

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001**

No. F.6/DFS/MS/2021/SZ/ 02

Dated: 03/01/2021

**FIRE SAFETY CERTIFICATE**

Certified that the **Munirka Enclave Community Hall**, located at Munirka Enclave, Nelson Mandela Marg, New Delhi - 110067 Comprised of Ground Plus One Upper Floor owned/occupied by Munirka Enclave Residents Association (Regd.) was issued FSC by this department vide letter No. F.6/DFS/MS/Bldg/2018/SZ/2488 dated 08/11/2018. The premises re-inspected by officers concerned of this department on 29/12/2021 in the presence of Sh. Subhash (Estate Manger) and found that the said building have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of Delhi Fire Service Rules, 2010 and that building is fit for occupancy **"Assembly Building" (Community Hall)** as above with effect from 03/01/2021 for period of **Three years** in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010

Issued on 03/01/2021 at New Delhi by

  
(SUNIL CHAWDHARY)  
DY. CHIEF FIRE OFFICER (SZ)

Copy to: -

1. The Joint Commissioner of Police, (Lic) 1<sup>st</sup> Floor, P.S Defence Colony, New Delhi 110049.
2. The Executive Engineer (Bldg) South MCD, Building Department, Green Park, New Delhi 110016.
3. Mr. Raj Balwan Singh Solanki, Munirka Enclave Community Hall, at Munirka Enclave, Nelson Mandela Marg, New Delhi - 110067

**Conditions for the validity of Fire Safety Certificate: -**

1. All the fire safety arrangement provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.
2. All the staff members must know the correct method of operation of fire fighting system.
3. The basement shall be used strictly as per the provision of Building Bye Laws.
4. The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
5. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or alteration (Clause 1.4.3 of UBBL-2016), if any.
6. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry."

<b>INSPECTION REPORT</b>				
1	Name & Address of the Building	Munirka Enclave Community Hall, at Munirka Enclave, Nelson Mandela Marg, New Delhi - 110067		
2	Type of Occupancy	Group "D" Community Hall		
3	Building Comprised of	Ground + One Upper floor.		
4	Type of Case	Renewal		
5	Details of Previous NOC	F.6/DFS/MS/Bldg/2018/SZ/2488 dated 08/11/2018		
6	Fire Safety Directives Letter No	F6/DFS/MS/2014/123 dated 07.05.2014		
7	Date of Inspection	29/12/2021		
8	Name of the Inspecting Officers	Sh. Rajesh Kumar, ADO (BCP)		
9	Name & Designation of Officers from the building side	Sh. Subhash (Estate Manager)		
10	Year of construction	2015		
11	Applicant letter No.	Outdoor diary no 5298 dated 17/12/2021		
<b>S. No.</b>	<b>Minimum standards on Fire Prevention and Fire Safety U/R 33</b>	<b>Old NOC requirements</b>	<b>Provided at Site</b>	<b>Remarks MR/NMR</b>
<b>1</b>	<b>Access to Building.</b>			
	• Road width	Required	06 mtr	MR
	• Gate width	4.5 mtr	Provided	MR
	• Width of internal road	-NA-	-NA-	-NA-
<b>2</b>	<b>Number, width, type &amp; arrangement of exits.</b>			
	<b>a) Number of Staircase</b>			
	➤ Upper floors.	02 Nos	02 Nos	MR
	➤ Basement floor.	-NA-	-NA-	-NA-
	<b>b) Width of Staircase</b>			
	➤ Upper floors	2m & 1.50 mtr	2m & 1.50 mtr	MR
	➤ Basement floor	-NA-	-NA-	-NA-
	<b>c) Protection of exits</b>			
	➤ Fire check door	Required	Provided	MR
	➤ Pressurization	-NA-	-NA-	-NA-
	<b>d) No. of continuous staircase to terrace</b>	Required 01	02 Nos	MR
	<b>e) Width of corridor</b>	-NA-	-NA-	-NA-
	<b>f) Door size (Exits in hall)</b>	2 mtr	2 m & 1.50 mtr	MR
<b>3</b>	<b>Compartmentation.</b>			
	• Fire check door.	Required	Provided	MR
	• Sealing of electrical shafts.	Required	Provided	MR
	• Fire rating of shaft door.	-NA-	-NA-	-NA-
	• Water curtain	-NA-	-NA-	-NA-
	• Fire dampers.	-NA-	-NA-	-NA-
<b>4.</b>	<b>Smoke Management system.</b>			
	• Basement	30 ACPH	-NA-	-NA-
	• Upper floors	12 ACPH	-NA-	-NA-
<b>5.</b>	<b>Fire Extinguishers.</b>			
	• Total numbers	Required	04 Nos	MR
	• Types		Co2 & ABC	MR
	• ISI Marking	ISI marked	Provided	MR
<b>6.</b>	<b>First Aid Hose Reels.</b>			
	• Total numbers on each floor.	01 No	Provided	MR
	• Length of hose-reel hose.	30m	Provided	MR
	• Nozzle Diameter	5mm	Provided	MR
<b>7</b>	<b>Automatic fire detection &amp; alarming system</b>			
	• Type of detectors	-NA-	-NA-	-NA-



N/11

	<ul style="list-style-type: none"> <li>• Flow switch panel.</li> <li>• PA system panel.</li> <li>• Battery backup.</li> <li>• Building floor plan.</li> </ul>	-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
		-NA-	-NA-	-NA-
20.	<b>Special Fire Protection System for the Protection of special Risk, if any.</b>	-NA-	-NA-	-NA-

The fire protection system provided in the building were randomly checked and found functional at the time of inspection.

Keeping in view of the deemed compliance of the minimum standard on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter no F.6/DFS/MS/Bldg/2018/SZ/2488 dated 08/11/2018, renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended.

Accordingly, DFA is put up for approval and signature please.

*[Handwritten signature]*  
29/12

Signature of the Inspecting Officer  
Name: Sh. Rajesh Kumar  
Design: ADO (BCP)

~~DO (SD)~~

*[Handwritten signature]*  
29/12

F.F.

DeFO (2)

*[Handwritten signature]*  
31/12

ADO/B/CP

As approved, F.F. letter is put up for your signature pl

*[Handwritten signature]*  
31/12/22

DeFO (2) *[Handwritten signature]*

M.S. cell