

# GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELIII HEADQUARTERS: DELIII FIRE SERVICE: NEW DELIII- 110001



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Ph: 01125156707 ♥⊂∲

(Dharampal Bhardwaj) Dv. Chief Fire Officer

No.F6/DFS/MS /2022/ 582

## FIRE SAFETY CERTIFICATE

Certified that the M/s Valentine Hotels And Resorts Pvt. Ltd. located at Khasra No. 40, 41, Nangli Poona, Opp. Siras Pur Gurudwara, G.T.K. Road, Delhi-110036 comprised of basement, ground and 01 upper floor with 08 guest rooms owned/ occupied by M/s Valentine Hotel And Resorts Pvt. Ltd. was issued fire safety certificate vide letter no. F6/DFS/MS/2019/Motel/2311 dated 12.12.2019. The premise was re-inspected by the officer concerned of this department on 12.12.2022 in the presence of Sh. Manish Gupta (Manager) and observed that all the fire prevention and fire safety arrangements as provided in the premise found in good working condition. The premise have therefore deemed complied with the requirements under rule 33 of the Delhi Fire Service Rules, 2010 and the building premise is fit for occupancy under "Class Assembly/Residential Buildings" with effect from 2s.12/2.022... for a period of three years in accordance with the rule 36 unless renewed under rule 37 or sooner cancelled, under rule 40, subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 20./2/222.... at New Delhi by

Copy to:-

1. The Director, M/s Valentine Hotel And Resorts Pvt. Ltd. located at Khasra No. 4041, Nangli Poona, Opp. Siras Pur Gurudwara, G.T.K. Road, Delhi-110036

### Conditions for the validity of Fire Safety Certificate:

- 1. All the means of escape/entry/exit shall be kept free from any obstruction.
- 2. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection.
- 3. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
- 4. All the staff members must know the correct method of operation of firefighting system.
- 5. The owner / occupier shall submit a declaration every year in Form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on <a href="http://delhi.gov.in./wps/wcm/connect/doit">http://delhi.gov.in./wps/wcm/connect/doit</a> fire/FIRE/Home/Forms.
- 6. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or Alteration (Clause 1.4.3 of UBBL-2016), if any.
- "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".

Dated: 20 / 12/2022

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#### INSPECTION REPORT

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|    |   |               | <u>FION REPORT</u>          |                           |                   |  |
|----|---|---------------|-----------------------------|---------------------------|-------------------|--|
| 1, | Name & address of the building                      | : M/s Valenti | ne Hotel And Resort P       | vt. Ltd., at Khasra No. 4 | 041, G.T. Karnal  |  |
|    |   | Nangli Poor   | na, Delhi-110036.           |                           |                   |  |
| 2. | Type of Occupancy                                   | : Assembly D  | 0-5                         |                           |                   |  |
| 3. | Composition of building                             | : Basement, C | Ground & One upper f        | oor with guest rooms      |                   |  |
| 4. | Type of Case  | : Renewal     |                             |                           |                   |  |
| 5. | Details of previous NOC                             |               | /2019/Motel/2311 date       |                           |                   |  |
| 6. | Fire Safety directives letter No                    | : F6/MS/DFS   | /BP/2003/3054/(GH)          | dated 16.12.2003          |                   |  |
| 7. | Date of inspection                                  | : 12.12.2022  |                             |                           |                   |  |
| 8. | Name of the Inspecting Officers                     | : ADO (RN)    |                             |                           |                   |  |
| 9. | Name and designation of officers                    |               |                             |                           |                   |  |
|    | from the building side                              | : Sh. Manish  | Gupta (Manager)             |                           |                   |  |
| 10 | ). Year of Construction                             | ;             |                             |                           |                   |  |
| 1  | 1. Applicant's letter No.                           | : MHA Portal  | I I.D No. 20221118203       | text dated 23.11.2022     |                   |  |
|    | Minimum Standards on fire pre<br>fire safety U/R 33 | vention and   | NBC Part-IV<br>Requirements | Provided at site          | Remarks<br>MR/NMR |  |
|    | Access to building                                  |               |                             |                           |                   |  |
|    | Road width  |               | 09m                         | 09m                       | MR                |  |
|    | Gate width  |               | 5m                          | 5m                        | MR                |  |
|    | • Width of internal road                            |               | 6m                          | 6m                        | MR                |  |
|    | Number, Width, Type & Arrangement of Exits          |               |                             |                           |                   |  |
|    | a. Number of staircases                             |               |                             |                           |                   |  |
|    | Upper Floors  |               | 03                          | 03                        | MR                |  |
|    |   |               | 03                          | 03                        | MR                |  |

