

C-21

## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE NEW DELHI-110 001.

No.F.6/DFS/MS/School/2022/SZ/

Dated: 18/10/2022

## FIRE SAFETY CERTIFICATE

Certified that the **Favourite Public School**, KG-III/54, Vikaspuri, New Delhi-110018 comprised of ground plus two upper floor but running at ground & first floor only, owned/occupied by Favourite Public School was issued Fire Safety Certificate by this department vide letter No F.6/DFS/MS/School/2019/SZ/933 dated 03/05/2019. The school building was re- inspected by the officer concerned of this department on 29/09/2022 in the presence of Smt. Urmila Devi (Manager) and found that the School building have deemed complied with the fire prevention and fire safety requirements in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education and that the building/ premises (**Ground floor plus one upper floor**) is fit for occupancy class "Educational" w.e.f. the date of issue of this certificate for a period of three years, subject to compliance of the conditions printed as under.

(SUNIL CHAWDHARY) Dy. CHIEF FIRE OFFICER

Copy to:-

- The Principal,
   Favourite Public School,
   KG-III/54, Vikaspuri, New Delhi-110018
- Director of Education, Govt. of NCT of Delhi, Old Secretariat, New Delhi – 110054.

Following fire safety directives must be adhered to:-

- 1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
- 2. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency.
- Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
- 4. The trained staff should be available round the clock.
- 5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
- 6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
- 7. In case of usage of second floor for schooling purpose then this FSC will be null and void.

## INSPECTION REPORT

Name & address of the building

Favourite Public School, KG-III/54, Vikaspuri, New Delhi-110018

Building comprised of

Ground plus two upper floors but school running at ground & First

floor only.

Type of Occupancy

Educational

Type of Case

Renewal

5. Details of Previous NOC

F.6/DFS/MS/School/2019/SZ/933 dated 03/05/2019

6. Fire Safety directives letter No

Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03 2011

7. Date of inspection

29/09/2022

8. Name of Inspecting Officer

A.D.O. R.K. Yadav

9. Name and designation of officers From the building side

Smt. Urmila Devi (Manager)

10. Year of Construction

| S. No. | Minimum Standards on fire prevention and   |  | 2022 dated 21/09/2022  Dir. of Edu. Provided at Remarks |                              |                    |  |  |  |
|--------|--|--|---|------------------------------|--------------------|--|--|--|
|        | lire sa                                    | lety U/R 33                                | Circular dt. 01.03.2011                                 | site                         | MR/NMR             |  |  |  |
| 1.     | Access to building                         |  |   |                              |                    |  |  |  |
|        | •  | Road width                                 | Accessible  | 3.5 mtrs.                    | MR, being old case |  |  |  |
|        | •  | Gate width                                 | N/A   | Directly accessible          | N/A                |  |  |  |
|        | •  | Width of internal road                     | N/A   | from road<br>N/A             | N/A                |  |  |  |
| 2.     | Number, Width, Type & Arrangement of Exits |  |   |                              |                    |  |  |  |
|        | a. Nui                                     | nber of staircases                         |   |                              |                    |  |  |  |
|        | •  | Upper Floors                               | 01 no.'s  | 02 no.'s                     | MR                 |  |  |  |
|        | •  | Basements                                  | N/A   | N/A                          | N/A                |  |  |  |
|        | b. Wie                                     | th of staircases                           |   |                              |                    |  |  |  |
|        |  | Upper Floor<br>Basements                   | 1.50 & .75 M  | .75 & .80 m                  | MR                 |  |  |  |
|        |  | Basements                                  | N/A   | N/A                          | N/A                |  |  |  |
|        | c. Pro                                     | tection of exits                           | N/A   | N/A                          | N/A                |  |  |  |
|        | •  | Fire check door                            | N/A   | N/A                          | N/A                |  |  |  |
|        | •  | Pressurization                             | 13/71   | 14/71                        | 1471               |  |  |  |
|        | d. No                                      | o. of continuous staircases to             | N/A   | · N/A                        | N/A                |  |  |  |
|        | terrace                                    |  | N/A   | N/A                          | N/A                |  |  |  |
|        | e. W                                       | dth of Corridor                            | 1.0 m   | .9076 m                      | MR, being old case |  |  |  |
|        | f. Cl                                      | ass room Door Size                         |   |                              |                    |  |  |  |
| 3.     | Compartmentation                           |  |   |                              |                    |  |  |  |
|        | •  | Fire check door                            | N/A   | N/A                          | N/A                |  |  |  |
|        | •  | Sealing of electrical shafts               | N/A   | N/A                          | N/A                |  |  |  |
|        | •  | Fire Rating of shaft door<br>Water Curtain | N/A   | N/A                          | N/A                |  |  |  |
|        |  | Fire Dampers                               | N/A   | N/A                          | N/A                |  |  |  |
|        |  | The Dampers                                | N/A   | N/A                          | N/A                |  |  |  |
| 4.     | Smok                                       | Management System                          |   |                              |                    |  |  |  |
|        | •  | Basements                                  | N/A   | N/A                          | N/A                |  |  |  |
|        | •  | Upper floors                               | Required  | Natural Ventilation provided | MR                 |  |  |  |
| 5.     | Fire Extinguishers                         |  |   |                              |                    |  |  |  |
|        | •  | Total numbers                              | 04 No's   | Provided                     | MR                 |  |  |  |
|        | •  | Types                                      | ABC/CO <sub>2</sub> type                                | Provided                     | MR                 |  |  |  |
|        | • IS marking                               |  | ISI marked  | ISI marked                   | MR                 |  |  |  |
| 6.     | First-Aid Hose Reels                       |  |   |                              |                    |  |  |  |
|        | •  | Total numbers on each floor                | N/A   | N/A                          | N/A                |  |  |  |
|        | •  | Length of hose reel hose                   | N/A   | N/A                          | N/A                |  |  |  |
|        | •  | Nozzle diameter                            | N/A   | N/A                          | N/A                |  |  |  |

