

445

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE  
NEW DELHI-110001**


No. F.6/DFS/MS/School/2022/SZ/ 147

Dated: 10/02/2022

**FIRE SAFETY CERTIFICATE**

Certified that **Sadhu Vaswani International School For Girls** located at 2<sup>nd</sup> Street, Shanti Niketan, New Delhi-110021, comprised of lower ground, upper ground plus two upper floors owned/occupied by **Sadhu Vaswani International School** was issued FSC by this department vide letter No. F6/MS/DFS/School/2019/SZ/24 Dated 03-01-2019. The said premise was re-inspected by officer concerned of this department on 02/02/2022 in the presence of Mrs. Santosh Vyas (Principal) and found that the school building have deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of Delhi Fire Service Rules, 2010 and that building is fit for occupancy class "Educational Building" Group-B, as above with effect from 10/02/2022 for period of **Three years** in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued 10/02/2022 at New Delhi by



(SUNIL CHAUDHARY)  
DY. CHIEF FIRE OFFICER (SZ)

Copy to: -

1. The Principal, Sadhu Vaswani International School For Girls located at 2<sup>nd</sup> Street, Shanti Niketan, New Delhi-110021
2. The Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, New Delhi-110054

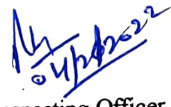
**Conditions for the validity of Fire Safety Certificate: -**

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangement provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.
3. All the staff members must know the correct method of operation of fire fighting system.
4. The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
5. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or Alteration (Clause 1.4.3 of UBBL-2016), if any.
6. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry."

| INSPECTION REPORT |   |   |                     |                |
|-------------------|---|---|---------------------|----------------|
| 1                 | Name & Address of the Building                              | Sadhu Vaswani International School, at 2 <sup>nd</sup> Street, Shanti Niketan, New Delhi-110021 |                     |                |
| 2                 | Type of Occupancy   | Educational, Group-B (School)   |                     |                |
| 3                 | Building Comprised of                                       | Lower Ground, Upper Ground plus two upper floors.   |                     |                |
| 4                 | Type of Case  | Renewal   |                     |                |
| 5                 | Details of Previous NOC                                     | F6/MS/DFS/School/2019/SZ/24 Dated 03-01-2019  |                     |                |
| 6                 | Fire Safety Directives Letter No                            | F6/DFS/MS/BP/2011/2388 Dated 30-09-2011   |                     |                |
| 7                 | Date of Inspection  | 02-02-2022  |                     |                |
| 8                 | Name of the Inspecting Officers                             | Sh. Rajesh Kumar, ADO (BCP)   |                     |                |
| 9                 | Name & Designation of Officers from the building side       | Mrs. Santosh Vyas (Principal)   |                     |                |
| 10                | Year of construction  | 1985, 2014  |                     |                |
| 11                | Applicant letter No.  | SVISG/Admin/Est./8031/2021/207 Dated 04-12-2021   |                     |                |
| S. No.            | Minimum standards on Fire Prevention and Fire Safety U/R 33 | Old NOC Requirement   | Provided at Site    | Remarks MR/NMR |
