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GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE, CONNAUGHT PLACE  
NEW DELHI- 110001

Dated: 14/03/2022

No. DFS/MS/EH/2022/SZ/ 67

FIRE SAFETY CERTIFICATE

Certified that the M/s KFC Restaurant running at ground floor only in a building comprised of basement, ground plus three upper floors located at Plot No. 4 & 5, Khasra No. 82/18, Block A -1, Mahavir Enclave, New Delhi-110045, owned/occupied by A Unit of Sapphire Foods India Ltd have complied with the fire prevention and fire safety requirements in accordance with the Rule 33 of the Delhi Fire Service Rule 2010 and verified by the officer concerned of this department on 23/02/2022 in the presence of Sh. Nikhil (Manager) and found that the building is fit for occupancy 'Class D "Assembly Premises (Restaurant)" for with effect from 14/03/2022 for a period of **three** years in accordance with the Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance with the provisions under Rule 38 of the Delhi Fire Service Rules, 2010, printed as under.

Issued on 14/03/2022 .....at New Delhi by

  
(Atul Garg)

**Director**

Delhi Fire Service

To,

M/S KFC Restaurant (A unit of sapphire foods India Ltd),  
Plot no. 4 & 5, Khasra no. 82/18, Block A -1, Mahavir Enclave, New Delhi-110045.

Copy to

The Joint Commissioner of Police, Licensing Unit, First Floor, Police Station, Defence Colony, New Delhi.

Following fire safety directives must be adhered to:-

- This NOC is valid only for ground floor.
- The owner/occupier shall apply for renewal of this fire safety certificate to the Director in form 'J' [sub-section (1) of rule 37] along with a copy of this certificate, six months prior to its expiry.
- The means of escape shall be kept free of all the type of obstruction all the time.
- The employees shall be acquainted with the use and maintenance of all fire equipments and shall be trained for quick and speedy safe evacuation of occupants in case of emergency.
- The fire fighting equipments shall be maintained in perfect working condition all the time and any delay in repair or non-functional of fire safety measures, management shall be responsible.
- The compliance with regards electrical installation, ventilation, structure stability set back areas, fire safety and any other constructional deviation in building etc .may be got verified from the authorities.
- This fire safety Certificate can not be treated in any case for regularizations of unauthorized construction or unauthorized use of land if any.
- The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of the Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)

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1. Name & address of the building : M/s KFC Restaurant (A unit of sapphire foods India Ltd),  
Plot no. 4 & 5, Khasra no. 82/18, Block A -1, Mahavir  
Enclave, New Delhi-110045.
2. Building is comprised of : B, G+3 **but restaurant at ground floor only**
3. Type of Occupancy : Assembly (Eating )
4. Type of Case : New
5. Details of Previous NOC letter : Nil
6. Fire Safety direction letter No : NBC Part-IV
7. Date of Inspection : 23/02/2022
8. Name of the Inspecting officers : ADO R.K. Yadav
9. Name and designation of Officer  
from the building side : Sh. Nikhil (Manager)
10. Year of Construction : 2018
11. Applicant's letter No : ID No. 2022020201510 Dated 02/02/2022

| Sr. No. | Minimum Standards on Fire Prevention and Fire Safety U/R33  | NBC Part-IV Requirement                       | Provided at Site                     | Remarks MR/NMR                 |
|---------|---|---|--------------------------------------|--------------------------------|
| 01      | Access to Building.   |   |                                      |                                |
|         | <ul style="list-style-type: none"> <li>• Road width</li> <li>• Gate width</li> <li>• Width of internal road</li> </ul>  | 06 mtr.<br>N/A<br>N/A                         | 10 mtr.<br>N/A<br>N/A                | MR<br>N/A<br>N/A               |
| 02      | Number, Width, Type and Arrangement of Exits.   |   |                                      |                                |
|         | a. Number of Staircases   |   |                                      |                                |
|         | <ul style="list-style-type: none"> <li>• Upper floor</li> <li>• Basement</li> </ul>   | N/A<br>N/A                                    | N/A<br>N/A                           | N/A<br>N/A                     |
|         | B. Width of Staircases  |   |                                      |                                |
|         | <ul style="list-style-type: none"> <li>• Upper floor</li> <li>• Basement</li> </ul>   | N/A<br>N/A                                    | N/A<br>N/A                           | N/A<br>N/A                     |
|         | c. Protection of Exits  |   |                                      |                                |
|         | <ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Pressurization</li> </ul>   | Required<br>N/A                               | Provided<br>N/A                      | MR<br>N/A                      |
|         | d. No. of Continuous Staircases to Terrace  | N/A   | N/A                                  | N/A                            |
|         | e. Width of Corridor  | N/A   | N/A                                  | N/A                            |
|         | f. Door Size  | 2X1.5 m                                       | 2 m, 1.5 m & 1m                      | MR                             |
| 03      | Compartmentation.   |   |                                      |                                |
|         | <ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Sealing of electrical shafts</li> <li>• Fire rating of shaft door</li> <li>• Water curtain</li> <li>• Fire dampers</li> </ul> | Required<br>N/A<br>N/A<br>N/A<br>N/A          | Provided<br>N/A<br>N/A<br>N/A<br>N/A | MR<br>N/A<br>N/A<br>N/A<br>N/A |
| 04      | Smoke Management System.  |   |                                      |                                |
|         | <ul style="list-style-type: none"> <li>• Basement</li> <li>• Upper floor</li> </ul>   | N/A<br>N/A                                    | N/A<br>N/A                           | N/A<br>N/A                     |
| 05.     | Fire Extinguishers.   |   |                                      |                                |
|         | <ul style="list-style-type: none"> <li>• Total numbers</li> <li>• Types</li> <li>• IS marking</li> </ul>  | 04 nos.<br>ABC /CO <sub>2</sub><br>ISI marked | 04nos.<br>Provided<br>Provided       | MR<br>MR<br>MR                 |

