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GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEAD QUARTERS, DELHI FIRE SERVICE, NEW DELHI - 110001


No.F6/DFS/MS/GH/NDZ/2022/ 413

Dated: ~~02~~/~~08~~/2022

FIRE SAFETY CERTIFICATE

Certified that the **M/s Olive International** located at **8641 old 59, New Street, Arakashan Road, Pahar Ganj, New Delhi** comprised of Stilt + Ground + 03 Upper floors, Stilt (Parking), Ground floor to 03 floor (06 guest rooms at each floor), total 24 guest rooms was earlier granted FSC by this department vide letter No.F6/DFS/MS/GH/NDZ/2020/28 dated **20/01/2020**. Now, The premises was re-inspected by the officers concerned of this department on 24/08/2022 in the presence of **Manager** and found that the said guest house building having 04 guest & 02 staff room from gr. to 3rd floor at each floor, has deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class **Residential, (Sub Division-A-1) Stilt - Parking, Ground floor to third floor (04 guest rooms at each floor), total 16 guest rooms upto 3rd floor only**, with effect from ~~07/08/22~~ for period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules 2010.

Issued ~~07/08/22~~ at New Delhi by.


(S.K. Dua)

Dy. Chief Fire Officer
Delhi Fire Service

Copy to:-

1. The Commissioner , MCD , Civic Centre , New Delhi : to ensue the occupancy as detailed above.
2. The Addl. Commissioner of Police (Lic), First Floor, P.S. Defence Colony New Delhi. ID No. 2022072815400 dated 01.08.22.
3. The Manager,
M/s Olive International, 8641 old 59 Arakashan Road, Pahar Ganj, New Delhi-110055

Condition for the validity of Fire Safety Certificate

1. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
2. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
5. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
7. The means of escape shall be kept unobstructed /.unlocked for unhindered evacuation in case of an emergency.
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry.
9. Any flammable material for interior decoration is prohibited.

N/9

INSPECTION REPORT

1. Name & address of the building M/s Olive International located at 8641 old 59, New street, Arakashan Road, Pahar Ganj, New Delhi.
Stilt + Gr. + 03 Upper floors (total 16 Guest rooms)
Stilt - parking, Ground floor to third floor(04 guest rooms at each floor).
2. Type of case:- renewal
3. Details of previous FSC:- F6/DFS/MS/GH/NDZ/2020/28 dated 20/01/2020
4. Fire safety directives No.- N/A
5. Date of inspection:- 24/08/22
6. Name of the inspecting officer:- Sh. Ravinder Singh (ADO/CC)
7. Name & designation of officer
From the building side:- Manager
8. Year of construction:- 2018-19
9. Applicant's letter No:- online id no.2022072815400 dated 01.08.2022.

S.No.	Minimum Standards on fire Prevention and fire safety U/R 33	Requirement NCB-IV	Provided at site	Remarks MR/NMR
1.	Access to Building			
	1) Road width	N/A	06 mtr.	N/A
	2) Gate width	N/A	N/A	N/A
	3) Width of internal road	N/A	N/A	N/A
2.	Number, Width Type & Arrangement of Exits			
	A. Number of staircases			
	1. Upper floors	02 Nos.	02 Nos.	MR
	2. Basements	N/A	N/A	N/A
	B. Width of staircase			
	1. Upper floors	1.5 mtr.	1.5 Mtr.	MR
	2. Basements	N/A	N/A	N/A
	C. Protection of exits			
	1. Fire check door	N/A	N/A	N/A
	2. Pressurization	N/A	N/A	N/A
	D. No. of continuous staircase to terrace	01	01	MR
	E. Width of corridor	N/A	N/A	N/A
	F. Door size	01 mtr.	01 mtr.	MR
3.	Compartmentation			
	1) Fire check door	N/A	N/A	N/A
	2) Sealing of electrical shafts	Required	Provided	MR
	3) Fire rating of shaft door	N/A	N/A	N/A
	4) Water curtain	N/A	N/A	N/A
	5) Fire Dampers	N/A	N/A	N/A
4.	Smoke Management System			
	1) Basements	30 ACPH	N/A	N/A
	2) Upper floors	12 a/c per hour	Natural/exhaust fan	MR
5.	Fire Extinguishers			
	1) Total numbers	15 Nos.	15 Nos.	MR
	2) Types	ABC & CO2	ABC & CO2	MR
	3) ISI marking	Required	Provided	MR