| 1                 | <b>Access to Building.</b>                                  |   |                     |                |
|                   | • Road width  | Required  | 6 mtr               | MR             |
|                   | • Gate width  | Required  | 5 mtr               | MR             |
|                   | • Width of internal road                                    | -NA-  | -NA-                | -NA-           |
| 2                 | <b>Number, width, type &amp; arrangement of exits.</b>      |   |                     |                |
|                   | <b>a) Number of Staircase</b>                               |   |                     |                |
|                   | ➤ Upper floors.   | 06 Nos  | Provided            | MR             |
|                   | ➤ Basement floor.   | -NA-  | -NA-                | -NA-           |
|                   | <b>b) Width of Staircase</b>                                |   |                     |                |
|                   | ➤ Upper floors  | 1.50m / 090m  | 1.5m x 5 & 1.4m x 1 | MR             |
|                   | ➤ Basement floor  | -NA-  | -NA-                | -NA-           |
|                   | <b>c) Protection of exits</b>                               |   |                     |                |
|                   | ➤ Fire check door   | -NA-  | -NA-                | -NA-           |
|                   | ➤ Pressurization  | -NA-  | -NA-                | -NA-           |
|                   | <b>d) No. of continuous staircase to terrace</b>            | Required  | 02 Nos              | MR             |
|                   | <b>e) Width of corridor</b>                                 | -NA-  | -NA-                | -NA-           |
|                   | <b>f) Door size</b>   | 1 mtr   | Provided            | MR             |
| 3                 | <b>Compartmentation.</b>                                    |   |                     |                |
|                   | • Fire check door.  | -NA-  | -NA-                | -NA-           |
|                   | • Sealing of electrical shafts.                             | Required  | Provided            | MR             |
|                   | • Fire rating of shaft door.                                | -NA-  | -NA-                | -NA-           |
|                   | • Water curtain   | -NA-  | -NA-                | -NA-           |
|                   | • Fire dampers.   | -NA-  | -NA-                | -NA-           |
| 4                 | <b>Smoke Management system.</b>                             |   |                     |                |
|                   | • Basement  | 30 ACPH   | -NA-                | -NA-           |
|                   | • Upper floors  | 12 ACPH   | Natural Ventilation | MR             |
| 5                 | <b>Fire Extinguishers.</b>                                  |   |                     |                |
|                   | • Total numbers   | Required  | 40 Nos              | MR             |
|                   | • Types   | ABC/CO2   | ABC & W.CO2         | MR             |
|                   | • ISI Marking   | ISI mark  | Provided            | MR             |
| 6                 | <b>First Aid Hose Reels.</b>                                |   |                     |                |
|                   | • Total numbers on each floor.                              | 05 Nos  | Provided            | MR             |
|                   | • Length of hose-reel hose.                                 | 30m   | Provided            | MR             |
|                   | • Nozzle Diameter   | 5mm   | Provided            | MR             |

