

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI – 110001**

No F 6/DFS/MS/2022/School/WZ/ 393

Dated: 06/04/2022

**FIRE SAFETY CERTIFICATE**

Certified that the **Bal Bharti Nursery School, Pocket-7, Sector-25, Rohini, Delhi-85**, comprised of **Ground + One upper floor** owned/occupied by Bal Bharti Nursery School was granted FSC by this department vide letter No. **F.6/DFS/MS/2019/WZ/115** dated **16.01.2019**. The premises was re-inspected by the officer concerned of this department on **26.03.2022** in the presence of **Smt. Geeta Gangwani (Principal)** and observed that all the fire prevention and fire safety arrangements as provided in the premises found in good working condition. The premises have deemed complied with requirements of circular issued by Director of Education letter no **3298-3398 dated 01.03.2011** and the building/ premise is fit for occupancy Group B Educational with effect from **06/04/2022** for a period of three years, subject to compliance of the conditions mentioned below:

Issued on **06/04/2022** at New Delhi

*[Handwritten signature]*  
07/4/2022

**(Dhrampal Bhardwaj)**  
**Dy.Chief Fire Officer**  
Tel:-01123414250

*[Handwritten initials]*

Copy to: -

1. The Director, Education, Government of N.C.T of Delhi. Old Sect. Delhi - 54.
2. The Principal, Bal Bharti Nursery School, Pocket-7, Sector-25, Rohini, Delhi-85.

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [http://www.delhi.gov.in/wps/wcm/connect/doiit\\_fire/FIRE/Home/Fire+Safety+Acts+end+Rules/](http://www.delhi.gov.in/wps/wcm/connect/doiit_fire/FIRE/Home/Fire+Safety+Acts+end+Rules/) [http://www.delhi.gov.in/wps/wcm/connect/doiit\\_fire/FIRE/Home/Forms](http://www.delhi.gov.in/wps/wcm/connect/doiit_fire/FIRE/Home/Forms)

**INSPECTION REPORT**

1. Name & address of the building : Bal Bharti Nursery School, Pocket-7, Sector-25, Rohini, Delhi-85.  
 2. Type of Occupancy : Educational  
 3. Type of Case : Renewal (**Ground + 01 upper floors**)  
 4. Details of Previous NOC : F.6/DFS/MS/2019/WZ/115 dated 16.01.2019  
 5. Fire Safety directives letter No : Director of Education Cir. dated 01.03.2011  
 6. Date of inspection : 26.03.2022  
 7. Name of Inspecting Officer : A.K.Sharma ADO(Rohini)  
 8. Name and designation of officers  
 From the building side : Smt. Geeta Gangwani (Principal)  
 9. Year of Construction : 2005 & 06  
 10. Applicant's letter No. : Online e-mail dated 15.02.2022.

| S. No.    | Minimum Standards on fire prevention and fire safety U/R 33 | Dir. of Education Cir. dated 01.03.2011 | Provided at site   | Remarks MR/NMR |
|-----------|---|---|--------------------|----------------|
| <b>1.</b> | <b>Access to building</b>                                   |   |                    |                |
|           | • Road width  | Accessible                              | Accessible         | MR             |
|           | • Gate width  | Direct Accessible                       | Direct Accessible  | MR             |
|           | • Width of internal road                                    | NA                                      | NA                 | NA             |
| <b>2.</b> | <b>Number, Width, Type &amp; Arrangement of Exits</b>       |   |                    |                |
|           | a. Number of staircases                                     |   |                    |                |
|           | • Upper Floors  | 01                                      | 02                 | MR             |
|           | • Basements   | NA                                      | NA                 | NA             |
|           | b. Width of staircases                                      |   |                    |                |
|           | • Upper Floor   | 1.5m                                    | 1.50m & 0.85m      | MR             |
|           | • Basements   | NA                                      | NA                 | NA             |
|           | c. Protection of exits                                      |   |                    |                |
|           | Fire check door   | NA                                      | NA                 | NA             |
|           | • Pressurization  | NA                                      | NA                 | NA             |
|           | d. No. of continuous staircases to terrace                  | NA                                      | NA                 | NA             |
|           | e. Width of Corridor  | NA                                      | NA                 | NA             |
|           | f. Door Size  | 1.0m                                    | 1.10m              | MR             |
| <b>3.</b> | <b>Compartmentation</b>                                     |   |                    |                |
|           | • Fire check door   | NA                                      | NA                 | NA             |
|           | • Sealing of electrical shafts                              | NA                                      | NA                 | NA             |
|           | • Fire Rating of shaft door                                 | NA                                      | NA                 | NA             |
|           | • Water Curtain   | NA                                      | NA                 | NA             |
|           | • Fire Dampers  | NA                                      | NA                 | NA             |
| <b>4.</b> | <b>Smoke Management System</b>                              |   |                    |                |
|           | • Basements   | 30 a/c per hour                         | NA                 | NA             |
|           | • Upper floors  | 12 a/c per hour                         | Natural ventilated | MR             |
| <b>5.</b> | <b>Fire Extinguishers</b>                                   |   |                    |                |
|           | • Total numbers   | 03nos.                                  | 11nos.             | MR             |
|           | • Types   | ABC/CO2                                 | ABC-11             | MR             |
|           | • IS marking  | ISI marked                              | Yes                | MR             |
| <b>6.</b> | <b>First-Aid Hose Reels</b>                                 |   |                    |                |
|           | • Total numbers on each floor                               | NA                                      | NA                 | NA             |
|           | • Length of hose reel hose                                  | NA                                      | NA                 | NA             |
|           | • Nozzle diameter   | NA                                      | NA                 | NA             |
| <b>7.</b> | <b>Automatic fire detection and alarming system</b>         |   |                    |                |
|           | • Type of detectors   | NA                                      | NA                 | NA             |
|           | • Location of Main Panel                                    | NA                                      | NA                 | NA             |
|           | • Location of Repeater Panel                                | NA                                      | NA                 | NA             |

