



C-20

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110001**

No F 6/DFS/MS/2022/School/WZ/ 813

Dated: 29/07/2022

FIRE SAFETY CERTIFICATE

Certified that the **M. C. Primary School, Sultan Puri, C-4, Delhi-110086**, comprised of **Ground + 01 upper floor** owned/occupied by **M. C. Primary School** was granted FSC by this department vide letter **No. F.6/DFS/MS/2019/698 dated 02.04.2019**. The premises was re-inspected by the officer concerned of this department on **29.06.2022** in the presence of **Mrs. Usha Rani (Principal)** and observed that all the fire prevention and fire safety arrangements as provided in the premises found in good working condition. The premises have deemed complied with requirements of circular issued by Director of Education letter no 3298-3398 dated 01.03.2011 and the building/premise is fit for occupancy Group B Educational with effect from **29/7/2022** for a period of **three years**, subject to compliance of the conditions mentioned below:

Issued on **29/7/2022** at New Delhi

**(Dhrampal Bhardwaj)
Dy.Chief Fire Officer
Tel;-01123414250**

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Copy to :-

1. The Director, Education, Government of N.C.T of Delhi. Old Sect. Delhi - 54.
2. The Principal, M. C. Primary School, Sultan Puri, C-4, Delhi-110086.

Conditions for the validity of Fire Safety Certificate:

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on
8. All the means of escape shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.

http://www.delhi.gov.in/wps/wcm/connect/doiit_fire/FIRE/Home/Fire+Safety+Acts+and+Rules
http://www.delhi.gov.in/wps/wcm/connect/doiit_fire/FIRE/Home/Forms

N/16

INSPECTION REPORT

1. Name & address of the building : M. C. Primary School, Sultan Puri, C-4, Delhi-110086.
 2. Type of Occupancy : Educational
 3. Type of Case : Renewal (**Ground + 01 upper floor**)
 4. Details of Previous NOC : F.6/DFS/MS/2019/698 dated 02.04.2019.
 5. Fire Safety directives letter No : Director of Educational Circular dated 01.03.2011.
 6. Date of inspection : 29.06.2022
 7. Name of Inspecting Officer : A.K. Sharma ADO(Rohini)
 8. Name and designation of officers
 From the building side : Mrs. Usha Rani (Principal)
 9. Year of Construction : 2006
 10. Applicant's letter No. : Online e-mail dated 15.06.2022.

S. No.	Minimum Standards on fire prevention and fire safety U/R 33	Director of Educational Circular dated 01.03.2011	Provided at site	Remarks MR/NMR
1.	Access to building			
	<ul style="list-style-type: none"> Road width Gate width Width of internal road 	<ul style="list-style-type: none"> Accessible Accessible NA 	<ul style="list-style-type: none"> Accessible 4.0m NA 	<ul style="list-style-type: none"> MR MR(old case) NA
2.	Number, Width, Type & Arrangement of Exits			
	a. Number of staircases	03	03	MR
	<ul style="list-style-type: none"> Upper Floors Basements 	<ul style="list-style-type: none"> NA NA 	<ul style="list-style-type: none"> NA NA 	<ul style="list-style-type: none"> NA NA
	b. Width of staircases	1.5m	1.6m	MR
	<ul style="list-style-type: none"> Upper Floor Basements 	<ul style="list-style-type: none"> NA NA 	<ul style="list-style-type: none"> NA NA 	<ul style="list-style-type: none"> NA NA
	c. Protection of exits	NA	NA	NA
	Fire check door	NA	NA	NA
	<ul style="list-style-type: none"> Pressurization 	NA	NA	NA
	d. No. of continuous staircases to terrace	NA	NA	NA
	e. Width of Corridor	NA	NA	NA
	f. Door Size	1.0m	1.10m double door	MR
3.	Compartmentation			
	<ul style="list-style-type: none"> Fire check door Sealing of electrical shafts Fire Rating of shaft door Water Curtain Fire Dampers 	<ul style="list-style-type: none"> NA NA NA NA NA 	<ul style="list-style-type: none"> NA NA NA NA NA 	<ul style="list-style-type: none"> NA NA NA NA NA
4.	Smoke Management System			
	<ul style="list-style-type: none"> Basements Upper floors 	<ul style="list-style-type: none"> 30 a/c per hour 12 a/c per hour 	<ul style="list-style-type: none"> NA Natural ventilated 	<ul style="list-style-type: none"> NA MR
5.	Fire Extinguishers			
	<ul style="list-style-type: none"> Total numbers Types IS marking 	<ul style="list-style-type: none"> 10nos. ABC/CO2 ISI marked 	<ul style="list-style-type: none"> 10nos. ABC-10 Yes 	<ul style="list-style-type: none"> MR MR MR
6.	First-Aid Hose Reels			
	<ul style="list-style-type: none"> Total numbers on each floor Length of hose reel hose Nozzle diameter 	<ul style="list-style-type: none"> NA NA NA 	<ul style="list-style-type: none"> NA NA NA 	<ul style="list-style-type: none"> NA NA NA
7.	Automatic fire detection and alarming system			
	<ul style="list-style-type: none"> Type of detectors Location of Main Panel Location of Repeater Panel 	<ul style="list-style-type: none"> NA NA NA 	<ul style="list-style-type: none"> NA NA NA 	<ul style="list-style-type: none"> NA NA NA

