## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD SUPPLY DEPARTMENT & CONSUMER AFFAIRS ROOM NO. 305, 3<sup>RD</sup> FLOOR, K-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI-110002 (ADMINISTRATION BRANCH)

No.F.2(03)/2020/F&S/Admn/52/3904-13

Dated: 28. 09. 2021

## ORDER No. 130.

Consequent upon joining of Sh. Vinod Kumar (DOB:18.09.1969), Adhoc DANICS/Assistant Commissioner (F&S) vide Services Department order no. 393 dated 16.09.2021, he is hereby taken on strength of F&S Department w.e.f. 17.09.2021 (F/N) against the vacant post of Asstt. Director (Consumer Affairs).

The work allocation/transfer posting of the following Assistant Commissioners is ordered as under with immediate effect:

S No.	Name of Officer	Present place of posting	Work Allotted
1.	Sh. Vinod Kumar	Under Posting	AC (New Delhi) & Asstt. Director (Consumer Affairs)
2.	Sh. Karan Pal Suhag	A D (Consumer Affairs) AC (L&P)	AC (Central), AC (Distribution & L&P)
3.	Sh. Rajesh Sakkarwal	AC (New Delhi & Central) AC (MI Cell/ R&I/Non-PDS Cell)/IT Branch	AC (West), AC (MI Cell/ R&I/Non-PDS Cell)/IT Branch
4.	Sh. Rajeev Chhabra	AC (West), AC (Admn. & Vigilance), and Head of Office (HQ)	AC (South West), AC (Admn & Vigilance), and Head of Office (HQ)
5.	Sh. Naveen Mediratta	AC (North)	AC (North West)
6.	Sh. Kulbhushan Babbar	AC (North West) AC (General)	AC (North) & AC (General)
7.	Sh. Huckam Chand	AC (Enforcement)/ AC (PGC/ PGMS/ RTI/Fuel)	AC (Enforcement)/PGC/ PGMS/ RTI/Fuel & Food/State Food Commission)

This issues with the approval of Secretary cum Commissioner (F&S)

(SUDHEER SHOKEEN)

Dated: 28-09-2024

FOOD &SUPPLY OFFICER (ADMN.)

No F.2(03)/2020/F&S/Admn/52/3904-13

Copy to:

PS to CFS/Addl. CFS/Dy. CFS, FS& Department.

2 Dy. Secretary (Services), GNCTD, 7th Level, B Wing, Delhi Secretariat, New Delhi.

3. Dy. Commissioner (Industry), Industry Department, GNCT of Delhi.

4. All Assistant Commissioners, F&S Department.

5 Sr. AO/DDO, F&S Department.

6. Sr. System Analyst to upload the order on the F&S website.

7 FSO (Vig/Enforcement), F&S Department.

8. Officers concerned.

9. Guard file.

1 28 9 20 21

FOOD &SUPPLY OFFICER (ADMN.)

138135A17d 28109121