

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001**

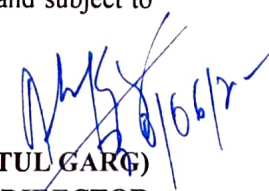
No. F.6/MS/DFS/Residential/2022/SZ/ College 108

Dated: 30 / 6 / 2022

**FIRE SAFETY CERTIFICATE**

Certified that **Teachers Housing (Residential Block) No 19, 20, 21 & 22 at South Asian University Complex, Maidan Garhi, New Delhi** comprised of Block No 1 (B+G+10), Block-2 (B+G+5), Block-3 (2nos) (G+3), Block-4 (B+G+5), Block-5 (B+G+11) owned/occupied by South Asian University have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officers concerned of this department on 03/06/2022 on in the presence of Mr. D.D Bhardwaj and that the premise is fit for occupancy class **Class-A, "Residential Building** with effect from 30 / 06 / 2022 for a period of **Five years** in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 30 / 06 / 2022 at New Delhi by

  
(ATUL GARG)  
DIRECTOR  
DELHI FIRE SERVICE  
o/c

Copy to: -

1. Teachers Housing (Residential Block) No 19, 20, 21 & 22 at South Asian University Complex, Maidan Garhi, New Delhi.
2. The Executive Engineer (Bldg) HQ, South MCD, 9<sup>th</sup> Floor, Civic Centre, Minto Road, New Delhi 110002

**Conditions for the validity of Fire Safety Certificate**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
3. All the staff members must know the correct method of operation of fire fighting system.
4. The basement shall be used as per the provisions of BBL /NBC.
5. The owner/occupier shall submit a declaration every year in Form 'K' provided in the first schedule of Delhi Fire Service Rules, 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
6. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or alteration (Clause 1.4.3 of UBBL-2016), if any.
7. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry."

- N/1 -



### INSPECTION REPORT

|        |   |  |                  |               |
|--------|---|--|------------------|---------------|
| 1      | Name & Address of the Building                              | Teachers Housing (Residential Block) No 19, 20, 21 & 22 at South Asian University Complex, Maidan Garhi, New Delhi |                  |               |
| 2      | Type of Occupancy   | Residential, "Group-A"   |                  |               |
| 3      | Building Comprised of                                       | Block No-1 (B+G+10), Block-2 (B+G+5) Block-3 (2nos) (G+3) Block-4 (B+G+5) Block-5 (B+G+11)                         |                  |               |
| 4      | Type of Case  | New Case   |                  |               |
| 5      | Details of Previous NOC                                     | Nil  |                  |               |
| 6      | Fire Safety Directives Letter No                            | F6/DFS/MS/BP/2015/313 Dated 04/12/2015   |                  |               |
| 7      | Date of Inspection  | 03-06-2022   |                  |               |
| 8      | Name of the Inspecting Officers                             | Dy. CFO (SZ) , DO South & ADO (BCP)  |                  |               |
| 9      | Name & Designation of Officers from the building side       | Mr. D. D Bhardwaj  |                  |               |
| 10     | Year of construction  | 2015   |                  |               |
| 11     | Applicant letter No.  | ABRD/SAU/2022-23/19042022-3 dated 19/04/2022   |                  |               |
| S. No. | Minimum standards on Fire Prevention and Fire Safety U/R 33 | NBC /UBBL requirements   | Provided at Site | Remarks MR/MR |
| 1      | Access to Building.   |  |                  |               |
|        | • Road width  | 09 mtr   | 12 mtr           | MR            |
|        | • Gate width  | 6 mtr  | Provided         | MR            |
|        | • Width of internal road                                    | 6 mtr  | Provided         | MR            |
| 2.     | Number, width, type & arrangement of exits                  |  |                  |               |
|        | a) Number of Staircase                                      |  |                  |               |
|        | ➤ Upper floors.   | Block 1 to 2 :- 03 each<br>Block 4 to 5 :- 03 each   | Provided         | MR            |
|        | ➤ Basement floor.   | Block 1 to 2 :- 03 each<br>Block 4 to 5 :- 03 each   | Provided         | MR            |
|        | b) Width of Staircase                                       |  |                  |               |
|        | ➤ Upper floors  | 1.50 mtr each  | Provided         | MR            |
|        | ➤ Basement floor  | 1.50 mtr each  | Provided         | MR            |
|        | c) Protection of exits                                      |  |                  |               |
|        | ➤ Fire check door   | Required   | Provided         | MR            |
|        | ➤ Pressurization  | Required   | Provided         | MR            |
|        | d) No. of continuous staircase to terrace                   | Required   | Provided         | MR            |
|        | e) Width of corridor  | 1.50 m   | Provided         | MR            |
|        | f) Door size  | 1.0 m  | Provided         | MR            |
| 3.     | Compartmentation.   |  |                  |               |
|        | • Fire check door.  | Required   | Provided         | MR            |
|        | • Sealing of electrical shafts.                             | Required   | Provided         | MR            |
|        | • Fire rating of shaft door.                                | Required   | Provided         | MR            |
|        | • Water curtain   | -NA-   | -NA-             | -NA-          |
|        | • Fire dampers.   | -NA-   | -NA-             | -NA-          |
| 4.     | Smoke Management system.                                    |  |                  |               |
|        | • Basement  | 12 ACPH  | Provided         | MR            |
|        | • Upper floors  | 12 ACPH  | Provided         | MR            |
| 5.     | Fire Extinguishers.   |  |                  |               |
|        | • Total numbers   | Required   | 90 No's Provided | MR            |
|        | • Types   | ABC / CO2  | ABC & W.CO2      | MR            |
|        | • ISI Marking   | ISI marked   | Provided         | MR            |
| 6.     | First Aid Hose Reels.                                       |  |                  |               |
|        | • Total numbers on each floor.                              | 02 Nos   | Provided         | MR            |
|        | • Length of hose-reel hose.                                 | 30m  | Provided         | MR            |
|        | • Nozzle Diameter   | 5mm  | Provided         | MR            |