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|    |   |              |             |     |
|----|---|--------------|-------------|-----|
| 06 | First-Aid-Hose Reels.                         |              |             |     |
|    | Total numbers on each floor                   | 01 No.       | Provided    | MR  |
|    | • Length of hose reel hose                    | 30 mtr.      | Provided    | MR  |
|    | • Nozzle diameter                             | 05 mm        | Provided    | MR  |
| 07 | Automatic Fire Detection and Alarming System. |              |             |     |
|    | • Type of detectors                           | Smoke        | Provided    | MR  |
|    | • Location of main panel                      | N/A          | N/A         | N/A |
|    | • Location of repeater panel                  | N/A          | N/A         | N/A |
|    | • Alternate source of power                   | Required     | Provided    | MR  |
|    | • Hooter's location                           | N/A          | N/A         | N/A |
| 08 | MOEFA   | Required     | Provided    | MR  |
| 09 | Public Address System.                        | N/A          | N/A         | N/A |
| 10 | Automatic Sprinkler System.                   |              |             |     |
|    | Basement                                      | N/A          | N/A         | N/A |
|    | • ground floor                                | Required     | Provided    | MR  |
|    | • sprinkler above false ceiling               | N/A          | N/A         | N/A |
| 11 | Internal Hydrants                             |              |             |     |
|    | • size of riser/down-comer                    | 100 MM       | Provided    | MR  |
|    | • Number of hydrants per floor                | 01 No.       | Provided    | MR  |
|    | • Hose box                                    | 01 No.       | Provided    | MR  |
| 12 | Yard Hydrants.                                |              |             |     |
|    | • Total number of hydrants                    | N/A          | N/A         | N/A |
|    | • Hose box                                    | N/A          | N/A         | N/A |
| 13 | Pumping Arrangements.                         |              |             |     |
|    | ➤ Ground Level                                |              |             |     |
|    | • Discharge of main pump                      | N/A          | N/A         | N/A |
|    | • Head of Main pump                           | N/A          | N/A         | N/A |
|    | • Number of main pumps                        | N/A          | N/A         | N/A |
|    | • Jockey pump out put                         | N/A          | N/A         | N/A |
|    | • Jockey pump head                            | N/A          | N/A         | N/A |
|    | • Standby pump out put                        | N/A          | N/A         | N/A |
|    | • Standby pump head                           | N/A          | N/A         | N/A |
|    | • Auto starting /manual stopping              | N/A          | N/A         | N/A |
|    | • Pump house access                           | N/A          | N/A         | N/A |
|    | ➤ Terrace Level                               |              |             |     |
|    | • Discharge of pump                           | 450 Lpm.     | Provided    | MR  |
|    | • Head of the pump                            | 40 M         | Provided    | MR  |
|    | • Power supply                                | Required     | Provided    | MR  |
|    | • Auto starting of pump                       | Required     | Provided    | MR  |
| 14 | Captive Water Storage for Fire Fighting.      |              |             |     |
|    | • Underground tank capacity                   | N/A          | N/A         | N/A |
|    | • Draw-off connection                         | N/A          | N/A         | N/A |
|    | • Fire service inlet                          | N/A          | N/A         | N/A |
|    | • Access to tank                              | N/A          | N/A         | N/A |
|    | • Overhead tank capacity                      | 20,000 Ltrs. | 20,000 Ltrs | MR  |
| 15 | Exit Signage.                                 | Required     | Provided    | MR  |
| 16 | Provision of Lifts.                           |              |             |     |
|    | • Pressurization of lift Shaft                | N/A          | N/A         | N/A |
|    | • Pressurization of lift lobby                | N/A          | N/A         | N/A |
|    | • Communication in lift car                   | N/A          | N/A         | N/A |
|    | • Firemen's grounding switch                  | N/A          | N/A         | N/A |
|    | • Lift signage                                | N/A          | N/A         | N/A |

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|    |  |     |     |     |
|----|--|-----|-----|-----|
| 17 | Standby Power Supply   | N/A | N/A | N/A |
| 18 | Refuge Area.   |     |     |     |
|    | • Total area   | N/A | N/A | N/A |
|    | • Location   | N/A | N/A | N/A |
| 19 | Fire Control Room  |     |     |     |
|    | • Detector system panel  | N/A | N/A | N/A |
|    | • Flow switch panel  | N/A | N/A | N/A |
|    | • PA system panel  | N/A | N/A | N/A |
|    | • Battery backup   | N/A | N/A | N/A |
|    | • Building floor Plans   | N/A | N/A | N/A |
| 20 | Special Fire Protection Systems for Protection of Special Risks, if any: | N/A | N/A | N/A |

The fire protection systems provided in the building were tested/checked and found functional at the time of inspection.

Keeping in view the compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rule 2010.

The total covered area of the eating house at GF is 191 sq. meters. As per Part-IV, NBC-2016, Total the number of persons will come Approx. 106 (191 / 1.8 = 106.11) for the restaurant

*R. K. Yadav*  
28/2/22

Signature of the Inspecting Officer  
Name :-R.K.Yadav  
Designation :-ADO(JKP)

DO (South West) *[Signature]* 28/2/2022

*Dy. Inspo (S2)*  
*[Signature]*  
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G.F.O.  
*[Signature]*  
4/3  
A.O. of civ  
*[Signature]*  
D/SW

It seems but in door are on back side. D/SW shud visit the areas and put up