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6.	First-Aid Hose Reel			
	1) Total number of each floor	01	01	MR
	2) Length of hose reel hose	30 mtr.	30 mtr.	MR
	3) Nozzle diameter	05 mm	05 mm	MR
7.	Automatic Fire Detection & Alarming System			
	1) Type of detectors- CO	Required	Provided	MR
	2) Location of main panel	At ground floor	At ground floor	MR
	3) Location of repeater panel	N/A	N/A	N/A
	4) Alternate source of power	Required	Provided	MR
	5) Hooter's Location	Required	Provided	MR
8.	MOEFA	Required	Provided	MR
9.	Public Address System	Required	Provided	MR
10.	Automatic Sprinkler System			
	1) Basement	N/A	N/A	N/A
	2) Upper floors	N/A	N/A	N/A
	3) Sprinkler above false ceiling	N/A	N/A	N/A
11.	Internal Hydrants			
	1) Size of riser/down-comer	N/A	N/A	N/A
	2) Number of hydrants per floor	N/A	N/A	N/A
	3) Hose box	N/A	N/A	N/A
12.	Yard Hydrants			
	1) Total number of hydrants	N/A	N/A	N/A
	2) Hose box	N/A	N/A	N/A
13.	Pumping Arrangement			
	1) Ground level	N/A	N/A	N/A
	a) Discharge of main pump	N/A	N/A	N/A
	b) Head of main pump	N/A	N/A	N/A
	c) Number of main pump	N/A	N/A	N/A
	d) Jockey pump out put	N/A	N/A	N/A
	e) Jockey pump head	N/A	N/A	N/A
	f) Stand by pump output	N/A	N/A	N/A
	g) Stand by pump head	N/A	N/A	N/A
	h) Auto starting/Manual stopping	N/A	N/A	N/A
	2) Terrace level			
	a) Discharge of pump	450 LPM	450 LPM	MR
	b) Head of pump	40 mtr.	40 mtr.	MR
	c) Power supply	Required	Provided	MR
	d) Auto starting of pump	Required	Provided	MR
14.	Captive Water Storage for Fire Fighting			
	1) Under ground tank capacity	N/A	N/A	N/A
	a) Draw-off connection	N/A	N/A	N/A
	b) Fire service inlet	N/A	N/A	N/A
	c) Access to tank	N/A	N/A	N/A
	d) Over head tank capacity	10,000 ltr.	10,000 ltr.	MR
15.	Exit Signage.	Required	Provided	MR

J

N/11

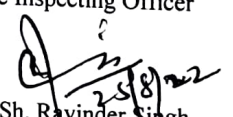
16.	Provision of Lifts.			
	a) Pressurization of lift shaft	N/A	N/A	N/A
	b) Pressurization of lift lobby	N/A	N/A	N/A
	c) Communication in lift car	N/A	N/A	N/A
	d) Fireman's switch	N/A	N/A	N/A
	e) Lift signage	N/A	N/A	N/A
17.	Stand by Power Supply	Required	Provided	MR
18.	Refuge Area	N/A	N/A	N/A
	Total area location	N/A	N/A	N/A
19.	Fire Control Room	N/A	N/A	N/A
	a) Detector system panel	N/A	N/A	N/A
	b) Flow switch panel	N/A	N/A	N/A
	c) PA system panel	N/A	N/A	N/A
	d) Battery backup	N/A	N/A	N/A
	e) Building floor plan	N/A	N/A	N/A
20.	Special Fire Protection System for Protection of special Risk, if any:			NA

The fire protection systems provided in the guest house building were randomly tested, checked and found functional at the time of inspection.

Further, fire check ^{Door} was not the requirements as mentioned in previous inspection noting, however, same is not provided at the site. Accordingly, the same is not mentioned in the inspection note.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter no. F6/DFS/MS/GH/NDZ/2020/28 dated 20/01/2020, renewal under rule 35 of the Delhi Fire Service rules 2010, is recommended for approval up to third floor.

Signature of the Inspecting Officer



Name: - Sh. Ravinder Singh
Designation: ADO (CC)

~~Dy. Insp~~
~~23/8/22~~

~~Dy. Insp~~
~~23/8/22~~

~~DO (C.D.)~~

Pl. spk about 'A'

~~Kimp~~
~~26/08/22~~

- Spoken

- May kindly see 'A', before issue.

C.F.O. ~~[Signature]~~
~~29/8/2022~~

~~Kimp~~
~~29/08/22~~

~~Director~~ ~~[Signature]~~ ~~29/8/22~~ ~~DIF/DO~~
~~ADCC~~

F.T. please.
~~Kimp~~
~~31/08~~

ADCC