Sadhu Vaswani International School, 2<sup>nd</sup> Street, Shanti Niketan, New Delhi-110021

|    |  |            |          |      |
|----|--|------------|----------|------|
| 7  | <b>Automatic fire detection &amp; alarming system.</b> |            |          |      |
|    | • Type of detectors                                    | -NA-       | -NA-     | -NA- |
|    | • Location of Main Panel                               | -NA-       | -NA-     | -NA- |
|    | • Location of Repeater Panel                           | -NA-       | -NA-     | -NA- |
|    | • Alternate source of power                            | -NA-       | -NA-     | -NA- |
|    | • Hooter's location                                    | -NA-       | -NA-     | -NA- |
| 8  | <b>MOEFA</b>   | -NA-       | -NA-     | -NA- |
| 9  | <b>Public Address System</b>                           | Required   | Provided | MR   |
| 10 | <b>Automatic Sprinkler System</b>                      |            |          |      |
|    | • Basement   | -NA-       | -NA-     | -NA- |
|    | • Upper floors   | -NA-       | -NA-     | -NA- |
|    | • Sprinkler above false ceiling                        | -NA-       | -NA-     | -NA- |
| 11 | <b>Internal Hydrants.</b>                              |            |          |      |
|    | • Size of Riser/Down-comer                             | 100 mm     | Provided | MR   |
|    | • Number of Hydrant per floor                          | 05 Nos     | Provided | MR   |
|    | • Hose box.  | 05 Nos     | Provided | MR   |
| 12 | <b>Yard Hydrants.</b>                                  |            |          |      |
|    | • Total number of hydrants.                            | -NA-       | -NA-     | -NA- |
|    | • Hose box.  | -NA-       | -NA-     | -NA- |
| 13 | <b>Pumping arrangements.</b>                           |            |          |      |
|    | • <b>Ground Level</b>                                  |            |          |      |
|    | ➤ Discharge of main pump.                              | -NA-       | -NA-     | -NA- |
|    | ➤ Head of main pump.                                   | -NA-       | -NA-     | -NA- |
|    | ➤ Number of main pumps.                                | -NA-       | -NA-     | -NA- |
|    | ➤ Jockey Pump output.                                  | -NA-       | -NA-     | -NA- |
|    | ➤ Jockey Pump head.                                    | -NA-       | -NA-     | -NA- |
|    | ➤ Standby Pump output.                                 | -NA-       | -NA-     | -NA- |
|    | ➤ Standby Pump head.                                   | -NA-       | -NA-     | -NA- |
|    | ➤ Auto Starting/Manual Stopping.                       | -NA-       | -NA-     | -NA- |
|    | ➤ Pump house access.                                   | -NA-       | -NA-     | -NA- |
|    | • <b>Terrace Level</b>                                 |            |          |      |
|    | ➤ Discharge of pump.                                   | 450 LPM    | Provided | MR   |
|    | ➤ Head of pump.  | 40 mtr     | Provided | MR   |
|    | ➤ Power supply.  | Required   | Provided | MR   |
|    | ➤ Auto starting of pump.                               | Required   | Provided | MR   |
| 14 | <b>Captive water storage for fire fighting.</b>        |            |          |      |
|    | • Underground tank capacity.                           | -NA-       | -NA-     | -NA- |
|    | ➤ Draw-off connection.                                 | -NA-       | -NA-     | -NA- |
|    | ➤ Fire Service Inlet.                                  | -NA-       | -NA-     | -NA- |
|    | ➤ Access to tank.                                      | -NA-       | -NA-     | -NA- |
|    | • Overhead tank capacity.                              | 15,000 Ltr | Provided | MR   |
| 15 | <b>Exit Signage.</b>                                   | Required   | Provided | MR   |
| 16 | <b>Provision of Lifts.</b>                             |            |          |      |
|    | • Pressurization of lift shaft.                        | -NA-       | -NA-     | -NA- |
|    | • Pressurization of lift lobby.                        | -NA-       | -NA-     | -NA- |
|    | • Communication in lift car.                           | Required   | Provided | MR   |
|    | • Fireman's switch.                                    | Required   | Provided | MR   |
|    | • Lift signage.  | Required   | Provided | MR   |
| 17 | <b>Standby Power Supply</b>                            | -NA-       | -NA-     | -NA- |
| 18 | <b>Refuge Area</b>                                     |            |          |      |
|    | • Total area   | -NA-       | -NA-     | -NA- |
|    | • Location   | -NA-       | -NA-     | -NA- |

|  |   |      |      |      |
|--|---|------|------|------|
| 19   | <b>Fire Control Room.</b>   |      |      |      |
|  | • Detector system panel.  | -NA- | -NA- | -NA- |
|  | • Flow switch panel.  | -NA- | -NA- | -NA- |
|  | • PA system panel.  | -NA- | -NA- | -NA- |
|  | • Battery backup.   | -NA- | -NA- | -NA- |
|  | • Building floor plan.  | -NA- | -NA- | -NA- |
| 20.  | <b>Special Fire Protection System for the Protection of special Risk, if any.</b> |      |      |      |
| <p>The fire protection system provided in the building / premises were test checked at random and found functional at the time of inspection.</p> <p>Keeping in view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules, the FSC issued vide letter No. F6/MS/DFS/School/2019/SZ/24 Dated 03-01-2019, renewal under rule 37 of the Delhi Fire Service Rules-2010 is recommended.</p> <p>Accordingly DFA is put up for approval and signature please.</p> <p style="text-align: right;"> <br/>             Signature of the Inspecting Officer<br/>             Name: Sh. Rajesh Kumar<br/>             Design: ADO (BCP)         </p> |   |      |      |      |

~~DO (SD)~~

~~ADP~~  
07/01/22


ET

~~DeFO (SD)~~



~~ADP (BIP)~~

As approved, f.t. letter is put up for your signature pl

  
8/2/2022

~~DeFO (SD)~~



M.S. Upp