

C-42

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001**



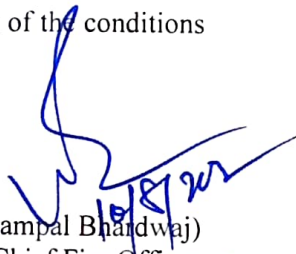
No. F6/DFS/MS/School/WZ/2022/ 889

Dated: 11 / 8 /2022

**FIRE SAFETY CERTIFICATE**

Certified that the **Citymen Children Public School** Located at **A-53, Raj Park, S. P. Road, Nangloi, Delhi-110086**, comprised of Ground + 01 Upper Floor was issued Fire Safety Certificate by this department Vide Letter No. F6/DFS/MS/School/2017/WZ/440 Dated 24.03.2017. The said premise was re-inspected by the officer concerned of this department on 27.07.2022 in the presence of Ms. Micky Kaushik (Occupier) and found that the premises / building have deemed complied with the fire prevention and fire safety requirements in accordance with D.O.E. Cr. No. 3298-3398 dated 01.03.2011 and that the premises/building is fit for occupancy class "Educational Building" Group B with effect from 11/8/2022 for a period of **three years** in accordance with rule 36 unless renewal under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the DFS rules, 2010., printed below

Issued on 11/8/2022 at New Delhi by.

  
(Dharampal Bhardwaj)  
Dy. Chief Fire Officer  
(West Zone)

Copy to: -

1. The Director, Directorate of Education, GNCT of Delhi, Old Secretariat Delhi – 110054.
2. The Principal, Citymen Children Public School, A-53, Raj Park, S. P. Road, Nangloi, Delhi-110086.

**Following fire safety directives must be adhered to:-**

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional if fire safety measures, management shall be responsible.
4. Any deviation, with regards to construction, ventilation, occupation, electric installation etc. may be got verified from the concerned authorities.
5. The Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction / unauthorized use of land if any.
6. All comments / directions of licensing Department shall always be permitted and followed.
7. The owner /occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
8. The owner / occupier shall apply for renewal of this Fire Safety Certificate to the Director in 'Form J' (sub Rule (1) of Rule 37) along with copy of the certificate, six months prior to its expiry.

2/18  
**INSPECTION REPORT**

1. Name and address of the building: **Citymen Children Public School** Located at **A-53, Raj Park, S. P. Road, Nangloi, New Delhi-86**
2. Type of Occupancy : Educational (G + 01 Upper Floor only)
3. Type of Case : Renewal
4. Details of previous NOC : F6/DFS/MS/School/2017/WZ/440 Dated 24.03.2017
5. Fire Safety directives Letter No. : D.O.E Circular no.3298-3398 dated 01-03-2011
6. Date of inspection : 27.07.2022
7. Name of the Inspecting Officer : Aman Kumar Lathar, ADO (JWP)
8. Name and designation of Officer  
from the building side : Ms. Micky Kaushik (Occupier)
9. Year of Construction : 1993
10. Applicant's letter No. : email dated 12.07.2022  
The school is running at ground & first floor in a building comprised of ground plus three upper floors.

S No	Minimum standards on fire prevention and fire safety U/R 33	D.O.E. Circular No. 3298-3398 Dated 01.03.2011/ as per FSC dated 24.03.2017	Provided at site	Remarks MR/NMR
1.	Access of building			
	<ul style="list-style-type: none"> <li>• Road width</li> <li>• Gate width</li> <li>• Width of internal road</li> </ul>	06 m 4.5 m NA	Provided Provided NA	MR MR NA
2.	Number, width, Type & Arrangements of exits			
	a. Number of staircases			
	• Upper floors	01	02	MR
	• Basements	NA	NA	NA
	b. Width of staircases			
	• Upper floors	1.5 m	1 m & 0.8 m	MR(Old Case)
	• Basements	NA	NA	NA
	c. Protection of exits			
	• Fire check door	NA	NA	NA
	• Pressurization	NA	NA	NA
	d. No of continuous staircase to terrace	01	Provided	MR
	e. Width Of Corridor	1.5 m	Provided	MR
	f. Door Size	1 m	Provided	MR
3.	Compartmentation		NA	
	<ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Sealing of electrical shafts</li> <li>• Fire Rating of shaft door</li> <li>• Water Curtain</li> <li>• Fire Dampers</li> </ul>	NA NA NA NA NA	NA NA NA NA NA	NA NA NA NA NA
4.	Smoke managements System			
	<ul style="list-style-type: none"> <li>• Basements</li> <li>• Upper floors</li> </ul>	NA NA	NA NA	NA NA





18.	Refuge Area			
	➤ Total area	NA	NA	NA
	➤ Location	NA	NA	NA
19.	Fire control room			
	➤ Detector system panel	NA	NA	NA
	➤ Flow Switch Panel	NA	NA	NA
	➤ PA System Panel	NA	NA	NA
	➤ Battery backup	NA	NA	NA
	➤ Building Floor Plans			
20.	Special Fire Protection Systems for Protection of special Risks, if any;	NA	NA	NA

Fire protection systems provided in the building were checked and found functional at the time of inspection.

Note: Previously the school management had constructed one upper floor for which shortcomings were issued to the school building vide this office letter No. F.6/DFS/MS/School/2019/5095 dated 22.08.2019. Now, the management has dismantled the additional floor i.e. fourth floor and the school is running at ground and first floor in a building comprised of ground plus three upper floors.

In view of the deemed compliance of the minimum standards on fire prevention and fire safety requirements as per D.O.E. Circular no. 3298-3398 dated 01.03.2011, renewal of Fire Safety Certificate issued vide letter no. F6/DFS/MS/School/2017/WZ/440 Dated 24.03.2017 is recommended.

Accordingly DFA is put up for approval please.

*(Signature)*  
Aman Kurniar Lathar  
ADO (JWP)

*(Signature)*

What is the use of 2nd & 3rd floor?

*(Signature)*  
ADO (JWP)

*(Signature)*  
04/08/2022

2nd & 3rd floor are using by owner for residential purposes.

*(Signature)*  
04/08/22  
ADO (JWP)

D.O. (WEST)/386  
DATED...4/8/2022  
*(Signature)*

*(Signature)*  
04/08/22  
*(Signature)*

ADO JWP  
P.F.O.