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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE  
NEW DELHI-110 001.**

No.F.6/DFS/MS/School/2022/ 674

Dated: 20/06/2022

**FIRE SAFETY CERTIFICATE**

Certified that the building of **SDMC Primary Girls School**, Samaspur Khalsa, New Delhi - 110073, comprised of ground floor only, owned/occupied by SDMC Primary Girls School was issued Fire Safety Certificate by this department vide letter F.6/DFS/MS/School/2015/SZ/547 dated 17/04/2015. The School building was re-inspected by the officer concerned of this department on 10/06/2022 in the presence of Smt. Shashi Bala (Principal) and found that the school management have deemed complied with the fire prevention and fire safety requirements in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education and that the building/ premises is fit for occupancy class "Educational" w.e.f. the date of issue of this certificate for a period of three years, subject to compliance of the conditions printed as under.

Issued on..... 20/06/2022..... at New Delhi.



SUNIL CHAUDHARY  
DY.CHIEF FIRE OFFICER  
DELHI FIRE SERVICE

D.C.

Copy to:-

1. The Principal,  
SDMC Primary Girls School, Samaspur Khalsa, New Delhi - 110073.
2. Director of Education,  
Govt. of NCT of Delhi, Old Secretariat,  
New Delhi - 110054.

Following fire safety directives must be adhered to:-

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
3. The trained staff should be available round the clock.
4. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
5. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
6. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
7. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

N/A

**INSPECTION REPORT**

1. Name & address of the building : SDMC Primary Girls School, Samaspur Khalsa, New Delhi - 110073
2. Building comprised of : ground floor only
3. Type of Occupancy : Educational
4. Type of Case : Renewal
5. Details of Previous NOC : F.6/DFS/MS/School/2015/SZ/547 dated 17/04/2015
6. Fire Safety directives letter No : N/A
7. Date of inspection : 10/06/2022
8. Name of Inspecting Officer : A.D.O. R.K.Yadav
9. Name and designation of officers  
From the building side : Smt. Shashi Bala (Principal)
10. Year of Construction : 1962
11. Applicant's letter No. : Letter No. nil dated 27/05/2022

S. No.	Minimum Standards on fire prevention and fire safety U/R 33	Dir. Of Edu. Circular dt. 01.03.2011	Provided at site	Remarks MR/NMR
1.	<b>Access to building</b>			
	<ul style="list-style-type: none"> <li>• Road width</li> <li>• Gate width</li> <li>• Width of internal road</li> </ul>	<p>Accessible</p> <p>—</p> <p>—</p>	<p>06 mtrs</p> <p>03 mtrs.</p> <p>—</p>	<p>M/R</p> <p>—</p> <p>—</p>
2.	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	a. Number of staircases			
	• Upper Floors	N/A	N/A	Ground Floor Only
	• Basements	N/A	N/A	No basement
	b. Width of staircases			
	• Upper Floor	N/A	N/A	Ground Floor Only
	• Basements	N/A	N/A	No basement
	c. Protection of exits			
	• Fire check door	N/A	N/A	N/A
	• Pressurization	N/A	N/A	N/A
	d. No. of continuous staircases to terrace	N/A	N/A	Ground Floor Only
	e. Width of Corridor	N/A	N/A	N/A
	f. Door Size	—	1.20 m	M/R (students less than 45 in each class)
3.	<b>Compartmentation</b>			
	• Fire check door	N/A	N/A	N/A
	• Sealing of electrical shafts	N/A	N/A	N/A
	• Fire Rating of shaft door	N/A	N/A	N/A
	• Water Curtain	N/A	N/A	N/A
	• Fire Dampers	N/A	N/A	N/A
4.	<b>Smoke Management System</b>			
	• Basements	N/A	N/A	No basement
	• Upper floors	N/A	N/A	Ground Floor Only
5.	<b>Fire Extinguishers</b>			
	• Total numbers	02 no's	Provided	M/R
	• Types	ABC/CO <sub>2</sub> type	Provided	M/R
	• IS marking	ISI marked	ISI marked	M/R

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N/S

6.	<b>First-Aid Hose Reels</b>			
	<ul style="list-style-type: none"> <li>Total numbers on each floor</li> <li>Length of hose reel hose</li> <li>Nozzle diameter</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
7.	<b>Automatic fire detection and alarming system</b>			
	<ul style="list-style-type: none"> <li>Type of detectors</li> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Hooters' Location</li> </ul>	N/A	N/A	N/A
8.	<b>MOEFA</b>	N/A	N/A	N/A
9.	<b>Public Address System</b>	N/A	Provided	N/A
10.	<b>Automatic Sprinkler System</b>			
	<ul style="list-style-type: none"> <li>Basement</li> <li>Ground Floor</li> <li>Sprinkler above false ceiling</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
11.	<b>Internal Hydrants</b>			
	<ul style="list-style-type: none"> <li>Size of riser/down-comer</li> <li>Number of hydrants per floor</li> <li>Hose Box</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
12.	<b>Yard Hydrants</b>			
	<ul style="list-style-type: none"> <li>Total number of hydrants</li> <li>Hose Box</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
13.	<b>Pumping Arrangements</b>			
	<ul style="list-style-type: none"> <li>Ground Level <ul style="list-style-type: none"> <li>Discharge of main Pump</li> <li>Head of Main pump</li> <li>Number of main pumps</li> <li>Jockey Pump out put</li> <li>Jockey pump head</li> <li>Standby Pump out put</li> <li>Standby Pump Head</li> <li>Auto Starting/Manual Stopping</li> </ul> </li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Pump House Access</li> <li>Terrace level <ul style="list-style-type: none"> <li>Discharge of pump</li> <li>Head of the pump</li> <li>Power Supply</li> <li>Auto Starting of pump</li> </ul> </li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
14.	<b>Captive Water Storage for fire fighting</b>			
	<ul style="list-style-type: none"> <li>Underground tank capacity <ul style="list-style-type: none"> <li>Draw-off connection</li> <li>Fire service inlet</li> <li>Access to tank</li> </ul> </li> <li>Overhead Tank capacity</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
15.	<b>Exit Signage.</b>	N/A	N/A	N/A

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16. Provision of Lifts.		No Lift		
<ul style="list-style-type: none"> <li>• Pressurization of Lift Shaft</li> <li>• Pressurization of Lift lobby</li> <li>• Communication In lift Car</li> <li>• Fireman's Grounding Switch</li> <li>• Lift Signage</li> </ul>		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
17.	Standby power supply	N/A	N/A	N/A
18.	Refuge Area.			
	➤ Total Area	N/A	N/A	N/A
	➤ Location	N/A	N/A	N/A
19.	Fire Control Room			
<ul style="list-style-type: none"> <li>• Detector System Panel</li> <li>• Flow Switch Panel</li> <li>• PA System Panel</li> <li>• Battery backup</li> <li>• Building Floor Plans</li> </ul>		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
20.	Special Fire Protection System for Protection of special Risks, if any:	N/A	N/A	N/A

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.  
 In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter number F.6/DFS/MS/School/2015/SZ/547 dated 17/04/2015 renewal under Rule 37 of the Delhi Fire Service Rules 2010 is recommended.

*R. K. Yadav*  
 Signature of Inspecting Officer  
 Name:- R.K. Yadav  
 Designation:- Asstt. Divisional Officer

Divisional Officer (South West)  
*13/6/22*  
*F.T.*  
*12/6*

*OR*  
*A.M.P. KIP*  
*F.T. letter is put up for sign please*  
*Dy. CPO (S/W)*  
*MS. cell*  
*14/6/2022*