

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001**

No. F.6/DFS/MS/School/2022/SZ/ 717

Dated: 28/06/2022

**FIRE SAFETY CERTIFICATE**

Certified that **Kanak Public School** located at Khasra No-988, Near Oberoi Farm, Kapashera, New Delhi-110037 comprised of ground plus three upper floors owned/occupied by Kanak Public School was issued Fire Safety Certificate by this department vide letter No. F6/DFS/MS/School/2019/SZ/1313 dated 19/06/2019. The premises was re-inspected by officer concerned of this department on 17/06/2022 in the presence of Mrs. Pinki Yadav (Manager) and observed that found that the said school building have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of Delhi Fire Service Rules, 2010 and that the building/premises is fit for occupancy class **"Educational Building, Group-B"** as above with effect from 28/06/2022 for a period of **Three years** in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 28/06/2022 at New Delhi by

(SUNIL CHAUDHARY)  
DY. CHIEF FIRE OFFICER (SZ)

Copy to: -

1. The Manager, Kanak Public School at Khasra No-988, Near Oberoi Farm, New Delhi-110037
2. The Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, New Delhi-110054

**Conditions for the validity of Fire Safety Certificate**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
3. All the staff members must know the correct method of operation of firefighting system.
4. This certificate cannot be treated as regularization of unauthorized construction, if any.
5. The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules-2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
6. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the form 'J' [sub rule (1) of rule 37] along with copy of this certificate, six months prior to its expiry."

N/15



# INSPECTION REPORT

|        |   |   |                     |                |
|--------|---|---|---------------------|----------------|
| 1      | Name & Address of the Building                              | Kanak Public School at Khasra No-988, Near Oberoi Farm, Kapashera, New Delhi-110037 |                     |                |
| 2      | Type of Occupancy   | Educational, Group-B (School)   |                     |                |
| 3      | Building Comprised of                                       | Ground + 03 upper floors  |                     |                |
| 4      | Type of Case  | Renewal   |                     |                |
| 5      | Details of Previous NOC                                     | F6/DFS/MS/School/2019/SZ/1313 dated 19/06/2019                                      |                     |                |
| 6      | Fire Safety Directives Letter No                            | Nil   |                     |                |
| 7      | Date of Inspection  | 17-06-2022  |                     |                |
| 8      | Name of the Inspecting Officers                             | Sh. Rajesh Kumar, ADO (BCP)   |                     |                |
| 9      | Name & Designation of Officers from the building side       | Smt. Pinki Yadav (Manager)  |                     |                |
| 10     | Year of construction  | 2014 & 2015   |                     |                |
| 11     | Applicant letter No.  | KPS/259/22 dated 02/06/2022   |                     |                |
| S. No. | Minimum standards on Fire Prevention and Fire Safety U/R 33 | NBC/BBL Requirements  | Provided at Site    | Remarks MR/NMR |
| 1      | Access to Building.   |   |                     |                |
|        | • Road width  | 6 mtr   | Provided            | MR             |
|        | • Gate width  | 4.5 mtr   | Provided            | MR             |
|        | • Width of internal road                                    | N/A   | N/A                 | N/A            |
| 2      | Number, width, type & arrangement of exits.                 |   |                     |                |
|        | a) Number of Staircase                                      |   |                     |                |
|        | ➤ Upper floors.   | 02 Nos  | 03 Nos              | MR             |
|        | ➤ Basement floor.   | N/A   | N/A                 | N/A            |
|        | b) Width of Staircase                                       |   |                     |                |
|        | ➤ Upper floors  | 1.5 mtr   | 1.96m, 1.14m & 1.5m | MR             |
|        | ➤ Basement floor  | N/A   | N/A                 | N/A            |
|        | c) Protection of exits                                      |   |                     |                |
|        | ➤ Fire check door   | N/A   | N/A                 | N/A            |
|        | ➤ Pressurization  | N/A   | N/A                 | N/A            |
|        | d) No. of continuous staircase to terrace                   | One   | Provided            | MR             |
|        | e) Width of corridor  | 1.5m  | Provided            | MR             |
|        | f) Door size  | 1m  | 1m x 2 Nos          | MR             |
| 3      | Compartmentation.   |   |                     |                |
|        | • Fire check door.  | N/A   | N/A                 | N/A            |
|        | • Sealing of electrical shafts.                             | N/A   | N/A                 | N/A            |
|        | • Fire rating of shaft door.                                | N/A   | N/A                 | N/A            |
|        | • Water curtain   | N/A   | N/A                 | N/A            |
|        | • Fire dampers.   | N/A   | N/A                 | N/A            |
| 4.     | Smoke Management system.                                    |   |                     |                |
|        | • Basement  | 30 ACPH   | N/A                 | N/A            |
|        | • Upper floors  | 12 ACPH   | Natural Ventilation | MR             |
| 5.     | Fire Extinguishers.   |   |                     |                |
|        | • Total numbers   | ISI marked  | 15 Nos              | MR             |
|        | • Types   |   | ABC & CO2           | MR             |
|        | • ISI Marking   |   | Provided            | MR             |
| 6.     | First Aid Hose Reels.                                       |   |                     |                |
|        | • Total numbers on each floor.                              | Hose-reel   | One                 | MR             |
|        | • Length of hose-reel hose.                                 |   | 30m                 | MR             |
|        | • Nozzle Diameter   |   | 5mm                 | MR             |
| 7      | Automatic fire detection & alarming system.                 |   |                     |                |
|        | • Type of detectors   | N/A   | N/A                 | N/A            |
|        | • Location of Main Panel                                    | N/A   | N/A                 | N/A            |
|        | • Location of Repeater Panel                                | N/A   | N/A                 | N/A            |
|        | • Alternate source of power                                 | N/A   | N/A                 | N/A            |
|        | • Hooter's location   | N/A   | N/A                 | N/A            |
| 8      | MOEFA   | N/A   | Provided            | N/A            |