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|     |  |    |    |    |
|-----|--|----|----|----|
|     | <ul style="list-style-type: none"> <li>• Alternate source of power</li> <li>• Hooters' Location</li> </ul>   | NA | NA | NA |
| 8.  | <b>MOEFA</b>   | NA | NA | NA |
| 9.  | <b>Public Address System</b>   | NA | NA | NA |
| 10. | <b>Automatic Sprinkler System</b>  |    |    |    |
|     | <ul style="list-style-type: none"> <li>• Basement</li> <li>• Ground &amp; Upper Floors</li> <li>• Sprinkler above false ceiling</li> </ul>   | NA | NA | NA |
| 11. | <b>Internal Hydrants</b>   |    |    |    |
|     | <ul style="list-style-type: none"> <li>• Size of riser/down-comer</li> <li>• Number of hydrants per floor</li> <li>• Hose Box</li> </ul>   | NA | NA | NA |
| 12. | <b>Yard Hydrants</b>   |    |    |    |
|     | <ul style="list-style-type: none"> <li>• Total number of hydrants</li> <li>• Hose Box</li> </ul>   | NA | NA | NA |
| 13. | <b>Pumping Arrangements</b>  |    |    |    |
|     | <ul style="list-style-type: none"> <li>• Ground Level <ul style="list-style-type: none"> <li>➤ Discharge of main Pump</li> <li>➤ Head of Main pump</li> <li>➤ Number of main pumps</li> <li>➤ Jockey Pump out put</li> <li>➤ Jockey pump head</li> <li>➤ Standby Pump out put</li> <li>➤ Standby Pump Head</li> <li>➤ Auto Starting/Manual Stopping</li> <li>➤ Pump House Access</li> </ul> </li> <li>• Terrace level <ul style="list-style-type: none"> <li>➤ Discharge of pump</li> <li>➤ Head of the pump</li> <li>➤ Power Supply</li> <li>➤ Auto Starting of pump</li> </ul> </li> </ul> | NA | NA | NA |
| 14. | <b>Captive Water Storage for fire fighting</b>   |    |    |    |
|     | <ul style="list-style-type: none"> <li>• Underground tank capacity <ul style="list-style-type: none"> <li>➤ Draw-off connection</li> <li>➤ Fire service inlet</li> <li>➤ Access to tank</li> </ul> </li> <li>• Overhead Tank capacity</li> </ul>   | NA | NA | NA |
| 15. | <b>Exit Signage.</b>   | NA | NA | NA |
| 16. | <b>Provision of Lifts.</b>   |    |    |    |
|     | <ul style="list-style-type: none"> <li>• Pressurization of Lift Shaft</li> <li>• Pressurization of Lift lobby</li> <li>• Communication In lift Car</li> <li>• Fireman's Grounding Switch</li> <li>• Lift Signage</li> </ul>  | NA | NA | NA |
| 17. | <b>Standby power supply</b>  | NA | NA | NA |
| 18. | <b>Refuge Area.</b>  |    |    |    |
|     | <ul style="list-style-type: none"> <li>➤ Total Area</li> <li>➤ Location</li> </ul>   | NA | NA | NA |
| 19. | <b>Fire Control Room</b>   |    |    |    |
|     | <ul style="list-style-type: none"> <li>• Detector System Panel</li> <li>• Flow Switch Panel</li> <li>• PA System Panel</li> <li>• Battery backup</li> <li>• Building Floor Plans</li> </ul>  | NA | NA | NA |

N/11

Special Fire Protection System for Protection of special Risks, if any:

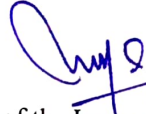
NA

NA

NA


The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view of the deemed compliance of the minimum standards of the fire prevention and fire safety measures required stipulated in **Director of Education Circular**, the FSC issued vide letter no. F.6/DFS/MS/2019/WZ/115 dated 16.01.2019 is recommended for renewal under rule 37 of the Delhi Fire Service rules 2010.


  
28/3/22

Signature of the Inspecting Officer  
Name Ajay Kumar Sharma  
Designation ADO(Rohini)

~~DO (NW)/WD~~

  
29/3/2022

~~DEFO (W2)~~


  
31/3/2022


D.O. 29/3/2022  
DATE 29/3/2022

~~ADO/Rohini~~

FT letter is put up for kind perusal and signature please.

~~DEFO (W2)~~

  
5/4/2022

  
31/4/22

ms/alf