

C-17

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE  
NEW DELHI-110 001.**

No.F.6/DFS/MS/School/2022/SZ/ 208

Dated: 25/02/2022

**FIRE SAFETY CERTIFICATE**

Certified that the S.D.M.C Primary School, Pandwala Kalan, New Delhi-110043, comprised of ground plus one upper floor, having total 09 rooms (including Class rooms, Staff room & Store etc.) owned/occupied by S.D.M.C primary school was issued Fire Safety Certificate by this department vide letter No F.6/DFS/MS/School/2019/SZ/447 dated 03/02/2022. The school building was re- inspected by the officer concerned of this department on 17/02/2022 in the presence of Sh..Parveen Yadav (In-charge) and found that the School building have deemed complied with the fire prevention and fire safety requirements in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education and that the building/ premises is fit for occupancy class "Educational" w.e.f. the date of issue of this certificate for a period of three years, subject to compliance of the conditions printed as under.

Issued on..... 25/02/2022 ..... at New Delhi.



(SUNIL CHAWDHARY)  
DY.CHIEF FIRE OFFICER

Copy to:-

1. The Principal,  
S.D.M.C Primary School,  
Pandwala Kalan, New Delhi-110043
2. Director of Education,  
S.D.M.C, Civic Centre,  
Minto Road, New Delhi-110001.

Following fire safety directives must be adhered to:-

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency.
3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
4. The trained staff should be available round the clock.
5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.

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**INSPECTION REPORT**

1. Name & address of the building : S.D.M.C Primary School, Pandwala Kalan, New Delhi-110043
2. Building comprised of : Ground plus one upper floor only.
3. Type of Occupancy : Educational
4. Type of Case : Renewal
5. Details of Previous NOC : F.6/DFS/MS/School/2019/SZ/447 dated 28/02/2019
6. Fire Safety directives letter No : Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011
7. Date of inspection : 17/02/2022
8. Name of Inspecting Officer : A.D.O. R.K.Yadav
9. Name and designation of officers  
From the building side : Sh. Parveen Yadav (In-charge)
10. Year of Construction : 2008
11. Applicant's letter No. : Nil dated 03/02/2022

S. No.	Minimum Standards on fire prevention and fire safety U/R 33	Requirement as per FSC dt. 28.02.2019	Provided at site	Remarks MR/NMR
1.	<b>Access to building</b>			
	<ul style="list-style-type: none"> <li>• Road width</li> <li>• Gate width</li> <li>• Width of internal road</li> </ul>	Accessible 4.5 m N/A	05 m 04 m N/A	MR, being old case MR, being old case N/A
2.	<b>Number, Width, Type &amp; Arrangement of Exits</b>			
	a. Number of staircases			
	<ul style="list-style-type: none"> <li>• Upper Floors</li> <li>• Basements</li> </ul>	02 no.'s N/A	02 no.'s N/A	MR N/A
	b. Width of staircases			
	<ul style="list-style-type: none"> <li>• Upper Floor</li> <li>• Basements</li> </ul>	1.50 m N/A	1.50 m each N/A	MR N/A
	c. Protection of exits			
	<ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Pressurization</li> </ul>	N/A N/A	N/A N/A	N/A N/A
	d. No. of continuous staircases to terrace	N/A	N/A	N/A
	e. Width of Corridor	1.50 m	2.15 m	MR
	f. Class room Door Size	1.0 m	1.17 m (double door)	MR
3.	<b>Compartmentation</b>			
	<ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Sealing of electrical shafts</li> <li>• Fire Rating of shaft door</li> <li>• Water Curtain</li> <li>• Fire Dampers</li> </ul>	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A
4.	<b>Smoke Management System</b>			
	<ul style="list-style-type: none"> <li>• Basements</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>• Upper floors</li> </ul>	Required	Natural Ventilation provided	MR
5.	<b>Fire Extinguishers</b>			
	<ul style="list-style-type: none"> <li>• Total numbers</li> <li>• Types</li> <li>• IS marking</li> </ul>	05 No's ABC/CO <sub>2</sub> type ISI marked	Provided Provided ISI marked	MR MR MR