| Basements                                  | 03              | 03                 | WIK |  |
|--|-----------------|--------------------|-----|--|
| b. Width of staircases                     |                 |                    |     |  |
| Upper Floors                               | 1.50m           | 2.40m & 1.50 each  | MR  |  |
| Basements                                  | 1.50m           | 2.40m & 1.50 each  | MR  |  |
| c. Protection of exits                     |                 |                    |     |  |
| Fire check door                            | Required        | Provided           | MR  |  |
| Pressurization                             | NA              | NA                 | NA  |  |
| d. No. of continuous staircases to terrace | 02              | 02                 | MR  |  |
| e. Width of Corridor                       | NA              | NA                 | NA  |  |
| f. Door Size                               | 1.50m           | Provided           | MR  |  |
| Compartmentation.                          |                 |                    |     |  |
| Fire check door                            | Required        | Provided           | MR  |  |
| Sealing of electrical shafts               | NA              | NA                 | NA  |  |
| • Fire Rating of shaft door                | NA              | NA                 | NA  |  |
| Water Curtain                              | NA .            | NA                 | NA  |  |
| Fire Dampers                               | NA              | NA                 | NA  |  |
| Smoke Management System.                   |                 |                    |     |  |
| Basements                                  | 12 a/c per hour | Exhaust fan        | MR  |  |
| Upper floors                               | 12 a/c per hour | Natural Ventilated | MR  |  |

Fire Extinguishers 16nos 18nos MR Total numbers • ABC/Co2 ABC/Co2 MR Types • ISI marking Yes . Yes MR

