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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEAD QUARTERS, DELHI FIRE SERVICE, NEW DELHI - 110001**

No.F6/DFS/MS/GH/2022/ 405

Dated: 01/09/2022

FIRE SAFETY CERTIFICATE

Certified that the **J. J. International Guest House** located at 265 to 270, Mantola, Pahar Ganj, New Delhi, comprised of **Ground + 03 Upper floors, Ground floor (Reception + office + 02 guest rooms), 1st floor to 3rd floor (07 guest rooms at each floor) total 23 guest rooms** was earlier granted FSC by this department vide letter No.F6/DFS/MS/GH/2019/1998 dated 18/10/19. Now, the premises was re-inspected by the officer concerned of this department on 17/08/22 in the presence of **Manager** and found that the said guest house building having **4th floor and given an affidavit dated 18.08.2022 regarding not to use any floor above third floor** has deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class **Residential, (Sub Division-A-1) Ground floor (Reception + office + 02 guest rooms), 1st floor to 2nd floor (07 guest rooms at each floor), 3rd floor (04 guest rooms) total 20 guest rooms up to third floor only**, with effect from 01/09/2022 for period of three years in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued 01/09/2022 at New Delhi by.


(S.K. Dua)
Dy. Chief Fire Officer
Delhi Fire Service

Copy to:-

1. The Commissioner, MCD, Civic Centre, New Delhi: to ensure the occupancy as detailed above.
2. The Addl. Commissioner of Police (Lic), First Floor, P.S. Defence Colony New Delhi. Online id no.2022051310234 dated 14.05.22. & mail Id no< brijk943@gmail.com> dated 14.07.2022.
3. The Manager, J. J. International Guest House, 265 to 270, Mantola, Pahar Ganj, New Delhi.

Conditions for the validity of Fire Safety Certificate

1. This FSC shall stand null and void if number of lodgers are found more than 10 at any one floor.
2. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
3. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
4. The trained fire fighting staff should be available round the clock.
5. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
8. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
9. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry".
10. Any flammable material for interior decoration is prohibited.

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INSPECTION REPORT

1. Name & address of the building J. J. International Guest House located at 265 to 270, Mantola, Pahar Ganj, New Delhi. New Delhi.
2. Type of occupancy:- Residential, Sub Division-A-1
Gr. + 04 Upper floors (total 20 Guest rooms)
Ground floor (Reception + office + 02 guest rooms), 1st floor to 2ⁿd floor (07 guest rooms, 3rd floor (04 guest rooms) 4th floor given an affidavit by owner dated 18.08.2022 regarding not to use any floor above third floor)
3. Type of case:- Renewal
4. Details of previous FSC:- No. F6/DFS/MS/GH/2019/1998 dated 18/10/19.
5. Fire safety directives No.- N/A
6. Date of inspection:- 17/08/22
7. Name of the inspecting officer:- Sh. Ravinder Singh (ADO/CC)
Sh. Rajinder Atwal, DO /CD
8. Name & designation of officer From the building side:- Manager
9. Year of construction:- 2009
10. Applicant's letter No:- Online id no.2022051310234 dated 14.05.22. & mail Id no< brijk943@gmail.com> dated 14.07.2022
Old Case

S.No.	Minimum Standards on fire Prevention and fire safety U/R 33	Requirement/ Existing fire safety arrangements	Provided at site	Remarks MR/NMR
1.	Access to Building			
	1) Road width	N/A	04 mtr. Approx	N/A
	2) Gate width	N/A	N/A	N/A
	3) Width of internal road	N/A	N/A	N/A
2.	Number, Width Type & Arrangement of Exits			
	A. Number of staircases			
	1. Upper floors	01 Nos.	01 Nos.	MR
	2. Basements	N/A	N/A	N/A
	B. Width of staircase			
	1. Upper floors	0.80 mtr. Old Case	1.25 mtr.	MR
	2. Basements	N/A	N/A	N/A
	C. Protection of exits			
	1. Fire check door	N/A	N/A	N/A
	2. Pressurization	N/A	N/A	N/A
	D. No. of continuous staircase to terrace			
		01	01	MR
	E. Width of corridor			
		N/A	N/A	N/A
	F. Door size			
		N/A	N/A	N/A
3.	Compartmentation			
	1) Fire check door	N/A	N/A	N/A
	2) Sealing of electrical shafts	N/A	N/A	N/A
	3) Fire rating of shaft door	N/A	N/A	N/A
	4) Water curtain	N/A	N/A	N/A
	5) Fire Dampers	N/A	N/A	N/A

