

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001



Dated: 03/11 /2022

## FIRE SAFETY CERTIFICATE

No. F6/DFS/MS/WZ/2022/WZ/ BNOT /62

Certified that M/s. Tivoli Lawrence Road (A Unit of TG Sai Hotels LLP) Located at B-3, Lawrence Road, New Delhi-110035, banquet hall is running at Ground & 1<sup>st</sup> floor & 15 guest rooms at 2<sup>nd</sup> floor, in a building comprised of 02 Basement + Ground + 02 Upper Floors & earlier the FSC was issued in the name and style of All Heavens Gold (A Unit of Feature Venture Hospitality) by this department Vide Letter No. F6/DFS/MS/Banq/2019/1391 Dated 05.07.2019. The said premise was re-inspected by the officer concerned of this department on 15.10.2022 in the presence of Sh. G S Sandhu (Corporate Head) and found that the premises/building have deemed complied with the fire prevention and fire safety requirements in accordance with the Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises/building is fit for occupancy class "Assembly" Group D (Banquet at Ground & 1<sup>st</sup> floor) & "Residential Building" Group A (15 guest rooms at Second floor) with effect from O3 11 2022 for a period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules 2010, printed overleaf

Issued on 03/11/2022 at New Delhi by

(Dharampal Bhardwaj) Dy. Chief Fire Officer (West Zone)

Copy to:-

- 1. The Joint Commissioner of Police, Licensing unit, 1<sup>st</sup> Floor, Police Station, Defence Colony, New Delhi.
- 2. The Dy. Health Officer, Keshav Puram Zone, NDMC, Public Health Department, A-1 Block Keshav Puram Zone, Delhi..
- The Authorized Signatory, M/s Tivoli Lawrence Road (A Unit of TG Sai Hotels LLP), B-3, Lawrence Road, New Delhi-110035.

## **CONDITIONS**

- 1. The FSC is valid for Ground & 1<sup>st</sup> floor for banquet and 15 guest rooms at 2<sup>nd</sup> floor only.
- 2. All the means of escape shall be kept free of all type of obstruction all the time.
- 3. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
- 4. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional if fire safety measures, management shall be responsible.
- 5. Any deviation, with regards to construction, ventilation, occupation, electric installation etc. may be got verified from the concerned authorities.
- 6. The Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction / unauthorized use of land if any.
- 7. All comments / directions of licensing Department shall always be permitted and followed.
- 8. Open set back area is not checked as it shall be checked by concerned building sanctioning agency.
- 9. The owner /occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on www.dfs.delhigovt.nic.in
- 10. The owner / occupier shall apply for renewal of this Fire Safety Certificate to the Director in 'Form J' (sub Rule (1) of Rule 37) along with copy of the certificate, six months prior to its expiry.
- 11. The basement shall be used as per BBL.

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|---|-------------------|------------------------------------|---|--|--|
| 1 | INSPECTION REPORT |                                    |   |  |  |
| 9 | 1.                | Name & address of the building     | : M/s. Tivoli Lawrence Road (A Unit of TG Sai Hotels    |  |  |
|   |                   |                                    | LLP) Located at B-3, Lawrence Road, New Delhi-110035    |  |  |
|   | 2.                | Type of Occupancy                  | : Assembly (Banquet Hall)                               |  |  |
|   | 3.                | Type of Case                       | : Renewal   |  |  |
|   | 4.                | Details of previous NOC            | : F6/DFS/MS/Banq/2019/1391 dated 05.07.2019 (carlier    |  |  |
|   |                   |                                    | FSC issued to All Heavens Gold (Banquet at Ground & 1st |  |  |
|   |                   |                                    | floor & 15 guest rooms at 2 <sup>nd</sup> floor)        |  |  |
|   | 5.                | Fire Safety directives letter No   | : F6/DFS/MS/BP/2019/1915 dated 08.04.2019               |  |  |
|   | 6.                | Date of inspection                 | : 15.10.2022  |  |  |
|   | 7.                | Name of the Inspecting Officers    | : Aman Kumar Lathar, ADO (JWP)                          |  |  |
|   | 8.                | . Name and designation of officers |   |  |  |
|   |                   | from the building side             | : Sh. G S Sandhu (Corporate Head)                       |  |  |
|   | 9                 | . Year of Construction             | : 2016-17   |  |  |
|   | 10                | D. Applicant's letter No. : App    | plication no. 2022041306859 dated 09.09.2022            |  |  |

