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**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: CANNAUGHT PLACE**  
**NEW DELHI- 110 001**

No.F6/DFS/MS/Bnqt/2022/NDZ/ 05

Dated: 20/01/2022

**FIRE SAFETY CERTIFICATE**

Certified that M/s S.K. Wedding Bell, Banquet hall (G. floor) and M/s Green Palms on (First Floor) located at Plot no.- B-17 (Part-A) Jhilmil Industrial Area, Delhi-110032 comprised of ground plus one upper floor owned/occupied by Aromatic veggies Pvt. Ltd. Having Banquet hall, on ground floor and 28 guest room on first floor respectively was issued FSC vide letter No-F6/DFS/MS/Bnqt/2018/NDZ/2603 dated- 04/12/18. The premises was re-inspected by the officer concerned of this department in the presence of Mr. Mohit, and found that the Assembly building have complied with the fire prevention and fire safety requirements in accordance with rules 33 of the Delhi Fire Service Rules, 2010 and observed that the banquet hall building is fit for ground plus one upper floor occupancy class "D" 'Assembly Building' with effect from 20/01/2022 for a period of **three** years in accordance with the rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010, printed below.

Issued on..... 20/01/2022 ..... at New Delhi by

  
20/1/22

**(Dr. S.K Tomar)**  
**Dy. Chief Fire Officer**



To,

1. Arun Maini  
Aromatic Veggies Pvt. Ltd.  
S.K. Wedding Bells  
B-17 Part- A Green Palms  
1<sup>st</sup> Floor Jhilmil Ind. Area  
**Application ID No.-2021122629397**
2. Deputy Health Officer,  
Shahdara south zone, Karkardooma,  
East Delhi Municipal Corporation Delhi-32

### **Conditions for the validity of Fire Safety Certificate**

1. All the means of escape shall be kept free of all type of obstruction all the time.
2. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
3. All the fire fighting equipment shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
4. Any deviation, with regards to construction, ventilation, occupancy, electric installation etc. may be got verified from the concerned authorities.
5. This Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction /unauthorized use of land if any.
6. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
7. The owner / occupier shall apply for renewal of this Fire Safety Certificate of the Director in Form 'J' [sub rule (1) of rule (37)] along with a copy of this Certificate, Six Months prior to its expiry.

1. Name & address of the building : M/s S.K. Wedding Bell, Banquet Hall at Plot No. B-17(Part-A), and M/s Green palms at Jhilmil Industrial Area, Delhi-110032 .
2. Building is comprised of : Ground plus One upper floor,(height-10 m)
3. Type of Occupancy : Assembly(Banquet hall & Rooms)
4. Type of Case : Renewal
5. Details of Previous FSC letter : F.6/DFS/MS/BNQT/2018/NDZ/2603 Dt. 04/12/18
6. Fire safety directive letter no. : F.6/DFS/MS/2018/BP/3595, Dated 23/08/2018
7. Date of Inspection : 17/01/22
8. Name of the Inspecting officer : A.D.O Mehmood
9. Name and designation of Officer from the building side : Mr. Mohit,
10. Year of Construction : 2016
11. Applicant's letter No : MHA Id no. 2021122629397 dated 27/12/2021

| S<br>N | Minimum Standards on fire prevention and fire safety U/R33 | NBC Part IV Requirement | Provided at Site              | Remark |
|--------|--|-------------------------|-------------------------------|--------|
| 1      | Access to building   |                         |                               |        |
|        | • Road width   | 06 M                    | 18 M                          | MR     |
|        | • Gate width   | N/A                     | N/A                           | N/A    |
|        | • Width of internal road                                   | N/A                     | N/A                           | N/A    |
| 2      | Number, Width, Type and Arrangement of Exits               |                         |                               |        |
|        | a. Number of Staircases                                    |                         |                               |        |
|        | • Upper Floor  | 04 nos                  | 04 nos                        | MR     |
|        | • Basement   | N/A                     | N/A                           | N/A    |
|        | b. Width of Staircases                                     |                         |                               |        |
|        | • Upper Floor  | 02 Mx3 & 01x1.2 M       | 02M (03 nos.) & 1.3M (01 no.) | MR     |
|        | • Basement   | N/A                     | N/A                           | N/A    |
|        | c. Protection of exits                                     |                         |                               |        |
|        | • Fire check door  | Required at kitchen     | Provided                      | MR     |
|        | • Pressurization   | N/A                     | N/A                           | N/A    |
|        | d. No. of continuous staircases to terrace                 | 03 nos.                 | 03 nos.                       | MR     |
|        | e. Width of Corridor                                       | 02 M                    | 02 M                          | MR     |
|        | f. Door Size   | 02 M                    | (03Mx3),(02Mx1), (1.2 M x1)   | MR     |
| 3      | Compartmentation.  |                         |                               |        |
|        | • Fire check door  | Required                | Provided                      | MR     |
|        | • Sealing of electrical shafts                             | N/A                     | N/A                           | N/A    |
|        | • Fire rating of shaft door                                | N/A                     | N/A                           | N/A    |
|        | • Water curtain  | N/A                     | N/A                           | N/A    |
|        | • Fire Dampers   | N/A                     | N/A                           | N/A    |
| 4      | Smoke Management System.                                   |                         |                               |        |
|        | • Basement   | N/A                     | N/A                           | N/A    |
|        | • Upper floor  | Required                | Provided                      | MR     |
| 5.     | Fire Extinguishers   |                         |                               |        |
|        | • Total numbers  | 20 Nos.                 | 22 Nos.                       | MR     |
|        | • types  | ABC & Co2               | ABC & Co2                     | MR     |
|        | • IS marking   | ISI marked              | ISI marked                    | MR     |

