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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEAD QUARTERS, DELHI FIRE SERVICE, NEW DELHI - 110001**

No.F6/DFS/MS/GH/2022/NDZ/504

Dated : 09/11/2022

**FIRE SAFETY CERTIFICATE**

Certified that the **Prem Dx. Guest House** located at **269-70, Chandiwali, Pahar Ganj, New Delhi** comprised of Ground + 04 Upper floors, Ground floor (Reception + 03 guest rooms), 1<sup>st</sup> floor to 3<sup>rd</sup> floor (06 guest rooms at each floor) and 4<sup>th</sup> floor not in use. The FSC was earlier granted by this department vide letter No.F6/DFS/MS/GH/2020/66 dated 20/02/20 for 21 guest rooms only up to third floor only. Now, the premises was re-inspected by the officer concerned of this department on 01/11/2022 in the presence of Mr. Kishan and found that the said guest house building having given an affidavit dated 09.12.2019 regarding not to use any floor above third floor has deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class Residential, Sub Division-A-1 Ground floor (Reception + 03 guest rooms), 1st floor to 3rd floor (06 guest rooms at each floor) total 21 guest rooms up to third floor only, with effect from 09/11/2022 for period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued ..... 09/11/2022 ..... at New Delhi by.

  
(S.K. Dua)  
Dy. Chief Fire Officer  
Delhi Fire Service

Copy to:-

1. The Commissioner, MCD, Civic Centre, New Delhi: kindly to ensure the occupancy as detailed above.
2. The Addl. Commissioner of Police (Lic), First Floor, P.S. Defence Colony New Delhi. Online id no. 2022101819216 dated 18.10.2022.
3. The Manager, Prem Dx. Guest House, 269-70, Chandiwali, Pahar Ganj, New Delhi

**Conditions for the validity of Fire Safety Certificate**

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
7. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry.
9. Any flammable material for interior decoration is prohibited.

N/24  
**INSPECTION REPORT**

1. Name & address of the building Prem Dx. Guest House located at 269-70, Chandiwali, Pahar Ganj, New Delhi
2. Type of occupancy:- Residential, Sub Division-A-1  
Gr. + 03 Upper floors (total 21 Guest rooms) Ground floor (Reception + 03 guest rooms), 1st floor to 3rd floor (06 guest rooms at each floor) 4<sup>th</sup> given an affidavit dated 09.12.2019 regarding not to use any floor above third floor
3. Type of case:- Renewal
4. Details of previous FSC:- No. F6/DFS/MS/GH/2020/66 dated 20/02/20.
5. Fire safety directives No.- N/A
6. Date of inspection:- 01/11/2022
7. Name of the inspecting officer:- Sh. Ravinder Singh (ADO/CC)
8. Name & designation of officer From the building side:- Mr. Kishan
9. Year of construction:- 2007
10. Applicant's letter No:- 2022101819216 dated 18.010.2022.

Old Case

| S.No.     | Minimum Standards on fire Prevention and fire safety U/R 33 | Requirement Existing | Provided at site PSS  | Remarks MR/NMR |
|-----------|---|----------------------|-----------------------|----------------|
| <b>1.</b> | <b>Access to Building</b>                                   |                      |                       |                |
|           | 1) Road width   | N/A                  | 04 mtr.               | MR             |
|           | 2) Gate width   | N/A                  | N/A                   | N/A            |
|           | 3) Width of internal road                                   | N/A                  | N/A                   | N/A            |
| <b>2.</b> | <b>Number, Width Type &amp; Arrangement of Exits</b>        |                      |                       |                |
|           | <b>A. Number of staircases</b>                              |                      |                       |                |
|           | 1. Upper floors   | 01 Nos.              | 01 Nos.               | MR             |
|           | 2. Basements  | N/A                  | N/A                   | N/A            |
|           | <b>B. Width of staircase</b>                                |                      |                       |                |
|           | 1. Upper floors   | 0.80 mtr.            | 1.0 mtr. to 1.20 mtr. | MR             |
|           | 2. Basements  | N/A                  | N/A                   | N/A            |
|           | <b>C. Protection of exits</b>                               |                      |                       |                |
|           | 1. Fire check door  | N/A                  | N/A                   | N/A            |
|           | 2. Pressurization   | N/A                  | N/A                   | N/A            |
|           | <b>D. No. of continuous staircase to terrace</b>            |                      |                       |                |
|           | E. Width of corridor  | N/A                  | N/A                   | N/A            |
|           | F. Door size  | 1 mtr.               | 1 mtr.                | MR             |
| <b>3.</b> | <b>Compartmentation</b>                                     |                      |                       |                |
|           | 1) Fire check door  | N/A                  | N/A                   | N/A            |
|           | 2) Sealing of electrical shafts                             | N/A                  | N/A                   | N/A            |
|           | 3) Fire rating of shaft door                                | N/A                  | N/A                   | N/A            |
|           | 4) Water curtain  | N/A                  | N/A                   | N/A            |
|           | 5) Fire Dampers   | N/A                  | N/A                   | N/A            |
| <b>4.</b> | <b>Smoke Management System</b>                              |                      |                       |                |
|           | 1) Basements  | 30 ACPH              | N/A                   | N/A            |
|           | 2) Upper floors   | 12 a/c per hour      | Natural exhaust fan   | MR             |
| <b>5.</b> | <b>Fire Extinguishers</b>                                   |                      |                       |                |
|           | 1) Total numbers  | 12 Nos.              | 12 Nos.               | MR             |
|           | 2) Types  | ABC & CO2            | ABC & CO2             | MR             |
|           | 3) ISI marking  | Required             | Provided              | MR             |