The Said Banquet hall is running at Ground floor &  $1^{st}$  floor in a building comprised of 02 Basements + Ground (Banquet) +  $1^{st}$  floor (Banquet) &  $2^{nd}$  floor (15 guest rooms)

|   | Access to building                               | dated 05.07.2019 |                    | MR/NMR |
|---|--|------------------|--------------------|--------|
|   | Access to building                               | 1                |                    |        |
|   | Road width                                       | 09 mts           | Provided           | MR     |
|   | • Gate width                                     | 05 mts           | On Main Road       | MR     |
|   | • Width of internal road                         | NA               | NA                 | NA     |
| 2 | Number, Width, Type & Arrangement                | of Exits         |                    |        |
|   | a. Number of staircases                          |                  |                    |        |
|   | <ul> <li>Upper Floors</li> </ul>                 | 02               | Provided           | MR     |
|   | <ul> <li>Basements</li> </ul>                    | 02               | Provided           | MR     |
|   | b. Width of staircases                           |                  |                    |        |
|   | <ul> <li>Upper Floors</li> </ul>                 | 2 m each         | 2 m x 2            | MR     |
|   | <ul> <li>Basements</li> </ul>                    | 1.5 m each       | 2 m x 1 & 186 cm : | x 1 MR |
|   | c. Protection of exits                           |                  |                    |        |
|   | <ul> <li>Fire check door</li> </ul>              | Required         | Provided           | MR     |
|   | <ul> <li>Pressurization</li> </ul>               | N/A              | N/A                | N/A    |
|   | e. No. of continuous staircases to terrace       | 02               | Provided           | MR     |
|   | g. Width of Corridor                             | N/A              | N/A                | N/A    |
|   | h. Door Size                                     | 2 m x1 & 1 m x 1 | Provided           | MR     |
| 3 | Compartmentation.                                |                  |                    |        |
|   | <ul> <li>Fire check door</li> </ul>              | Required         | Provided           | MR     |
|   | <ul> <li>Sealing of electrical shafts</li> </ul> | N/A              | N/A                | N/A    |
|   | • Fire Rating of shaft door                      | N/A              | N/A                | N/A    |
|   | Water Curtain                                    | N/A              | N/A                | N/A    |
|   | • Fire Dampers                                   | N/A              | N/A                | N/A    |

|        |  | 14/14  |                                       | In the second se |  |  |
|--------|--|--|---------------------------------------|--|--|--|
| 4 Smo  | ke Management System.  |  |                                       | I'da   |  |  |
|        | Basements  | Required   | Provided                              | MR   |  |  |
|        | Upper floors   | Required   | Provided                              | MR   |  |  |
| 5 Fire | Extinguishers  |  | 1                                     |  |  |  |
|        | Total numbers  | 15 nos.  | Provided                              | MR   |  |  |
|        |  | and a surple of the second | Provided                              | MR   |  |  |
|        | • Types  | ABC, CO <sub>2</sub> type  |                                       |  |  |  |
|        | IS marking   | ISI marked   | Provided                              | MR   |  |  |
| 6 Firs | First-Aid Hose Reels.  |  |                                       |  |  |  |
|        | <ul> <li>Total numbers on each floor</li> </ul>                      | 01   | Provided                              | MR   |  |  |
|        | <ul> <li>Length of hose reel hose</li> </ul>                         | 30 m   | Provided                              | MR   |  |  |
|        | <ul> <li>Nozzle diameter</li> </ul>                                  | 5 mm   | Provided                              | MR   |  |  |
| 7 Au   | tomatic fire detection and alarmin                                   | g system   |                                       |  |  |  |
|        | <ul> <li>Type of detectors</li> </ul>                                | CO detector  | Provided                              | MR   |  |  |
|        | <ul> <li>Location of Main Panel</li> </ul>                           | Required   | Provided                              | MR   |  |  |
|        | <ul> <li>Location of Repeater Panel</li> </ul>                       | Required   | Provided                              | MR   |  |  |
|        | <ul> <li>Alternate source of power</li> </ul>                        | Required   | Provided                              | MR   |  |  |
|        | <ul> <li>Hooters' Location</li> </ul>                                | Required   | Provided                              | MR   |  |  |
| 8 M    | DEFA   | Required   | Provided                              | MR   |  |  |
| 9 Pu   | blic Address System.   | Required   | Provided                              | MR   |  |  |
| 10 Au  | Automatic Sprinkler System   |  |                                       |  |  |  |
|        | • Basement   | Required   | Provided                              | MR   |  |  |
|        | Upper floors   | N/A  | N/A                                   | N/A  |  |  |
|        | <ul> <li>Sprinkler above false ceiling</li> </ul>                    | N/A  | N/A                                   | N/A  |  |  |
| 11 In  | Internal Hydrants  |  |                                       |  |  |  |
|        | Size of riser/down-comer   | 100 mm   | Provided                              | MR   |  |  |
|        | • Number of hydrants per floor                                       | 01   | Provided                              | MR   |  |  |
|        | Hose Box   | 01   | Provided                              | MR   |  |  |
| 12 Ya  | rd Hydrants.   |  | · · · · · · · · · · · · · · · · · · · |  |  |  |
|        | Total number of hydrants   | N/A  | N/A                                   | N/A  |  |  |
|        | Hose Box   | N/A  | N/A                                   | N/A  |  |  |
| 13 Pu  | mping Arrangements   |  |                                       |  |  |  |
|        | Ground Level   |  |                                       |  |  |  |
|        | Discharge of main Pump   | 2280 LPM   | Provided                              | MR   |  |  |
|        | Head of Main pump  | 70 m   | Provided                              | MR   |  |  |
|        | Number of main pumps   | 01   | Provided                              | MR   |  |  |
|        | Jockey Pump out put  | 180 LPM  | Provided                              | MR   |  |  |
|        | Jockey pump head   | 70 m   | Provided                              | MR   |  |  |
|        | Standby Pump out put   | 2280 LPM   | Provided                              | MR   |  |  |
|        | <ul> <li>Standby Pump Head</li> <li>Auto Starting/ Manual</li> </ul> | 70 m   | Provided                              | MR   |  |  |
|        | stopping   | Required   | Provided                              | MR   |  |  |
|        | Pump House Access  | Required   | Provided                              | MR   |  |  |
|        | Terrace level  |  |                                       |  |  |  |
|        | Discharge of pump  | 900 LPM  | Provided                              | MR   |  |  |
|        | Head of the pump   | 40 m   | Provided                              | MR   |  |  |
|        | > Power Supply   | Required   | Provided                              | MR   |  |  |
|        | > Auto Starting of pump  | Required   | Provided                              | MR   |  |  |

