

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001**

No. F6/DFS/MS/ WZ/2022/ 262

Dated: 14/06/2022

**FIRE SAFETY CERTIFICATE**

Certified that the **Community Hall in CS/OCF-1, Sector-19, Phase-II, Rohini, Delhi-85**, comprised of **Ground + Three upper floors** owned/ occupied by **DDA** have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officer concerned of fire service on dated **09.05.2022** in the presence of **Sh. Vaibhav Katiyar (A.E. Eclectic)**, and that the building/ premise is fit for occupancy **Assembly Building** with effect from 14/06/2022 for a period of **three years**, in accordance with the rule 36 unless renewed under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 14/06/2022 at New Delhi by

(Atul Garg)  
**DIRECTOR**

Ph; 011-23414000

**Copy to:**

1. Executive Engineer (E)/ Elect. Division-04, 6<sup>th</sup> floor, DDA Zonal Building, Near Madhuban Chowk, Rohini, Delhi.

**Conditions for validity of Fire Safety Certificate;**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on
8. All the means of escape shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.

<http://www.delhi.gov.in/wps/wcm/connect/doi fire/FIRE/Home/Fire+Safety+Acts+and+Rules/>  
<http://www.delhi.gov.in/wps/wcm/connect/doi fire/FIRE/Home/Forms>

N/4

**INSPECTION REPORT**

1. Name & address of the building : Community Hall in CS/OCF-1, Sector-19, Rohini, Delhi-85.
2. Type of Occupancy : Assembly Building
3. Type of Case : New Case (**Ground + Three upper floors**)
4. Details of Previous NOC : N/A
5. Fire Safety directives letter No : F.6/DFS/MS/BP/2018/15 dated 05.01.2018
6. Date of inspection : 09.05.2022
7. Name of Inspecting Officer : A.K.Sharma ADO(Rohini)
8. Name and designation of officers  
From the building side : Sh. Vaibhav Katiyar (A.E. Eclectic),
9. Year of Construction : 2022
10. Applicant's letter No. : OD No.7655 dated 28.03.2022

S. No.	Minimum Standards on fire prevention and fire safety U/R 33	BBL/NBC	Provided at site	Remarks MR/NMR
1.	<b>Access to building</b>			
	• Road width	12.0m	18.0m	MR
	• Gate width	4.5m	6.0m	MR
	• Width of internal road	NA	NA	NA
2.	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	a. Number of staircases			
	• Upper Floors	02	02	MR
	• Basements	NA	NA	NA
	b. Width of staircases			
	• Upper Floor	2.0m	2 x 2.0m	MR
	• Basements	NA	NA	NA
	c. Protection of exits			
	Fire check door	Required	Provided	MR
	• Pressurization	NA	NA	NA
	d. No. of continuous staircases to terrace	02	02	MR
	e. Width of Corridor	02m	Provided	MR
	f. Door Size	02 m	Provided	MR
3.	<b>Compartmentation</b>			
	• Fire check door	Required	Provided	MR
	• Sealing of electrical shafts	Required	Provided	MR
	• Fire Rating of shaft door	2 hours	Provided	MR
	• Water Curtain	NA	NA	NA
	• Fire Dampers	NA	NA	NA
4.	<b>Smoke Management System</b>			
	• Basements	NA	NA	NA
	• Upper floors	12 a/c per hour	Natural ventilated	MR
5.	<b>Fire Extinguishers</b>			
	• Total numbers	10	Provided	MR
	• Types	ABC/CO2	ABC/CO2	MR
	• IS marking	ISI marked	Yes	MR
6.	<b>First-Aid Hose Reels</b>			
	• Total numbers on each floor	01	Provided	MR
	• Length of hose reel hose	30mm	Provided	MR
	• Nozzle diameter	5m	Provided	MR
7.	<b>Automatic fire detection and alarming system</b>			
	• Type of detectors	CO	Provided	MR
	• Location of Main Panel	NA	NA	NA
	• Location of Repeater Panel	NA	NA	NA
	• Alternate source of power	NA	NA	NA
	• Hooters' Location	NA	NA	NA