|     |   |                       |          |      |
|-----|---|-----------------------|----------|------|
| 7.  | <b>Automatic fire detection &amp; alarming system.</b>  |                       |          |      |
|     | <ul style="list-style-type: none"> <li>Type of detectors</li> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> <li>Hooter's location</li> </ul>   | -NA-                  | -NA-     | -NA- |
| 6.  | <b>MOEFA</b>  | Required              | Provided | MR   |
| 9.  | <b>Public Address System</b>  | Required              | Provided | MR   |
| 10. | <b>Automatic Sprinkler System</b>   |                       |          |      |
|     | <ul style="list-style-type: none"> <li>Basement</li> <li>Upper floors</li> <li>Sprinkler above false ceiling</li> </ul>   | Required              | Provided | MR   |
|     |   | -NA-                  | -NA-     | -NA- |
|     |   | -NA-                  | -NA-     | -NA- |
| 11. | <b>Internal Hydrants.</b>   |                       |          |      |
|     | <ul style="list-style-type: none"> <li>Size of Riser/Down-comer</li> <li>Number of Hydrant per floor</li> <li>Hose box.</li> </ul>  | 100 mm                | Provided | MR   |
|     |   | 02 Nos                | Provided | MR   |
|     |   | 02 Nos                | Provided | MR   |
| 12. | <b>Yard Hydrants.</b>   |                       |          |      |
|     | <ul style="list-style-type: none"> <li>Total number of hydrants.</li> <li>Hose box.</li> </ul>  | 6 No's                | Provided | MR   |
|     |   | 6 No's                | Provided | MR   |
| 13. | <b>Pumping arrangements.</b>  |                       |          |      |
|     | <ul style="list-style-type: none"> <li><b>Ground Level</b> <ul style="list-style-type: none"> <li>Discharge of main pump.</li> <li>Head of main pump.</li> <li>Number of main pumps.</li> <li>Jockey Pump output.</li> <li>Jockey Pump head.</li> <li>Standby Pump output.</li> <li>Standby Pump head.</li> <li>Auto Starting / Manual Stopping.</li> <li>Pump house access.</li> </ul> </li> <li><b>Terrace Level</b> <ul style="list-style-type: none"> <li>Discharge of pump.</li> <li>Head of pump.</li> <li>Power supply.</li> <li>Auto starting of pump.</li> </ul> </li> </ul> | 2850 LPM              | Provided | MR   |
|     |   | 70 Mtr                | Provided | MR   |
|     |   | Two                   | Provided | MR   |
|     |   | 180 LPM               | Provided | MR   |
|     |   | 70 mtr                | Provided | MR   |
|     |   | 2850 LPM              | Provided | MR   |
|     |   | 70 mtr                | Provided | MR   |
|     |   | Required              | Provided | MR   |
|     |   | Required              | Provided | MR   |
|     |   | -NA-                  | -NA-     | -NA- |
|     |   | -NA-                  | -NA-     | -NA- |
|     |   | -NA-                  | -NA-     | -NA- |
|     |   | -NA-                  | -NA-     | -NA- |
| 14. | <b>Captive water storage for fire fighting.</b>   |                       |          |      |
|     | <ul style="list-style-type: none"> <li>Underground tank capacity.</li> <li>Draw-off connection.</li> <li>Fire Service Inlet.</li> <li>Access to tank.</li> <li>Overhead tank capacity.</li> </ul>   | 2,00,000 Lts          | Provided | MR   |
|     |   | Required              | Provided | MR   |
|     |   | Required              | Provided | MR   |
|     |   | Required              | Provided | MR   |
|     |   | 10,000 ltr each block | Provided | MR   |
| 15. | <b>Exit Signage.</b>  | Required              | Provided | MR   |
| 16. | <b>Provision of Lifts.</b>  |                       |          |      |
|     | <ul style="list-style-type: none"> <li>Pressurization of lift shaft.</li> <li>Pressurization of lift lobby.</li> <li>Communication in lift car.</li> <li>Fireman's switch.</li> <li>Lift signage.</li> </ul>  | Required              | Provided | MR   |
|     |   | Required              | Provided | MR   |
|     |   | Required              | Provided | MR   |
|     |   | Required              | Provided | MR   |
|     |   | Required              | Provided | MR   |
| 17. | <b>Standby Power Supply</b>   | Required              | Provided | MR   |
| 18. | <b>Refuge Area</b>  |                       |          |      |
|     | <ul style="list-style-type: none"> <li>Total area</li> <li>Location</li> </ul>  | -NA-                  | -NA-     | -NA- |
|     |   | -NA-                  | -NA-     | -NA- |