RK

N/10

6.	<b>First-Aid Hose Reels</b>			
	<ul style="list-style-type: none"> <li>Total numbers on each floor</li> <li>Length of hose reel hose</li> <li>Nozzle diameter</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
7.	<b>Automatic fire detection and alarming system</b>			
	<ul style="list-style-type: none"> <li>Type of detectors</li> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> <li>Hooters' Location</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
8.	<b>MOEFA</b>	N/A	N/A	N/A
9.	<b>Public Address System</b>	N/A	Provided	N/A
10.	<b>Automatic Sprinkler System</b>			
	<ul style="list-style-type: none"> <li>Basement</li> <li>Ground Floor</li> <li>Sprinkler above false ceiling</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
11.	<b>Internal Hydrants</b>			
	<ul style="list-style-type: none"> <li>Size of riser/down-comer</li> <li>Number of hydrants per floor</li> <li>Hose Box</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
12.	<b>Yard Hydrants</b>			
	<ul style="list-style-type: none"> <li>Total number of hydrants</li> <li>Hose Box</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
13.	<b>Pumping Arrangements</b>			
	<ul style="list-style-type: none"> <li>Ground Level <ul style="list-style-type: none"> <li>Discharge of main Pump</li> <li>Head of Main pump</li> <li>Number of main pumps</li> <li>Jockey Pump out put</li> <li>Jockey pump head</li> <li>Standby Pump out put</li> <li>Standby Pump Head</li> <li>Auto Starting/Manual Stopping</li> </ul> </li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Pump House Access</li> </ul>	N/A	N/A	N/A
	<ul style="list-style-type: none"> <li>Terrace level <ul style="list-style-type: none"> <li>Discharge of pump</li> <li>Head of the pump</li> <li>Power Supply</li> <li>Auto Starting of pump</li> </ul> </li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
14.	<b>Captive Water Storage for fire fighting</b>			
	<ul style="list-style-type: none"> <li>Underground tank capacity <ul style="list-style-type: none"> <li>Draw-off connection</li> <li>Fire service inlet</li> <li>Access to tank</li> </ul> </li> <li>Overhead Tank capacity</li> </ul>	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
15.	<b>Exit Signage.</b>	N/A	N/A	N/A

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Provision of Lifts.		(No Lift)		
17.	• Pressurization of Lift Shaft	N/A	N/A	N/A
	• Pressurization of Lift lobby	N/A	N/A	N/A
	• Communication In lift Car	N/A	N/A	N/A
	• Fireman's Grounding Switch	N/A	N/A	N/A
	• Lift Signage	N/A	N/A	N/A
17.	Standby power supply	N/A	N/A	N/A
18.	Refuge Area.			
	➤ Total Area	N/A	N/A	N/A
	➤ Location	N/A	N/A	N/A
19.	Fire Control Room			
	• Detector System Panel	N/A	N/A	N/A
	• Flow Switch Panel	N/A	N/A	N/A
	• PA System Panel	N/A	N/A	N/A
	• Battery backup	N/A	N/A	N/A
	• Building Floor Plans	N/A	N/A	N/A
20.	Special Fire Protection System for Protection of special Risks, if any:	N/A	N/A	N/A

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter number F.6/DFS/MS/School/2019/SZ/447 dated 28/02/2019 renewal in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education is recommended.

*R. K. Yadav*  
18/2/2022

Signature of Inspecting Officer  
Name:- R.K.Yadav  
Designation:- Asstt. Divisional Officer

Divisional Officer (South West)  
*[Signature]* 18/2/22

D.O (S.W) F.F.

*Dycho (S2)*

*ADDP KRS*

*Dycho (S2)*

FT letter - put up for sign please  
*[Signature]* M.S. Cell  
*[Signature]* 24/2/22