|            | Automatic fire detection and alarming system  | N/A        | N/A                                     | N/A        |
|------------|---|------------|---|------------|
|            | <ul><li>Type of detectors</li><li>Location of Main Panel</li></ul>                        | N/A        |   | N/A        |
|            | <ul> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> </ul>            | N/A        |   | N/A        |
|            | Alternate source of power   | N/A        |   | N/A        |
|            | Hooters' Location   |            |   |            |
|            |   | N/A        |   | N/A<br>N/A |
|            | MOEFA   | N/A        | 19/7                                    | 14/74      |
|            | Public Address System   | N/A        | N/A                                     | N/A        |
| 0.         | Automatic Sprinkler System  |            | 1                                       | N/4        |
|            | Basement  | N/A        |   | N/A        |
|            | Ground Floor  | N/A        |   | N/A        |
|            | Sprinkler above false ceiling   | N/A        | N/A                                     | N/A        |
| 1.         | Internal Hydrants   | T NI/A     | NI/A                                    | N/A        |
|            | Size of riser/down-comer  | N/A<br>N/A |   | N/A        |
|            | Number of hydrants per floor  | N/A        |   | N/A        |
| 12         | Hose Box  Vand Hydronts   | 19//1      | 19/7                                    | 1.47/3     |
| 2.         | Yard Hydrants   | N/A        | N/A                                     | N/A        |
|            | <ul> <li>Total number of hydrants</li> <li>Hose Box</li> </ul>                            | N/A        |   | N/A        |
| 13.        |   | 18/74      | 18/74                                   | 19/73      |
| 13.        | Pumping Arrangements  • Ground Level  |            | T                                       |            |
|            | <ul> <li>Ground Level</li> <li>Discharge of main Pump</li> </ul>                          | N/A        | N/A                                     | N/A        |
|            | > Head of Main pump   | N/A        |   | N/A        |
|            | Number of main pumps  |            |   |            |
|            | Jockey Pump out put   | N/A        |   | N/A        |
|            | > Jockey pump head  | N/A        |   | N/A        |
|            | <ul><li>Standby Pump out put</li><li>Standby Pump Head</li></ul>                          | N/A        |   | N/A        |
|            | > Auto Starting/Manual Stopping   | N/A        |   | N/A        |
|            | , rate starting transaction property  | N/A        | N/A                                     | N/A        |
|            |   | N/A        | N/A                                     | N/A        |
|            | > Pump House Access   | N/A        | N/A                                     | N/A        |
|            | Terrace level   |            |   |            |
|            | Discharge of pump   | N/A        |   | N/A        |
|            | > Head of the pump  | N/A        |   | N/A        |
|            | <ul><li>Power Supply</li><li>Auto Starting of pump</li></ul>                              | N/A        |   | N/A        |
|            | Auto Starting of pump   | N/A        | N/A                                     | N/A        |
| 14.        | Captive Water Storage for fire fighting   |            | N/A |            |
|            | Underground tank capacity   | N/A        |   | N/A        |
|            | <ul> <li>Draw-off connection</li> <li>Fire service inlet</li> </ul>                       | N/A        |   | N/A        |
|            | > Access to tank  | N/A        |   | N/A        |
|            | Overhead Tank capacity  | N/A        |   | N/A        |
| 15.        | Exit Signage.   | N/A<br>N/A |   | N/A<br>N/A |
| 16.        | Provision of Lifts.   |            |   | (No Lift)  |
| 10.        |   | N/A        | 1                                       |            |
|            | <ul> <li>Pressurization of Lift Shaft</li> <li>Pressurization of Lift lobby</li> </ul>    |            |   | N/A        |
|            | Communication In lift Car   | N/A<br>N/A |   | N/A<br>N/A |
|            | Communication in the Car  | 18/73      |   |            |
|            | Fireman's Grounding Switch  | N1/A       | 181/ /4                                 | N/A        |
|            |   | N/A        |   |            |
|            | <ul><li>Fireman's Grounding Switch</li><li>Lift Signage</li></ul>                         | N/A        | N/A                                     | N/A        |
| 17.        | <ul> <li>Fireman's Grounding Switch</li> </ul>  |            | N/A                                     | N/A<br>N/A |
| 17.<br>18. | <ul><li>Fireman's Grounding Switch</li><li>Lift Signage</li></ul>                         | N/A        | N/A                                     |            |
|            | <ul> <li>Fireman's Grounding Switch</li> <li>Lift Signage</li> </ul> Standby power supply | N/A        | N/A<br>N/A                              |            |

Favourite ruone

| Fire Control Room   |     |     |     |
|---|-----|-----|-----|
| • Detector System Faner   | N/A | N/A | N/A |
| • Flow Switch Panel   | N/A | N/A | N/A |
| <ul><li>PA System Panel</li><li>Battery backup</li></ul>                | N/A | N/A | N/A |
| Building Floor Plans  | N/A | N/A | N/A |
|   | N/A | N/A | N/A |
| Special Fire Protection System for Protection of special Risks, if any: | N/A | N/A | N/A |

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter number F.6/DFS/MS/School/2019/SZ/933 dated 03/05/2019 renewal in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education is recommended.

Note:- As per the undertaking submitted (placed at C-17) school comprised of ground floor, first floor and second floor but school is running at ground & first floor only and Second floor is used for residence.

Signature of Inspecting Officer

Name:- R.K.Yadav

Designation:- Asstt. Divisional Officer

Divisional Officer (South West)

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