

No. F6/DFS/MS/EH/WZ/2022/ 230

Dated: (0 |8 | 2022

## FIRE SAFETY CERTIFICATE

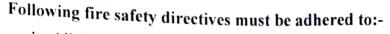
Certified that the M/s. Bikanervala Foods Private Limited located at Shop No. 28, GF, FF, SF, Adarsh Bhawan Co-op, West Punjabi Bagh, New Delhi-110026 in a building comprised of Basement + Ground + 03 Upper Floors, Owned/Occupied by M/s. Bikanervala Foods Private Limited, was issued FSC vide letter no. F6/DFS/MS/WZ/2019/1198 dated 06/06/2019. The premises was re-inspected by the officer concerned of this department on 27/07/2022 in the presence of Sh. Pushpender (General Manager) and found that the building have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class "Assembly" Group D with effect from 10 8 Delhi Fire Service Rules and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010. Conditions printed overleaf.

(Dharampal Bhardwaj) Dy. Chief Fire Officer

West Zone

## Copy to: -

- 1. The owner/occupier, M/s. Bikanervala Foods Private Limited Located at Shop No. 28. GF,FF,SF, Adarsh Bhawan Co-op. Society, West Punjabi Bagh, New Delhi 110026. Online Application ID no. 2022040505611 dated 16/06/2022
- 2. The Joint Commissioner of Police, Licensing Unit, 1<sup>st</sup> floor, Police Station, Defence Colony, New Delhi. (addcp.lic@delhipolice.gov.in)
- 3. The Dy. Health Officer, SDMC, West Zone, Vishal Enclave, Rajouri Garden, New Delhi 110027. (dhowestzone@gmail.com)



- 1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
- 2. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
- 3. The trained staff should be available round the clock.
- 4. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
- 5. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
- 6. Basement shall be used as per Building Bye Laws.
- 7. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry.
- 8. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on <a href="https://www.dfs.delhigovt.nic.in">www.dfs.delhigovt.nic.in</a>.

## INSPECTION REPORT

1. Name & address of the building : Bikanervala Foods Private Limited Located at Shop No. 28,

GF,FF,SF, Adarsh Bhawan Co-op. Society, West Punjabi

Bagh, New Delhi- 110026.

: Assembly at Ground, 1<sup>st</sup> & 2<sup>nd</sup> Floor (**The Building Comprised** Type of Occupancy of Basement + Ground + 03 Upper Floors)

3. Type of Case : Renewal

4. Details of previous NOC : F6/DFS/MS/WZ/2019/1198 dated 06/06/2019

5. Fire Safety directives letter No : Nil

6. Date of inspection : 27/07/2022

7. Name of the Inspecting Officers: Sarabjeet Singh ADO (MN)

8. Name and designation of officers

from the building side : Mr. Pushpender (General Manager)