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| -  | irst-Aid Hose Reels.  | 02:20                                 | Provided                       | MR |  |
|----|---|---------------------------------------|--------------------------------|----|--|
|    | • Total numbers on each floor   | 02nos                                 |                                | MR |  |
|    | Length of hose reel hose  | 30 m                                  | 30m                            |    |  |
|    | Nozzle diameter   | 5mm                                   | 5mm                            | MR |  |
| +  | Automatic fire detection and alarming system.                                 |                                       |                                | NA |  |
| F  | Type of detectors   | NA                                    | NA                             | NA |  |
|    | Location of Main Panel  | NA                                    | NA                             |    |  |
|    | Location of Repeater Panel  | NA                                    | NA                             | NA |  |
|    | Alternate source of power   | NA                                    | NA                             | NA |  |
|    | Hooters' Location   | NA                                    | NA                             | NA |  |
|    | MOEFA   | Required                              | Provided                       | MR |  |
|    | Public Address System.  | Required                              | Provided                       | MR |  |
| ,  | Automatic Sprinkler System.   | · · · · · · · · · · · · · · · · · · · |                                |    |  |
|    | Basement  | Required                              | Provided                       | MR |  |
|    | Upper Floor   | Required                              | Provided                       | MR |  |
|    | Sprinkler above false ceiling   | NA                                    | NA                             | NA |  |
|    | Internal Hydrants   |                                       |                                |    |  |
|    | Size of riser/down-comer  | 100mm                                 | 100mm                          | MR |  |
|    | Number of hydrants per floor  | 02                                    | 02                             | MR |  |
|    | Hose Box  | 02                                    | 02                             | MR |  |
| 2  | Yard Hydrants.  |                                       | L                              |    |  |
|    | Total number of hydrants  | Required                              | Provided                       | MR |  |
|    | • Hose Box  | Required                              | Provided                       | MR |  |
| 3  | Pumping Arrangements.   |                                       |                                |    |  |
|    | Ground Level  |                                       |                                |    |  |
|    | <ul> <li>Discharge of main Pump</li> </ul>                                    | 2280 LPM                              | 2280 LPM                       | MR |  |
|    | Head of Main pump   | 60m                                   | 60m                            | MR |  |
|    | <ul> <li>Number of main pumps</li> </ul>                                      | 02nos                                 | 02nos                          | MR |  |
|    | <ul> <li>Jockey Pump out put</li> </ul>                                       | 180 LPM                               | 180 LPM                        | MR |  |
|    | <ul> <li>Jockey pump head</li> </ul>  | 60m                                   | 60m                            | MR |  |
|    | Standby Pump out put  | 2280 LPM<br>(Diesel operative)        | 2280 LPM<br>(Diesel operative) | MR |  |
|    | Standby Pump Head   | 80m                                   | 80m                            | MR |  |
|    | <ul> <li>Auto Starting/ Manual stopping</li> <li>Pump House Access</li> </ul> | Required                              | Provided                       | MR |  |
|    | Terrace level   |                                       |                                |    |  |
|    | <ul> <li>Discharge of pump</li> </ul>   | NA                                    | 450 LPM                        | NA |  |
|    | Head of the pump  | NA                                    | 60m                            | NA |  |
|    | Power Supply  | NA                                    | NA                             | NA |  |
|    | Auto Starting of pump   | NA                                    | NA                             | NA |  |
| 14 | Captive Water Storage for fire fighting.                                      |                                       |                                |    |  |
|    | Underground tank capacity   | 1,00,000 LTR.                         | Provided                       | MR |  |
|    | > Draw-off connection   | Required                              | Provided                       | MR |  |
|    | > Fire service inlet  | Required                              | Provided                       | MR |  |
|    | > Access to tank  | Required                              | Provided                       | MR |  |
|    | Overhead Tank capacity  | 10,000 LTR                            | Provided                       | MR |  |
|    |   | Required                              | Provided                       | MR |  |

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| -  | Provision of Lifts.   |          |          | NIA |  |
|----|---|----------|----------|-----|--|
| 16 | Pressurization of Lift Shaft     Pressurization of Lift lobby | NA       | NA       | NA  |  |
|    |   | NA       | NA       | NA  |  |
|    | Communication In lift Car                                     | NA       | NA       | NA  |  |
|    | Fireman's Grounding Switch                                    | NA       | NA       | NA  |  |
|    | • Lift Signage  | NA       | NΛ       | NA  |  |
| 7  | Standby power supply  | Required | Provided | MR  |  |
| 8  | Refuge Area.  |          |          |     |  |
| 10 | > Total Area  | N/A      | N/A      |     |  |
|    | > Location  | N/A      | N/A      | N/A |  |
| 19 | Fire Control Room   |          |          |     |  |
|    | Detector System Panel   | Required | Provided | MR  |  |
|    | • Flow Switch Panel   | N/A      | N/A      | N/A |  |
|    | PA System Panel   | Required | Provided | MR  |  |
|    | Batter backup   | Required | Provided | MR  |  |
|    | Building Floor Plans  | N/A      | N/A      | N/A |  |
| 20 |   | NA       | NA       | NA  |  |

The fire protection systems provided in the building were tested/ checked and found in good working order at the time of inspection.

Keeping in view of the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules. It is recommended to renew Fire Safety vide this department letter of even no.2311 dated 12.12.2019 Certificate under rule 37(3) of Delhi Fire Service Rules 2010.

Signature of the Inspecting Officer Name: - C.L. Meena Designation:- ADO/RN

15/12/2022

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There core total 58 quest Rooms at First Floor of the building. DEA is resubmitted Pl.

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