

E-17

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE**  
**NEW DELHI-110 001.**

No.F.6/DFS/MS/School/2022/SZ/279

Dated: 14/03/2022

**FIRE SAFETY CERTIFICATE**

Certified that the **Asha Bharti Public School**, Jai Vihar, Najafgarh, New Delhi-110043 comprised of ground plus one upper floor owned/occupied by Asha Bharti Public School, was issued Fire Safety Certificate by this department vide letter No F.6/DFS/MS/2017/SZ/169 dated 08/02/2017. The school building was re- inspected by the officer concerned of this department on 05/03/2022 in the presence of Smt. Asha Jha and found that the School building have deemed complied with the fire prevention and fire safety requirements in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education and that the building/ premises is fit for occupancy class "Educational" w.e.f. the date of issue of this certificate for a period of three years, subject to compliance of the conditions printed as under.

Issued on.....(14/03/2022)..... at New Delhi.

  
(SUNIL CHAUDHARY)  
DY.CHIEF FIRE OFFICER

Copy to:-

1. The Principal,  
Asha Bharti Public School, Jai Vihar,  
Najafgarh, New Delhi-110043
2. Director of Education,  
Govt. of NCT of Delhi, Old Secretariat,  
New Delhi - 110054.

Following fire safety directives must be adhered to:-

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency.
3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
4. The trained staff should be available round the clock.
5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
7. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

N/S

**INSPECTION REPORT**

1. Name & address of the building : Asha Bharti Public School, Jai Vihar, Najafgarh, New Delhi-110043
2. Building comprised of : Ground plus one upper floor only.
3. Type of Occupancy : Educational
4. Type of Case : Renewal
5. Details of Previous NOC : F.6/DFS/MS/2017/SZ/169 dated 08/02/2017
6. Fire Safety directives letter No : Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011
7. Date of inspection : 05/03/2022
8. Name of Inspecting Officer : A.D.O. R.K.Yadav
9. Name and designation of officers  
From the building side : Smt. Asha Jha
10. Year of Construction : Before 2007
11. Applicant's letter No. : Nil dated 28/02/2022

S. No.	Minimum Standards on fire prevention and fire safety U/R 33	Requirement as per NOC dt. 08.02.2017	Provided at site	Remarks MR/NMR
1.	<b>Access to building</b>			
	<ul style="list-style-type: none"> <li>• Road width</li> <li>• Gate width</li> <li>• Width of internal road</li> </ul>	Accessible 06 m N/A N/A	06 m N/A N/A	MR N/A N/A
2.	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	a. Number of staircases			
	<ul style="list-style-type: none"> <li>• Upper Floors</li> <li>• Basements</li> </ul>	01 No. N/A	02 No.'s N/A	MR N/A
	b. Width of staircases			
	<ul style="list-style-type: none"> <li>• Upper Floor</li> <li>• Basements</li> </ul>	1.50 & .75 m N/A	1.25 & .95 m N/A	MR N/A
	c. Protection of exits			
	<ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Pressurization</li> </ul>	N/A N/A	N/A N/A	N/A N/A
	d. No. of continuous staircases to terrace			
	e. Width of Corridor			
	f. Door Size	Old case	.90 m	MR, being old case
3.	<b>Compartmentation</b>			
	<ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Sealing of electrical shafts</li> <li>• Fire Rating of shaft door</li> <li>• Water Curtain</li> <li>• Fire Dampers</li> </ul>	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A
4.	<b>Smoke Management System</b>			
	<ul style="list-style-type: none"> <li>• Basements</li> <li>• Upper floors</li> </ul>	N/A Required	N/A Natural Ventilation provided	N/A MR
5.	<b>Fire Extinguishers</b>			
	<ul style="list-style-type: none"> <li>• Total numbers</li> <li>• Types</li> <li>• IS marking</li> </ul>	04 No's ABC/CO <sub>2</sub> type ISI marked	08 no.'s provided Provided ISI marked	MR MR MR

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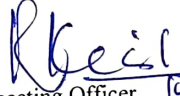


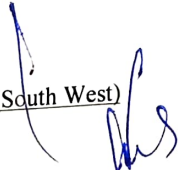
N/lo


16. Provision of Lifts.		(No Lift)		
16.	• Pressurization of Lift Shaft	N/A	N/A	N/A
	• Pressurization of Lift lobby	N/A	N/A	N/A
	• Communication In lift Car	N/A	N/A	N/A
	• Fireman's Grounding Switch	N/A	N/A	N/A
	• Lift Signage	N/A	N/A	N/A
17.	Standby power supply	N/A	N/A	N/A
18. Refuge Area.				
	➤ Total Area	N/A	N/A	N/A
	➤ Location	N/A	N/A	N/A
19. Fire Control Room				
19.	• Detector System Panel	N/A	N/A	N/A
	• Flow Switch Panel	N/A	N/A	N/A
	• PA System Panel	N/A	N/A	N/A
	• Battery backup	N/A	N/A	N/A
	• Building Floor Plans	N/A	N/A	N/A
20.	Special Fire Protection System for Protection of special Risks, if any:	N/A	N/A	N/A

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the NOC issued vide letter number F.6/DFS/MS/2017/SZ/169 dated 08/02/2017 renewal in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education is recommended.

  
 Signature of Inspecting Officer 10/3/2022  
 Name:- R.K.Yadav  
 Designation:- Asstt. Divisional Officer

Divisional Officer (South West)  
  
 10/3/22

Dy CEO (S2)  
  
 F.T.

ADDN/D F T helter a put up for sign plan  
  
 14/3/22

Dy CEO (S2)  
  
 M.S. 4/11