|     |   |          |          |     |
|-----|---|----------|----------|-----|
| 9   | Public Address System   | N/A      | N/A      | N/A |
| 10  | Automatic Sprinkler System  | N/A      | N/A      | N/A |
|     | <ul style="list-style-type: none"> <li>Basement</li> <li>Upper floors</li> <li>Sprinkler above false ceiling</li> </ul>   | N/A      | N/A      | N/A |
| 11. | Internal Hydrants.  | N/A      | N/A      | N/A |
|     | <ul style="list-style-type: none"> <li>Size of Riser/Down-comer</li> <li>Number of Hydrant per floor</li> <li>Hose box.</li> </ul>  | N/A      | N/A      | N/A |
| 12  | Yard Hydrants.  | N/A      | N/A      | N/A |
|     | <ul style="list-style-type: none"> <li>Total number of hydrants.</li> <li>Hose box.</li> </ul>  | N/A      | N/A      | N/A |
| 13  | Pumping arrangements.   | N/A      | N/A      | N/A |
|     | <ul style="list-style-type: none"> <li>Ground Level <ul style="list-style-type: none"> <li>Discharge of main pump.</li> <li>Head of main pump.</li> <li>Number of main pumps.</li> <li>Jockey Pump output.</li> <li>Jockey Pump head.</li> <li>Standby Pump output.</li> <li>Standby Pump head.</li> <li>Auto Starting/Manual Stopping.</li> <li>Pump house access.</li> </ul> </li> <li>Terrace Level <ul style="list-style-type: none"> <li>Discharge of pump.</li> <li>Head of pump.</li> <li>Power supply.</li> <li>Auto starting of pump.</li> </ul> </li> </ul> | N/A      | N/A      | N/A |
| 14  | Captive water storage for fire fighting.  | 450 LPM  | Provided | MR  |
|     | <ul style="list-style-type: none"> <li>Underground tank capacity. <ul style="list-style-type: none"> <li>Draw-off connection.</li> <li>Fire Service Inlet.</li> <li>Access to tank.</li> </ul> </li> <li>Overhead tank capacity.</li> </ul>   | 40 mtr   | Provided | MR  |
| 15  | Exit Signage.   | Required | Provided | MR  |
| 16  | Provision of Lifts.   | Required | Provided | MR  |
|     | <ul style="list-style-type: none"> <li>Pressurization of lift shaft.</li> <li>Pressurization of lift lobby.</li> <li>Communication in lift car.</li> <li>Fireman's switch.</li> <li>Lift signage.</li> </ul>  | N/A      | N/A      | N/A |
| 17  | Standby Power Supply  | N/A      | N/A      | N/A |
| 18  | Refuge Area   | N/A      | N/A      | N/A |
|     | <ul style="list-style-type: none"> <li>Total area</li> <li>Location</li> </ul>  | N/A      | N/A      | N/A |
| 19. | Fire Control Room.  | N/A      | N/A      | N/A |
|     | <ul style="list-style-type: none"> <li>Detector system panel.</li> <li>Flow switch panel.</li> <li>PA system panel.</li> <li>Battery backup.</li> <li>Building floor plan.</li> </ul>   | N/A      | N/A      | N/A |
| 20. | Special Fire Protection System for the Protection of special Risk, if any.  | N/A      | N/A      | N/A |



N/17



The fire protection system provided in the building were checked, tested at random and found functional at the time of inspection.

Keeping in view of the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, the fire safety certificate issued vide letter No. F6/DFS/MS/School/2019/SZ/1313 dated 19/06/2019, renewal under rule 37 of the Delhi Fire Service Rules, 2010 is recommended.

Accordingly DFA is put up for approval and signature please.

Sh. 24/6/2022

Name of the Inspecting Officer  
Name: Sh. Rajesh Kumar  
Design: ADO (BCP)

DO (SD)

22/6/22

F-7

DCFO (S)

Sh.

ADO (BCP)

As approved, F-7 letter is put up for your signature pl

16/6/22

Sh.

Sh.

M.S. All