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|---------|----------------|---|----------------|----------|--|
|         | aptive Wate    | er Storage for fire fightin                   | g              |          |  |
| IR<br>P | • Unders       | ground tank capacity                          | 2,00,000 ltrs. | Provided | MR   |
|         | · ·            | off connection                                | Required       | Provided | MR   |
|         |                | rvice inlet                                   | Required       | Provided | MR   |
|         | > Access       | s to tank                                     | Required       | Provided | MR   |
|         | • Overhe       | ead Tank capacity                             | 15,000 ltrs.   | Provided | MR   |
| 5       | Exit Signage.  |   | Required       | Provided | MR   |
| 5       | Provision of l | Lifts.  |                |          |  |
|         | • Pressu       | rization of Lift Shaft                        | Required       | Provided | MR   |
|         | • Pressu       | rization of Lift lobby                        | N/A            | N/A      | N/A  |
|         | • Comm         | unication In lift Car                         | Required       | Provided | MR   |
|         | • Firema       | an's Grounding Switch                         | Required       | Provided | MR   |
|         | • Lift Si      | gnage   | Required       | Provided | MR   |
| 7       | Standby pow    | er supply                                     | Required       | Provided | MR   |
| 3       | Refuge Area    | •   |                |          |  |
|         | > Total        | Area  | N/A            | N/A      | N/A  |
|         | > Locati       | ion   | N/A            | N/A      | N/A  |
| 9       | Fire Control   | Room  |                |          |  |
|         | • Dete         | ector System Panel                            | N/A            | N/A      | N/A  |
|         | • Flov         | v Switch Panel                                | N/A            | N/A      | N/A  |
|         | • PA \$        | System Panel                                  | N/A            | N/A      | N/A  |
|         | • Batt         | er backup                                     | N/A            | N/A      | N/A  |
|         | • Buil         | ding Floor Plans                              | N/A            | N/A      | N/A  |
| 0       | -              | Protection Systems for special Risks, if any: | N/A            | N/A      | N/A  |

The fire protection systems provided in the building were checked randomly and found functional at the time of inspection. Shortcomings issued vide letter no. F6/DFS/MS/BNQT/WZ/2022/82 dated 03.06.2022 are rectified.

In view of the deemed compliance of minimum standards on fire prevention and fire safety requirements under the rules, renewal of Fire Safety Certificate issued vide letter no. F6/DFS/MS/Banq/2019/1391 dated 05.07.2019 is recommended under Rule 37 of the Delhi Fire Service Rule, 2010 under DFS Act 2007.

Accordingly, DFA is put up for approval please.

Mp

on leave 1/10/m P-1.0

Aman K umar ADO (JWP)