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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001**

No. F.6/DFS/MS/BNQT/2022/NDZ/ 12

Dated: 28/02/2022

FIRE SAFETY CERTIFICATE

Certified that the G. D. Enterprises (Banquet Hall) at Shop No. 30, 31, 32 & 33, Ground Floor, Plot No. 9B and 9C, Cross River Mall, CBD Ground Shahdara, Delhi-110092 comprised of two basement, ground plus three upper floors (Banquet is running on ground floor only) owned/occupied by G. D. Enterprises have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officer concerned of this department on 05/02/2022 in the presence of Sh. Rajesh Khanna, Manager and that the building is fit for occupancy Group 'D' "Assembly Building" for ground floor only with effect from 28/02/2022 for a period of **three** years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010 & also conditions printed overleaf.

Issued on.....28/02/2022.....at New Delhi by


(Atul Garg)
Director
०६ १० २०

To,

Sh. Subhash Chander Dhingra,
Shop No. 30, 31, 32 & 33, Ground Floor
9B and 9C, 3rd Floor,
Cross River Mall,
CBD Ground Shahdara, Delhi-110092

Copy for information and necessary action, if any:-

1. The Commissioner,
EDMC, Headquarters,
419, Udyog Sadan, Patparganj Industrial Area,
New Delhi-110092
2. The Dy. Health Officer,
EDMC, Health Department
Shahdara (South) Zone, Karkardooma,
Shahdara, Delhi

CONDITIONS

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
4. Any deviation, with regards to construction, ventilation, occupancy, electric installation etc. may be got verified from the concerned authorities. This Fire Safety Certificate is valid only for permanent building structure as per plan.
5. This Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction /unauthorized use of land if any.
6. Basement shall not be used for any other purpose except as specified in UBBL/National Building Code.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on www.dfs.delhigovt.nic.in
8. The owner / occupier shall apply for renewal of this Fire Safety Certificate of the Director in Form 'J' [sub rule (1) of rule (37)] along with a copy of this Certificate, Six Months prior to its expiry.

INSPECTION REPORT


1. Name & address of the building : G. D. Enterprises, Shop No. 30, 31, 32 & 33, Ground Floor, Plot No. 9 B and 9 C, Cross River Mall, CBD Ground, Shahdara, Delhi-110092
2. Building is comprised of : 2B+G+3 (Banquet is running on ground floor only)
3. Type of Occupancy : Assembly (Banquet Hall)
4. Type of Case : New Case
5. Details of Previous NOC letter : Nil
6. Fire Safety direction letter No. : NBC Part-IV
7. Date of Inspection : 05/02/2022 & 08/02/2022
8. Name of the Inspecting officers : ADO M. K. Sharma & ADO Nagender Singh
9. Name and designation of Officer from the building side : Sh. Rajesh Khanna, Manager
10. Year of Construction : 2006
11. Applicant's letter No. : 2021071915447 dated 27/12/2022

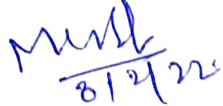
Sr. No.	Minimum Standards on Fire Prevention and Fire Safety U/R33	NBC Requirement	Provided at Site	Remarks MR/NMR
01	Access to Building			
	<ul style="list-style-type: none"> • Road width • Gate width • Width of internal road 	06 m	24 m	MR
		4.5 m	07 m	MR
		06 m	06 m	MR
02	Number, Width, Type and Arrangement of Exits			
	a. Number of Staircases			
	<ul style="list-style-type: none"> • Upper floor • Basement 	N/A	N/A	N/A
		N/A	N/A	N/A
	b. Width of Staircases			
	<ul style="list-style-type: none"> • Upper floor • Basement 	N/A	N/A	N/A
		N/A	N/A	N/A
	c. Protection of Exits			
	<ul style="list-style-type: none"> • Fire check door • Pressurization 	N/A	N/A	N/A
		N/A	N/A	N/A
	d. No. of Continuous Staircases to Terrace	N/A	N/A	N/A
	e. Width of Corridor	N/A	N/A	N/A
	f. Door Size	2 m & 1.5m	2.10 m, 1.10 m & 1.90 m	MR
	g. No of doors	2 nos.	2 nos.	MR
03	Compartmentation.			
	<ul style="list-style-type: none"> • Fire check door • Sealing of electrical shafts • Fire rating of shaft door • Water curtain • Fire dampers 	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
04	Smoke Management System.			
	<ul style="list-style-type: none"> • Basement • Upper floor 	N/A	N/A	N/A
		Required	Provided	MR
05	Fire Extinguishers			
	<ul style="list-style-type: none"> • Total numbers • Types • IS marking 	04 nos.	08 nos.	MR
		ABC /CO ₂	ABC/ CO ₂	MR
		ISI marked	ISI marked	MR