|    |   |               |               |     |
|----|---|---------------|---------------|-----|
| 6  | First-aid-Hose Reels.                         |               |               |     |
|    | Total numbers of each floor                   | 04 Nos        | 04 Nos        | MR  |
|    | • Length of hose reel hose                    | 30 M          | 30 M          | MR  |
|    | • Nozzle diameter                             | 05 mm         | 05 mm         | MR  |
| 7  | Automatic fire detection and alarming system. |               |               |     |
|    | • Type of detectors                           | N/A           | Provided      | MR  |
|    | • Location of main panel                      | N/A           | N/A           | N/A |
|    | • Location of repeater panel                  | N/A           | N/A           | N/A |
|    | • Alternate source of power                   | N/A           | Provided      | MR  |
|    | • Hooter's location                           | N/A           | N/A           | N/A |
| 8  | MOEFA   | Required      | Provided      | MR  |
| 9  | Public address System.                        | N/A           | N/A           | N/A |
| 10 | Automatic Sprinkler System.                   |               |               |     |
|    | • Basement                                    | N/A           | N/A           | N/A |
|    | • upper floor                                 | Required      | Provided      | MR  |
|    | • sprinkler above false ceiling               | N/A           | N/A           | N/A |
| 11 | Internal Hydrants                             |               |               |     |
|    | • size of riser/down-comer                    | 100 mm        | Provided      | MR  |
|    | • Number of hydrants per floor                | 04 Nos.       | Provided      | MR  |
|    | • Hose Box                                    | 04 Nos.       | Provided      | MR  |
| 12 | Yard Hydrants.                                |               |               |     |
|    | • Total number of hydrants                    | N/A           | N/A           | N/A |
|    | • Hose Box                                    | N/A           | N/A           | N/A |
| 13 | Pumping Arrangements.                         |               |               |     |
|    | • Ground Level                                | Required      | Provided      | MR  |
|    | • Discharge of main Pump                      | 2280 Lpm      | 2280Lpm       | MR  |
|    | • Head of Main Pump                           | 60 M          | 60 M          | MR  |
|    | • Number of main pumps                        | 01 No.        | 01 No.        | MR  |
|    | • Jockey pump out put                         | 180 Lpm       | 180 Lpm       | MR  |
|    | • Jockey pump head                            | 60M           | 60M           | MR  |
|    | • Standby pump out put                        | 2280 Lpm      | 2280 Lpm      | MR  |
|    | • Standby pump Head                           | 60 M          | 60 M          | MR  |
|    | • Auto Starting /Manual stopping              | Required      | Provided      | MR  |
|    | • Pump House Access                           | N/A           | Provided      | MR  |
|    | ➤ Terrace Level                               |               |               |     |
|    | • Discharge of pump                           | 450 LPM       | 450 LPM       | MR  |
|    | • Head of the Pump                            | 40 M          | 40 M          | MR  |
|    | • Power supply                                | Required      | Provided      | MR  |
|    | • Auto Starting of pump                       | Required      | Provided      | MR  |
| 14 | Captive Water Storage for Fire Fighting.      |               |               |     |
|    | • Underground tank capacity                   | 1,00,000 Ltrs | 1,00,000 Ltrs | MR  |
|    | • Draw-off connection                         | Required      | Provided      | MR  |
|    | • Fire service inlet                          | Required      | Provided      | MR  |
|    | • Access to tank                              | Required      | Provided      | MR  |
|    | • Overhead Tank capacity                      | 5,000 ltrs    | 5,000 ltrs    | MR  |
| 15 | Exit Signage.                                 |               |               |     |
|    |   | Required      | Provided      | MR  |

| 16 Provision of Lifts.  |  | (Only 02 lift are Installed) |           |     |
|---|--|------------------------------|-----------|-----|
| <ul style="list-style-type: none"> <li>• Pressurization of Lift Shaft</li> <li>• Pressurization of Lift lobby</li> <li>• Communication in lift car</li> <li>• Firemen's grounding switch</li> <li>• Lift Signage</li> </ul> |  | N/A                          | N/A       | N/A |
|   |  | N/A                          | N/A       | N/A |
|   |  | Required                     | Provided  | MR  |
|   |  | Required                     | Provided  | MR  |
|   |  | Required                     | Provided  | MR  |
| 17  | Standby power supply   | Required                     | 1500, Kvs | MR  |
| 18 Refuge Area.   |  |                              |           |     |
|   | • Total area   | N/A                          | N/A       | N/A |
|   | • Location   | N/A                          | N/A       | N/A |
| 19 Fire Control Room  |  |                              |           |     |
|   | • Detector system panel  | N/A                          | N/A       | N/A |
|   | • Flow switch panel  | N/A                          | N/A       | N/A |
|   | • PA system panel  | N/A                          | N/A       | N/A |
|   | • Battery backup   | N/A                          | N/A       | N/A |
|   | • Building Floor Plans   | N/A                          | N/A       | N/A |
| 20  | Special Fire Protection systems for protection of special Risks, if any: | N/A                          | N/A       | N/A |

The fire protection systems provided in the building were tested/checked and found functional at the time of inspection.

Keeping in view the compliance of the minimum standards on fire prevention and fire safety measures as required under the Rules, it is recommended to renew Fire Safety Certificate under the rule 35 of Delhi Fire Service rules 2010.

*Mehmood*  
18/11/2022

Signature of the Inspecting Officer

Name : Mehmood  
Designation : A.D.O. (T.PUR)

Dy.CFO(NDZ)

*Mehmood*  
12/11/22

ADD(TP)

*Sdr. A. G. T. letter is put up for signature*

*Ayubovasi*

*Mehmood*  
20/11/22

*Mehmood*  
20/11/22  
ADD(TP)

MS