

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE  
NEW DELHI-110001**

No. F.6/DFS/MS/Bldg/2022/SZ/ 212

Dated: 13/05/2022

**FIRE SAFETY CERTIFICATE**

Certified that M/s Chatrapati Shivaji Bhawan located at B-14/A, Qutab Institutional Area, New Delhi-110016 comprised of Basement, ground + 04 upper floors, Owned/Occupied by Shri Chatrapati Shivaji Maharaj Memorial National Committee was issued Fire Safety Certificate by this department vide letter No. F.6/DFS/MS/Bldg/2018/SZ/2257 Dated 08-10-2018. The premise was re-inspected by officer concerned of this department on 04/05/2022 in the presence of Sh. S.K Manchanda (Dir/Admn) and found that the said premises have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of Delhi Fire Service Rules, 2010 and that building is fit for occupancy class "**Business, Group-E**" (Office Complex) as above with effect from 13/05/2022 for period of **Three years** in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

Issued 13/05/22 at New Delhi by

(ATUL GARG)  
DIRECTOR

Copy to: -

1. General Secretary, Shri Chatrapati Shivaji Maharaj Memorial National Committee, B-14/A, Qutab Institutional Area, New Delhi-110016
2. The Executive Engineer (Bldg), South MCD, Dr. SPM Civic Centre, Minto Road, New Delhi.

**Conditions for the validity of Fire Safety Certificate:**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangement provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.
3. All the staff members must know the correct method of operation of fire fighting system.
4. The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
5. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or Alteration (Clause 1.4.3 of UBBL-2016), if any.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry

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INSPECTION REPORT				
1	Name & Address of the Building	M/s Chatrapati Shivaji Bhawan at B-14/A, Qutab Institutional Area, New Delhi-110016		
2	Type of Occupancy	Business "Group-E" (Office Complex)		
3	Building Comprised of	Basement, Ground + 04 upper floors.		
4	Type of Case	Renewal		
5	Details of Previous NOC	F 6/DFS/MS/Bldg/2018/SZ/2257 Dated 08-10-2018		
6	Fire Safety Directives Letter No	F6/DFS/MS/BP/2003/991 Dated 09-05-2003		
7	Date of Inspection	04/05/2022		
8	Name of the Inspecting Officers	Sh. Rajesh Kumar ADO (BCP)		
9	Name & Designation of Officers from the building side	Sh. S K Manchanda (Dir/Admn)		
10	Year of construction	2004		
11	Applicant letter No.	Gmail of Dated 07-02-2022		
S. No.	Minimum standards on Fire Prevention and Fire Safety U/R 33	Old NOC Requirement	Provided at Site	Remarks MR/NMR
1	<b>Access to Building.</b>			
	• Road width	9 mtr	Provided	MR
	• Gate width	5 mtr	Provided	MR
	• Width of internal road	6 mtr	Provided	MR
2	<b>Number, width, type &amp; arrangement of exits.</b>			
	<b>a) Number of Staircase</b>			
	➤ Upper floors.	GF to FF- 03 FF to TF- 02	GF to FF- 03 FF to TF- 02	MR
	➤ Basement floor.	05 Nos	Provided	MR
	<b>b) Width of Staircase</b>			
	➤ Upper floors	1.5m each	1.25m, 1.75m & 1.4m	MR
	➤ Basement floor	1.25m each	1.25, 1.4, 1.75, 1.5 & 1.36m	MR
	<b>c) Protection of exits</b>			
	➤ Fire check door	Required	Provided	MR
	➤ Pressurization	-NA-	-NA-	-NA-
	<b>d) No. of continuous staircase to terrace</b>	02 Nos	Provided	MR
	<b>e) Width of corridor</b>	-NA-	-NA-	-NA-
	<b>f) Door size</b>	1m	Provided	MR
3	<b>Compartmentation.</b>			
	• Fire check door.	Required	Provided	MR
	• Sealing of electrical shafts.	Required	Provided	MR
	• Fire rating of shaft door.	-NA-	-NA-	-NA-
	• Water curtain	-NA-	-NA-	-NA-
	• Fire dampers.	-NA-	-NA-	-NA-
4.	<b>Smoke Management system.</b>			
	• Basement	30 ACPH	Exhaust fan provided	MR
	• Upper floors	12 ACPH	Natural Ventilation	MR
5.	<b>Fire Extinguishers.</b>			
	• Total numbers	28 Nos	32 Nos	MR
	• Types	ABC / W.CO2	CO2, W.CO2 & ABC	MR
	• ISI Marking	ISI marked	Provided	MR
6.	<b>First Aid Hose Reels.</b>			
	• Total numbers on each floor.	BF-02, UF-02	BF-03 & UF-02 Nos	MR
	• Length of hose-reel hose.	30m	Provided	MR
	• Nozzle Diameter	5mm	Provided	MR