9. Year of Construction : 1997 (As Per MHA Portal)

|     |     | licant's letter No.                                      |         | BC Requirement                   |       | 505611 dated - 16/0                                | Remarks             |
|-----|-----|--|---------|----------------------------------|-------|--|---------------------|
| lo. |     | evention and fire safety U/R 33                          |         | e insp. report dat<br>20/05/2019 |       | Trovided at site                                   | MR/NMR              |
|     | Acc | ess to building  |         |                                  |       | 2 mtr Provided                                     | MR                  |
|     |     | <ul> <li>Road width</li> </ul>                           |         | 09 mtr                           |       |  | NA                  |
|     |     | • Gate width   |         | NA                               |       | On Main Road<br>NR                                 | NR<br>NR            |
|     |     | <ul> <li>Width of internal road</li> </ul>               |         | NR                               |       | NK   | 1110                |
| 2   | Nu  | mber, Width, Type & Arr                                  | angemen | t of Exits                       |       |  |                     |
|     |     | umber of staircases                                      |         |                                  |       | Provided   | MR                  |
|     |     | <ul> <li>Upper Floors</li> </ul>                         |         | 2                                |       | Provided   | MR                  |
|     |     | <ul> <li>Basements</li> </ul>                            |         | 02                               |       | Tiovided   |                     |
|     | b.  | Width of staircases                                      |         | Old Case                         | 99cm  | & 126cm (Ground to 2 <sup>r</sup>                  | MR (Old             |
|     |     | <ul> <li>Upper Floors</li> </ul>                         |         | Old Case                         | floor | ), 59cm (2 <sup>nd</sup> to 3 <sup>rd</sup> floor) |                     |
|     |     | Basements  |         | Old Case                         |       | Provided   | MR (Being old case) |
|     | c.  | Protection of exits                                      |         | Required in Basem                | ent   | Provided   | MR                  |
|     |     | <ul><li>Fire check door</li><li>Pressurization</li></ul> |         | NR                               |       | NR   | NR                  |
|     |     | No. of continuous staircases to                          | terrace | 01                               |       | Provided   | MR                  |
|     |     | Width of Corridor  |         | NA                               |       | NA   | NA<br>MR            |
|     |     | Door Size  |         | Old Case                         | 2 e:  | xit provided on each<br>floor                      | WIIC                |
| 3   | C   | mpartmentation.  |         |                                  |       | NA   | NA                  |
|     | -   | Fire check door  |         | NA<br>NA                         |       | NA   | NA                  |
|     |     | <ul> <li>Sealing of electrical sh</li> </ul>             | nafts   | NA<br>NA                         |       | NA   | NA                  |
|     |     | <ul> <li>Fire Rating of shaft do</li> </ul>              | or      | NA<br>NA                         | -     | NA   | NA                  |
|     |     | <ul> <li>Water Curtain</li> </ul>                        |         | NA                               |       | NA   | NA                  |
|     |     | Fire Dampers   |         |                                  |       |  | MD                  |
| 4   | S   | moke Management System                                   | 1.      | Required                         |       | Provided   | MR                  |
|     |     | • Basements  |         | Required                         |       | Provided in kitchen                                | MR                  |
|     |     | Upper floors   |         |                                  |       |  | MD                  |
| 5   | F   | ire Extinguishers  |         | 12                               |       | Provided   | MR                  |
|     |     | Total numbers  |         | CO <sub>2</sub> , ABC type       |       | Provided   | MR                  |
|     |     | <ul><li>Types</li><li>IS marking</li></ul>               |         | ISI marked                       |       | Provided   | MR                  |