|            |   |              |          |     |
|------------|---|--------------|----------|-----|
| <b>6.</b>  | <b>First-Aid Hose Reel</b>                            |              |          |     |
|            | 1) Total number of each floor                         | 01           | 01       | MR  |
|            | 2) Length of hose reel hose                           | 30 mtr.      | 30 mtr.  | MR  |
|            | 3) Nozzle diameter                                    | 05 mm        | 05 mm    | MR  |
| <b>7.</b>  | <b>Automatic Fire Detection &amp; Alarming System</b> |              |          |     |
|            | 1) Type of detectors CO type                          | Required     | Provided | MR  |
|            | 2) Location of main panel                             | Ground floor | Provided | MR  |
|            | 3) Location of repeater panel                         | N/A          | N/A      | N/A |
|            | 4) Alternate source of power                          | Required     | Provided | MR  |
|            | 5) Hooter's Location                                  | Each floor   | Provided | MR  |
| <b>8.</b>  | <b>MOEFA</b>  | Required     | Provided | MR  |
| <b>9.</b>  | <b>Public Address System</b>                          | Required     | Provided | MR  |
| <b>10.</b> | <b>Automatic Sprinkler System</b>                     |              |          |     |
|            | 1) Basement   | N/A          | N/A      | N/A |
|            | 2) Upper floors                                       | N/A          | N/A      | N/A |
|            | 3) Sprinkler above false ceiling                      | N/A          | N/A      | N/A |
| <b>11.</b> | <b>Internal Hydrants</b>                              |              |          |     |
|            | 1) Size of riser/down-comer                           | N/A          | N/A      | N/A |
|            | 2) Number of hydrants per floor                       | N/A          | N/A      | N/A |
|            | 3) Hose box   | N/A          | N/A      | N/A |
| <b>12.</b> | <b>Yard Hydrants</b>                                  |              |          |     |
|            | 1) Total number of hydrants                           | N/A          | N/A      | N/A |
|            | 2) Hose box   | N/A          | N/A      | N/A |
| <b>13.</b> | <b>Pumping Arrangement</b>                            |              |          |     |
|            | 1) Ground level                                       | N/A          | N/A      | N/A |
|            | a) Discharge of main pump                             | N/A          | N/A      | N/A |
|            | b) Head of main pump                                  | N/A          | N/A      | N/A |
|            | c) Number of main pump                                | N/A          | N/A      | N/A |
|            | d) Jockey pump out put                                | N/A          | N/A      | N/A |
|            | e) Jockey pump head                                   | N/A          | N/A      | N/A |
|            | f) Stand by pump output                               | N/A          | N/A      | N/A |
|            | g) Stand by pump head                                 | N/A          | N/A      | N/A |
|            | h) Auto starting/Manual stopping                      | N/A          | N/A      | N/A |
|            | 2) Terrace level                                      |              |          |     |
|            | a) Discharge of pump                                  | 450 LPM      | 450 LPM  | MR  |
|            | b) Head of pump                                       | 30 mtr.      | 30 mtr.  | MR  |
|            | c) Power supply                                       | Required     | Provided | MR  |
|            | d) Auto starting of pump                              | Required     | Provided | MR  |
| <b>14.</b> | <b>Captive Water Storage for Fire Fighting</b>        |              |          |     |
|            | 1) Under ground tank capacity                         | N/A          | N/A      | N/A |
|            | a) Draw-off connection                                | N/A          | N/A      | N/A |
|            | b) Fire service inlet                                 | N/A          | N/A      | N/A |
|            | c) Access to tank                                     | N/A          | N/A      | N/A |






|     |  |           |           |     |
|-----|--|-----------|-----------|-----|
|     | d) Over head tank capacity   | 5000 ltr. | 5000 ltr. | MR  |
| 15. | Exit Signage.  | Required  | Provided  | MR  |
| 16. | Provision of Lifts.  |           |           |     |
|     | a) Pressurization of lift shaft  | N/A       | N/A       | N/A |
|     | b) Pressurization of lift lobby  | N/A       | N/A       | N/A |
|     | c) Communication in lift car   | N/A       | N/A       | N/A |
|     | d) Fireman's switch  | N/A       | N/A       | N/A |
|     | e) Lift signage  | N/A       | N/A       | N/A |
| 17. | Stand by Power Supply  | Required  | Provided  | MR  |
| 18. | Refuge Area  | N/A       | N/A       | N/A |
|     | Total area location  | N/A       | N/A       | N/A |
| 19. | Fire Control Room  | N/A       | N/A       | N/A |
|     | a) Detector system panel   | N/A       | N/A       | N/A |
|     | b) Flow switch panel   | N/A       | N/A       | N/A |
|     | c) PA system panel   | N/A       | N/A       | N/A |
|     | d) Battery backup  | N/A       | N/A       | N/A |
|     | e) Building floor plan   | N/A       | N/A       | N/A |
| 20. | Special Fire Protection System for Protection of special Risk, if any: |           |           | NA  |

The fire protection systems provided in the guest house building were randomly tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules, if approved, we may renew the FSC issued vide letter no. F6/DFS/MS/GH/2020/66 dated 20/02/20. up to third floor only under rule 35 of the Delhi Fire Service rules 2010. Accordingly, DFA is put up for kind perusal and signature please.

Signature of the Inspecting Officer

  
 Name: - Ravinder Singh  
 Designation: - ADO (CC)

  
 31/11/22  
 Dy. Insp. (AD2)  
 ADO (CC)  
 F.T. please.  
 31/11/22  
 As approved, can put up for record  
 served and disposal in place.  
 31/11/22  
 F.P. wing  
 31/11/22