	<ul style="list-style-type: none"> • Alternate source of power • Hooters' Location 	NA	NA	NA
8.	MOEFA	NA	NA	NA
9.	Public Address System	NA	NA	NA
10.	Automatic Sprinkler System			
	<ul style="list-style-type: none"> • Basement • Ground & Upper Floors • Sprinkler above false ceiling 	NA	NA	NA
11.	Internal Hydrants			
	<ul style="list-style-type: none"> • Size of riser/down-comer • Number of hydrants per floor • Hose Box 	NA	NA	NA
12.	Yard Hydrants			
	<ul style="list-style-type: none"> • Total number of hydrants • Hose Box 	NA	NA	NA
13.	Pumping Arrangements			
	<ul style="list-style-type: none"> • Ground Level <ul style="list-style-type: none"> ➢ Discharge of main Pump ➢ Head of Main pump ➢ Number of main pumps ➢ Jockey Pump out put ➢ Jockey pump head ➢ Standby Pump out put ➢ Standby Pump Head ➢ Auto Starting/Manual Stopping ➢ Pump House Access • Terrace level <ul style="list-style-type: none"> ➢ Discharge of pump ➢ Head of the pump ➢ Power Supply ➢ Auto Starting of pump 	NA	NA	NA
14.	Captive Water Storage for fire fighting			
	<ul style="list-style-type: none"> • Underground tank capacity <ul style="list-style-type: none"> ➢ Draw-off connection ➢ Fire service inlet ➢ Access to tank • Overhead Tank capacity 	NA	NA	NA
15.	Exit Signage.	NA	NA	NA
16.	Provision of Lifts.			
	<ul style="list-style-type: none"> • Pressurization of Lift Shaft • Pressurization of Lift lobby • Communication In lift Car • Fireman's Grounding Switch • Lift Signage 	NA	NA	NA
17.	Standby power supply	NA	NA	NA
18.	Refuge Area.			
	<ul style="list-style-type: none"> ➢ Total Area ➢ Location 	NA	NA	NA
19.	Fire Control Room			
	<ul style="list-style-type: none"> • Detector System Panel • Flow Switch Panel • PA System Panel • Battery backup • Building Floor Plans 	NA	NA	NA

20.	Special Fire Protection System for Protection of special Risks, if any:	NA	NA	NA
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The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view of the deemed compliance of the minimum standards of the fire prevention and fire safety measures required stipulated in **Director of Education Circular**, the FSC issued vide letter no. F.6/DFS/MS/2019/698 dated 02.04.2019 is recommended for renewal under rule 37 of the Delhi Fire Service rules 2010.

[Handwritten Signature]
19/7/22

Signature of the Inspecting Officer
Name **Ajay Kumar Sharma**
Designation **ADO(Rohini)**

DO (NW)

[Handwritten Signature]
19/07/2022

By ADO (NW)

[Handwritten Signature]
19/7/22

ADO/Rohini

FT letter is put up for kind perusal and signature please.

[Handwritten Signature]
19/7/22

ADO (NW)

[Handwritten Signature]
19/7/22

MS/ cell