## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DEPARTMENT OF FOOD SUPPLY DEPARTMENT & CONSUMER AFFAIRS ROOM NO. 305, 3RD FLOOR, K-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI-110002 (ADMINISTRATION BRANCH)

No.F.5/1/2017/F&S/Admn/Pt.File/3309-3316

Dated: 23/08/221

## ORDER NO. 105.

Consequent upon their joining on promotion to the post of Grade-III(DASS) in pay Level-4 of Pay Matrix of Rs. 25500-81100 (as per 7<sup>th</sup> CPC) in pursuance of Services Department order no. 55 dated 29.07.2021, the following, Grade-III(DASS)/Sr .Asstt. are hereby taken on the strength of F&S Department from date of joining in this department as mentioned against each:

	0.000	DOJ
S No.	Name & DOB	12.08.2021 (F/N)
1.	Sh. Brij Pal Singh (DOB: 12.01.1968)	12.08.2021 (F/N)
2.	Sh. Ratan Singh (DOB: 01.08.1967)	12.08.2021 (F/N)
2	Ch Sita Ram (DOB: 10.06.1965)	16.08.2021 (F/N)
4	Sh. Deepak Kumar Bhardwaj (DOB: 03.03.1962)	10.00.2021 (1717)

Further, the transfer/posting of following Grade-III (DASS)/Sr. Assistant are hereby ordered as under with immediate effect:

S. No. 1. 2.	Name of the officer (Sh./Smt.) Sh. Brij Pal Singh Sh. Ratan Singh Sh. Sita Ram	Previous place of posting (as Gr.IV(DASS)/Jr. Asstt.) C-60 (Krishna Nagar) C-55 (Trilokpuri) O/o AC (South)/C-53 (Badarpur) O/o AC (North East)	Posted at (as Gr.III(DASS)/Sr. Asstt. C-60 (Krishna Nagar) C-55 (Trilokpuri) C-53 (Badarpur)
4.	,		O/o AC (North East)

This issues with the approval of Secretary cum Commissioner (F&S).

(SUDHEER SHOKEEN) FOOD & SUPPLY OFFICER (ADMN.)

No.F.5/1/2017/F&S/Admn/Pt.File/3309-3316

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Copy forwarded to the following for information to:

1. PS to CFS/ Addl. Commissioners/Jt. Commissioner, F&S department.

- 2. Dy. Secretary (Services-II), GNCTD, 5th Level, A Wing, Delhi Secretariat, I P Estate, New Delhi-110002.
- 3. Asstt. Commissioners (South/North East/East), F&S Department.
- 4. DDO concerned through concerned Asstt. Commissioner, F&S Department.
- 8. Sr. System Analyst to upload the order on the F&S website.
- 6. Officials concerned.
- 7. Guard file.

Jum 2027

FOOD & SUPPLY OFFICER (ADMN.)

Pl. upload in website.