR OF EDUCATION (E-IV)