

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
DEPARTMENT OF FOOD SUPPLY DEPARTMENT & CONSUMER AFFAIRS  
ROOM NO. 305, 3<sup>RD</sup> FLOOR, K-BLOCK, VIKAS BHAWAN,  
I.P. ESTATE, NEW DELHI-110002  
(ADMINISTRATION BRANCH)

No.F.8(02)/F&S/Admn/2017/3579-82

Dated: 06/09/2021

ORDER NO. 115

Sh. Anil Kumar Chaudhary, Grade-II(DASS)/FSI working in C-46 (Chhatarpur) is hereby directed to report to Administration Branch, F&S, Head Quarter immediately.

Further, Sh. Sukesh Negi, Gr.II(DASS)/FSI, C-45 (Mehrauli) shall look after the charge of C-46 (Chhattarpur) in addition to his duties till further order.

This issues with the approval of Secretary cum Commissioner.

*[Signature]*  
6/9/2021  
(SUDHEER SHOKEEN)  
FOOD & SUPPLY OFFICER (ADMN.)

No.F.8(02)/F&S/Admn/2017/3579-82

Dated: 06/09/2021

Copy forwarded to the following for information and necessary action to:

- 1) PS to CFS/ Addl. Commissioner/Dy. Commissioner, F&S Department.
- 2) Asstt. Commissioner (South), F&S Department for strict compliance.
- 3) DDO concerned through AC concerned.
- 4) Sr. System Analyst to upload the order on the F&S website.
- 5) Official concerned through concerned AC.
- 6) Guard file.

*[Signature]*  
6/9/2021  
FOOD & SUPPLY OFFICER (ADMN.)

13-5/5>A/2d  
07/09/21

To upload.

*[Signature]*  
09/09/2021

Manish