- N/3-

|     |  |          |          |    |
|-----|--|----------|----------|----|
| 19. | Fire Control Room.   |          |          |    |
|     | • Detector system panel  | Required | Provided | MR |
|     | • Flow switch panel  | Required | Provided | MR |
|     | • PA system panel  | Required | Provided | MR |
|     | • Battery backup   | Required | Provided | MR |
|     | • Building floor plan  | Required | Provided | MR |
| 20. | Special Fire Protection System for the Protection of special Risk, if any. | Required | Provided | MR |

The Fire protection systems provided in the building were test checked at random and found functional at the time of inspection.

Keeping in view of the substantially satisfactory compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, it is recommended to issue Fire Safety Certificate under rule 35 (3) of the Delhi Fire Service Rules, 2010

Accordingly DFA is put up for approval and signature please.

Signature of the Inspecting Officer  
Name: Sunil Chawdhary  
Design: Dy. CFO (SZ)

Signature of the Inspecting Officer  
Name: Sh. S. K Dua  
Design: DO South

Signature of the Inspecting Officer  
Name: Sh. Rajesh Kumar  
Design: ADO (BCP)

CFO (HQ)

*[Signature]*  
28/6/2022

*[Signature]*  
29/6/2022  
#FPS

*[Signature]* F.t. letter is put up  
for signature, please.

*[Signature]*  
30/6/22  
*[Signature]*

*[Signature]*  
30/6