06	First-Aid-Hose Reels.			
	• Total numbers on each floor	01 no.	Provided	MR
	• Length of hose reel hose	30 m	Provided	MR
	• Nozzle diameter	5 mm	Provided	MR
07	Automatic Fire Detection and Alarming System. Common with Mall			
	• Type of detectors	Heat & Smoke	Provided	MR
	• Location of main panel	Control room	Provided	MR
	• Location of repeater panel	Security room	Provided	MR
	• Alternate source of power	Battery & DG Set	Provided	MR
	• Hooter's location	Staircase	Provided	MR
08	MOEFA	Required	Provided	MR
09	Public Address System.	N/A	N/A	N/A
10	Automatic Sprinkler System. Common With Mall			
	• Basement	N/A	Provided	N/A
	• Ground floor	N/A	Provided	N/A
	• Sprinkler above false ceiling	N/A	Provided	N/A
11	Internal Hydrants Common With Mall			
	• Size of riser/down-comer	100 mm	Provided	MR
	• Number of hydrants per floor	01 no.	Provided	MR
	• Hose box	01 no.	Provided	MR
12	Yard Hydrants.			
	• Total number of hydrants	N/A	N/A	N/A
	• Hose box	N/A	N/A	N/A
13	Pumping Arrangements. Common With Mall			
	➤ Ground Level			
	• Discharge of main pump	2850 LPM	2850 LPM	MR
	• Head of main pump	60 m	60 m	MR
	• Number of main pumps	2 nos.	2 nos.	MR
	• Jockey pump out put	180 LPM X2	180 LPM X 2	MR
	• Jockey pump head	60 m	60 m	MR
	• Standby pump out put	2850 LPM	2850 LPM	MR
	• Standby pump head	60 m	60 m	MR
	• Auto starting /manual stopping	Required	Auto	MR
	• Pump house access	Required	Provided	MR
	➤ Terrace Level			
	• Discharge of pump	N/A	N/A	N/A
	• Head of the pump	N/A	N/A	N/A
	• Power supply	N/A	N/A	N/A
	• Auto starting of pump	N/A	N/A	N/A
14	Captive Water Storage for Fire Fighting. Common With Mall			
	• Underground tank capacity	N/A	2,00,000 Ltrs.	MR
	• Draw-off connection	N/A	Provided	MR
	• Fire service inlet	N/A	Provided	MR
	• Access to tank	N/A	Provided	MR
	• Overhead tank capacity	10,000 Ltrs.	50,000 Ltrs.	MR
15	Exit Signage.	Required	Provided	MR

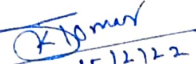
16	Provision of Lifts.	Common With Mall		
	<ul style="list-style-type: none"> • Pressurization of lift shaft • Pressurization of lift lobby • Communication in lift car • Firemen's grounding switch • Lift signage 	N/A	Provided	MR
		N/A	Provided	MR
		N/A	Provided	MR
		N/A	Provided	MR
17	Standby Power Supply	Provided for Main Building		
18	Refuge Area.			
	<ul style="list-style-type: none"> • Total area • Location 	N/A	N/A	N/A
		N/A	N/A	N/A
19	Fire Control Room	Common With Mall		
	<ul style="list-style-type: none"> • Detector system panel • Flow switch panel • PA system panel • Battery backup • Building floor plans 	N/A	Provided	MR
		N/A	Provided	MR
		N/A	Provided	MR
		N/A	Provided	MR
		N/A	Provided	MR
20	Special Fire Protection Systems for Protection of Special Risks, if Any:	N/A	Provided in all LT & HT panels	MR

Keeping in view the compliance of the minimum standards on fire prevention and fire safety measures required under the NBC Part-IV, it is recommended to issue Fire Safety Certificate under rule 35 of Delhi Fire Rules, 2010.

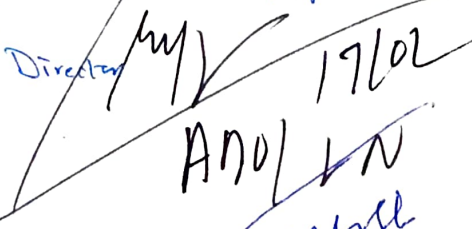

(Nagender Singh)
ADO (Shahdara)


(M. K. Sharma)
ADO (Laxmi Nagar)

Dy. CFO (NDZ)


15/12/22

CFO (NDZ) - D/M


Director
17/12/22
AND/LN
Mush
21/2

ADO (NS) FT letter is placed for signatures please


- 24/2

RRR