M/s Chatrapati Shivaji Bhawan, B-14/A, Qutab Institutional Area, New Delhi-110016

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7	<b>Automatic fire detection &amp; alarming system.</b>			
	• Type of detectors	Required	Heat & Smoke	MR
	• Location of Main Panel	Required	Ground floor	MR
	• Location of Repeater Panel	-NA-	-NA-	-NA-
	• Alternate source of power	Required	Provided	MR
	• Hooter's location	Each floor	Provided	MR
8.	<b>MOEFA</b>	Required	Provided	MR
9.	<b>Public Address System</b>	Required	Provided	MR
10.	<b>Automatic Sprinkler System</b>			
	• Basement	Required	Provided	MR
	• Upper floors (except EE area)	-NA-	-NA-	-NA-
	• Sprinkler above false ceiling	-NA-	-NA-	-NA-
11.	<b>Internal Hydrants.</b>			
	• Size of Riser/Down-comer	Required	150mm	MR
	• Number of Hydrant per floor	Required	BF-03, UF-02 Nos	MR
	• Hose box.	Required	BF-03, UF-02 Nos	MR
12.	<b>Yard Hydrants.</b>			
	• Total number of hydrants.	Required	04 Nos	MR
	• Hose box.	Required	04 Nos	MR
13.	<b>Pumping arrangements.</b>			
	• <b>Ground Level</b>			
	➤ Discharge of main pump.	2850 LPM	2850 LPM	MR
	➤ Head of main pump.	70 mtr	70 mtr	MR
	➤ Number of main pumps.	One	One	MR
	➤ Jockey Pump output.	240 LPM	240 LPM	MR
	➤ Jockey Pump head	70 mtr	70 mtr	MR
	➤ Standby Pump output.	2850 LPM	2850 LPM	MR
	➤ Standby Pump head.	70 mtr	70 mtr	MR
	➤ Auto Starting/Manual Stopping.	Required	Provided	MR
	➤ Pump house access.	Required	Provided	MR
	• <b>Terrace Level</b>			
	➤ Discharge of pump.	-NA-	-NA-	-NA-
	➤ Head of pump.	-NA-	-NA-	-NA-
	➤ Power supply.	-NA-	-NA-	-NA-
	➤ Auto starting of pump.	-NA-	-NA-	-NA-
14.	<b>Captive water storage for fire fighting.</b>			
	• Underground tank capacity.	1,00,000 Ltr	Provided	MR
	➤ Draw-off connection.	Required	Provided	MR
	➤ Fire Service Inlet.	Required	Provided	MR
	➤ Access to tank.	Required	Provided	MR
	• Overhead tank capacity.	20,000 Ltr	Provided	MR
15.	<b>Exit Signage.</b>	Required	Provided	MR
16.	<b>Provision of Lifts.</b>			
	• Pressurization of lift shaft.	-NA-	-NA-	-NA-
	• Pressurization of lift lobby.	-NA-	-NA-	-NA-
	• Communication in lift car.	Required	Provided	MR
	• Fireman's switch.	Required	Provided	MR
	• Lift signage.	Required	Provided	MR
17.	<b>Standby Power Supply</b>	Required	Provided (DG Set)	MR
18.	<b>Refuge Area</b>			
	• Total area	-NA-	-NA-	-NA-
	• Location	-NA-	-NA-	-NA-

M/s Chatrapati Shivaji Bhawan, B-14/A, Qutab Institutional Area, New Delhi-110016

19	<b>Fire Control Room.</b>	• Detector system panel	Required	Provided	MR
		• Flow switch panel	-NA-	-NA-	-NA-
		• PA system panel	Required	Provided	MR
		• Battery backup	Required	Provided	MR
		• Building floor plan	Required	Provided	MR
20	<b>Special Fire Protection System for the Protection of special Risk, if any.</b>	-NA-	-NA-	-NA-	

The Fire protection systems provided in the building/ premises were test checked at random and found functional at the time of inspection.

Keeping in view of the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, the NOC issued vide letter No. F.6/DFS/MS/Bldg/2018/SZ/2257 Dated 08-10-2018, renewal under rule 37 of the Delhi Fire Service Rules, 2010 is recommended.

Accordingly DFA is put up for approval and signature please.

*Sh*  
*10/5/2022*

Signature of the Inspecting Officer  
Name: Sh. Rajesh Kumar  
Design: ADO (BCP)

~~DO (SD)~~

*Sh*  
*10/5*

~~21/05/22~~

*[Signature]*  
*10/5*

~~G.O.~~

*[Signature]*  
*10/5/2022*

~~Director~~  
*[Signature]*  
*11/5/22*

*f l A*

~~ADP BCP~~

As approved, F-7 letter is put up for your signature pl

~~Director~~  
*[Signature]*  
*12/5/2022*

*[Signature]*  
*12/5/2022*

*mu*