| 6          | First-Aid Hose Reels.  |                         |                      |          |
|------------|--|-------------------------|----------------------|----------|
|            | Total numbers on each floor  | Required                | Provided             | MR       |
|            | <ul> <li>Length of hose reel hose</li> </ul>                                       | 30 m required           |                      |          |
|            | <ul> <li>Nozzle diameter</li> </ul>  | 5 mm                    | Provided<br>Provided | MR       |
| 7          | Automatic fire detection 1.1   |                         | Flovided             | MR       |
| ,          | <ul> <li>Automatic fire detection and alarmi</li> <li>Type of detectors</li> </ul> | ng system. Smoke & Heat | Described.           |          |
|            | <ul> <li>Location of Main Panel</li> </ul>   | G. Floor                | Provided<br>Provided | MR       |
|            | Location of Repeater Panel   |                         |                      | MR       |
|            | Alternate source of power  | Required                | Provided             | MR       |
|            | Hooters' Location  | Required Required       | Provided             | MR       |
| 8          | MOEFA  | Required                | Provided             | MR       |
| 9          | Public Address System.   | Required                | Provided             | MR       |
| 10         |  | Required                | Provided             | MR       |
| 10         | Automatic Sprinkler System.  |                         |                      |          |
|            | • Basement   | Old Case                | Provided             | MR       |
|            | • Upper Floor  | NR                      | Provided             | NR       |
| ,          | Sprinkler above false ceiling  | NA                      | NA                   | NA       |
| 11         | Internal Hydrants  |                         |                      |          |
|            | Size of riser/down-comer   | Old Case                | Provided             | MR       |
|            | <ul> <li>Number of hydrants per floor</li> </ul>                                   | 01                      | Provided             | MR       |
|            | Hose Box   | 01                      | Provided             | MR       |
| 2          | Yard Hydrants.   |                         |                      |          |
|            | Total number of hydrants   | NR                      | NR                   | NR       |
|            | Hose Box   | NR                      | NR                   | NR       |
| 3 <b>P</b> | umping Arrangements.   |                         | 1410                 | INK      |
|            |  |                         |                      |          |
|            | Ground Level   |                         |                      |          |
|            | Discharge of main Pump   | NA                      | NA                   | NA       |
|            | Head of Main pump  | NA                      | NA                   | NA       |
|            | Number of main pumps   | NA                      | NA                   | NA       |
|            | Jockey Pump out put  | NA                      | NA                   | NA       |
|            | Jockey pump head   | NA                      | NA                   | NA       |
|            | Standby Pump out put   | NA                      | NA                   | NA       |
|            | Standby Pump Head  | NA                      | NA                   | NA       |
|            | Auto Starting/ Manual stopping   | NA                      | NA                   | NA       |
|            | Pump House Access  | NA                      | NA                   | NA       |
|            |  |                         |                      | -        |
| •          |  | 2 x 450 LPM             | Dun - 1 1 1          |          |
|            | Discharge of pump  |                         | Provided             | MR       |
|            | Head of the pump   | 60 mtr                  | Provided             | MR       |
|            | Power Supply   | Required Required       | Provided             | MR       |
|            | Auto Starting of pump  | _                       | Provided             | MR       |
| Ca         | uptive Water Storage for fire fighting   | g.                      | -                    |          |
|            | <ul> <li>Underground tank capacity</li> </ul>                                      | NA                      | NA                   | NA       |
|            | Draw-off connection  | NA<br>NA<br>NA          | NA<br>NA<br>NA       | NA<br>NA |
|            | Fire service inlet   |                         |                      |          |
|            | Access to tank   |                         |                      |          |
|            | Overhead Tank capacity   | 5,000 ltrs              | Provided             | NA<br>MP |
| Ex         | tit Signage.   | Required                |                      | MR       |
|            | 9  | required                | Provided             | MR       |
|            |  |                         |                      |          |

| 16 | Provision of Lifts.  Pressurization of Lift Shaft Pressurization of Lift lobby Communication In lift Car Fireman's Grounding Switch Lift Signage | NR       | NR       | NR |  |  |  |
|----|--|----------|----------|----|--|--|--|
|    |  | NR       | NR       | NR |  |  |  |
|    |  | NR       | NR       | NR |  |  |  |
|    |  | NR       | NR       | NR |  |  |  |
|    |  | NR       | NR       | NR |  |  |  |
|    | Standby power supply   | Required | Provided | MR |  |  |  |
| 7  | Refuge Area.   |          |          |    |  |  |  |
|    | > Total Area   | NR       | NR       | NR |  |  |  |
|    | > Location   | NR       | NR       | NR |  |  |  |
|    | Fire Control Room  |          |          |    |  |  |  |
|    | Detector System Panel  | NR       | NR       | NR |  |  |  |
|    | <ul> <li>Flow Switch Panel</li> </ul>  | NR       | NR       | NR |  |  |  |
|    | <ul> <li>PA System Panel</li> </ul>  | NR       | NR       | NR |  |  |  |
|    | <ul> <li>Batter backup</li> </ul>  | NR       | NR       | NR |  |  |  |
|    | <ul> <li>Building Floor Plans</li> </ul>   | NR       | NR       | NR |  |  |  |
|    | Special Fire Protection Systems for  | NR       | NR       | NR |  |  |  |
|    | Protection of special Risks, if any:   |          |          |    |  |  |  |

Keeping in view the deemed compliance of the minimum standards on fire prevention and fire safety as required under the rules the NOC issued vide letter no. F6/DFS/MS/WZ/2019/1198 dated

F6/DFS/MS/WZ/EH/2022/327 dated 13/05/2022 have been complied.

safety as required under the rules the NOC issued vide letter no. F6/DFS/MS/WZ/2019/1198 dated 06/06/2019 renewal under Rule 35 of DFS Rule 2010 is recommended.

00/MN 12022 NEST 50.8 29/24/022 Signature of the Inspecting Officer Name: - Sarabjeet Singh Designation: - ADO (MN)

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