8.	<b>MOEFA</b>	Required	Provided	
9.	<b>Public Address System</b>	Required	Provided	MR
10.	<b>Automatic Sprinkler System</b>			MR
	<ul style="list-style-type: none"> <li>Basement</li> <li>Ground &amp; Upper Floors</li> <li>Sprinkler above false ceiling</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
11.	<b>Internal Hydrants</b>			
	<ul style="list-style-type: none"> <li>Size of riser/down-comer</li> <li>Number of hydrants per floor</li> <li>Hose Box</li> </ul>	100 mm	Provided	MR
		01	Provided	MR
		01	Provided	MR
12.	<b>Yard Hydrants</b>			
	<ul style="list-style-type: none"> <li>Total number of hydrants</li> <li>Hose Box</li> </ul>	NA	NA	NA
		NA	NA	NA
13.	<b>Pumping Arrangements</b>			
	<ul style="list-style-type: none"> <li>Ground Level                             <ul style="list-style-type: none"> <li>Discharge of main Pump</li> <li>Head of Main pump</li> <li>Number of main pumps</li> <li>Jockey Pump out put</li> <li>Jockey pump head</li> <li>Standby Pump out put</li> <li>Standby Pump Head</li> <li>Auto Starting/Manual Stopping</li> <li>Pump House Access</li> </ul> </li> <li>Terrace level                             <ul style="list-style-type: none"> <li>Discharge of pump</li> <li>Head of the pump</li> <li>Power Supply</li> <li>Auto Starting of pump</li> </ul> </li> </ul>			
		2280lpm	2280lpm	MR
		50 m	Provided	MR
		01	01	MR
		180lpm	180lpm	MR
		50 m	Provided	MR
		2280lpm	2280lpm	MR
		50 m	Provided	MR
		Required	Provided	MR
		Required	Provided	MR
		450lpm	450lpm	MR
		40m	40m	MR
		Required	Provided	MR
		Required	Provided	MR
14.	<b>Captive Water Storage for fire fighting</b>			
	<ul style="list-style-type: none"> <li>Underground tank capacity                             <ul style="list-style-type: none"> <li>Draw-off connection</li> <li>Fire service inlet</li> <li>Access to tank</li> </ul> </li> <li>Overhead Tank capacity</li> </ul>	10,000ltr	Provided	MR
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		5000ltr	Provided	MR
15.	<b>Exit Signage.</b>	Required	Provided	MR
16.	<b>Provision of Lifts.</b>			
	<ul style="list-style-type: none"> <li>Pressurization of Lift Shaft</li> <li>Pressurization of Lift lobby</li> <li>Communication In lift Car</li> <li>Fireman's Grounding Switch</li> <li>Lift Signage</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		Required	Provided	MR
		NA	NA	NA
17.	<b>Standby power supply</b>	Required	Provided	MR
18.	<b>Refuge Area.</b>			
	<ul style="list-style-type: none"> <li>Total Area</li> <li>Location</li> </ul>	NA	NA	NA
		NA	NA	NA
19.	<b>Fire Control Room</b>			
	<ul style="list-style-type: none"> <li>Detector System Panel</li> <li>Flow Switch Panel</li> <li>PA System Panel</li> <li>Battery backup</li> <li>Building Floor Plans</li> </ul>	NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA

MR  
NA  
NA  
NA

Special Fire Protection System for Protection of special Risks, if any:

NA

NA

NA

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rule 2010.

*[Signature]*  
21/05/2022

Signature of the Inspecting Officer  
Name (D.B. Mukherjee)  
Designation DO (NW)

*[Signature]*  
10/5/22

Signature of the Inspecting Officer  
Name Ajay Kumar Sharma  
Designation ADO(Rohini)

*[Signature]*  
17/5/2022

~~Director~~ *[Signature]* why full is out by and  
there C.F. by 17/5-

~~D.F./WL~~ *[Signature]*  
7/6/2022

~~ADO/Rohini~~

FT letter is put up for kind perusal and  
Signature please.

~~Director~~ *[Signature]*  
17/06/2022  
nu

*[Signature]*  
13/8/22