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4.	Smoke Management System			
	1) Basements	30 ACPH	N/A	N/A
	2) Upper floors	12ACPH	Natural/ Exhaust fan	MR
5.	Fire Extinguishers			
	1) Total numbers	10	10	MR
	2) Types	ABC & CO2	ABC & CO2	MR
	3) ISI marking	Required	Provided	MR
6.	First-Aid Hose Reel			
	1) Total number of each floor	01	01	MR
	2) Length of hose reel hose	30 mtr.	Provided	MR
	3) Nozzle diameter	05 mm	Provided	MR
7.	Automatic Fire Detection & Alarming System			
	1) Type of detectors CO	Required	Provided	MR
	2) Location of main panel	Ground floor	Provided	MR
	3) Location of repeater panel	N/A	N/A	N/A
	4) Alternate source of power	Required	Provided	MR
	5) Hooter's Location	Each floor	Provided	MR
8.	MOEFA	Required	Provided	MR
9.	Public Address System	Required	Provided	MR
10.	Automatic Sprinkler System			
	1) Basement	N/A	N/A	N/A
	2) Upper floors	N/A	N/A	N/A
	3) Sprinkler above false ceiling	N/A	N/A	N/A
11.	Internal Hydrants			
	1) Size of riser/down-comer	N/A	N/A	N/A
	2) Number of hydrants per floor	N/A	N/A	N/A
	3) Hose box	N/A	N/A	N/A
12.	Yard Hydrants			
	1) Total number of hydrants	N/A	N/A	N/A
	2) Hose box	N/A	N/A	N/A
13.	Pumping Arrangement			
	1) Ground level	N/A	N/A	N/A
	a) Discharge of main pump	N/A	N/A	N/A
	b) Head of main pump	N/A	N/A	N/A
	c) Number of main pump	N/A	N/A	N/A
	d) Jockey pump out put	N/A	N/A	N/A
	e) Jockey pump head	N/A	N/A	N/A
	f) Stand by pump output	N/A	N/A	N/A
	g) Stand by pump head	N/A	N/A	N/A
	h) Auto starting/Manual stopping	N/A	N/A	N/A
	2) Terrace level			
	a) Discharge of pump	450 LPM	450 LPM	MR
	b) Head of pump	30 mtr.	30 mtr.	MR
	c) Power supply	Required	Provided	MR

		Required	Provided	MR
14.	Captive Water Storage for Fire Fighting			
	1) Under ground tank capacity	N/A	N/A	N/A
	a) Draw-off connection	N/A	N/A	N/A
	b) Fire service inlet	N/A	N/A	N/A
	c) Access to tank	N/A	N/A	N/A
	d) Over head tank capacity	2500 ltr.	2500 ltr.	MR
15.	Exit Signage.	Required	Provided	MR
16.	Provision of Lifts.			
	a) Pressurization of lift shaft	N/A	N/A	N/A
	b) Pressurization of lift lobby	N/A	N/A	N/A
	c) Communication in lift car	N/A	N/A	N/A
	d) Fireman's switch	N/A	N/A	N/A
	e) Lift signage	N/A	N/A	N/A
17.	Stand by Power Supply	Required	Provided	MR
18.	Refuge Area	N/A	N/A	N/A
	Total area location	N/A	N/A	N/A
19.	Fire Control Room	N/A	N/A	N/A
	a) Detector system panel	N/A	N/A	N/A
	b) Flow switch panel	N/A	N/A	N/A
	c) PA system panel	N/A	N/A	N/A
	d) Battery backup	N/A	N/A	N/A
	e) Building floor plan	N/A	N/A	N/A
20.	Special Fire Protection System for Protection of special Risk, if any:			NA

The fire protection systems provided in the building were randomly tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter no. No. F6/DFS/MS/GH/2019/1998 dated 18/10/19, renewal under Rule 35 of the Delhi Fire Service Rules 2010, is recommended for approval up to third floor only.

Signature of the Inspecting Officer

[Handwritten Signature]

Name: - Ravinder Singh
Designation: - ADO (CC)

[Handwritten Note]
26/8/22 - spoken with DO (CC) regarding no. of rooms at 3rd floor.
F.T. please.

[Handwritten Signature]

[Handwritten Signature]
ADO/CC

[Handwritten Note]
As approved by Director (CC) issued and supervise please.

[Handwritten Signature]
F.P. wing

[Handwritten Signature]
L.P. 01/09/22

[Handwritten Signature]
11/9/22