

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
OFFICE OF THE COMMISSIONER FOOD SUPPLIES & CONSUMAR AFFAIRS  
'K' BLOCK, VIKAS BHAWAN; NEW DELHI-110002  
(ADMINISTRATION BRANCH)

No.F.8(02)/F&S/Admn/2017/ 3102-3109  
ORDER No: 98

Dated: 04/08/2021

The transfer/posting in r/o following FSI/Gr.-II (DASS) is hereby ordered as under:

| S. no. | Name             | Present posting                               | Proposed posting                      |
|--------|------------------|---|---------------------------------------|
| 1.     | Anupam Gaur      | CDRF (East)                                   | CDRF (Central)                        |
| 2.     | Chanderkanta     | CDRF (North East)                             | CDRF (East)                           |
| 3.     | Rajender Kumar   | AC (East)                                     | CDRF (North East)                     |
| 4.     | Kunal Ninaneya   | C-47 (Deoli)                                  | C-09 (Kirari)                         |
| 5.     | Surender Kumar   | CDRF (New Delhi)                              | C-47 (Deoli)                          |
| 6.     | Arun Chhabra     | C-25 (Moti Nagar)                             | AC (North)                            |
| 7.     | Shailender Kumar | C-19 (Sadar Bazar),<br>Diverted from CDRF (C) | C-19 (Sadar Bazar) for all<br>purpose |
| 8.     | Rajesh Kumar     | C-9 (Kirari)                                  | C-02 (Burari)                         |
| 9.     | Vipin Sharma     | General Branch (HQ)                           | AC (East)                             |

The above named officials are stand relieved w.e.f. 05.08.2021 (A/N) with the direction to report/join their respective new place of posting without waiting for any formal relieving from their present place of posting.

This issues with the approval of Secretary-cum-Commissioner, F&S.

*Alkumar*  
4/8/2021  
(SUDHEER SHOKEEN)  
FOOD & SUPPLY OFFICER (ADMN.)

No.F.8(02)/F&S/Admn/2017/ 3102-3109

Dated: 04/8/2021

Copy forwarded for information and necessary action to:-

1. PS to CFS, F&S Dept., GNCTD.
2. PA to Addl. CFS, F&S Dept., GNCTD.
3. PS to Jt. Commissioner, F&S Dept., GNCTD.
4. Concerned ACs, F&S Dept., GNCTD.
5. Concerned CDRFs, F&S Dept., GNCTD
6. A.D. (Consumer Affairs), F&S Dept., GNCTD, So. S.A (IT)
7. Concerned DDOs through ACs, F&S Dept., GNCTD.
8. Official concerned through Circle FSO/ Branch In-charge.
9. Guard file.

*Alkumar*  
4/8/2021  
FOOD & SUPPLY OFFICER (ADMN.)

*1195/SSA/IT*  
*05/08/2021*

*Keep in record.*

*Mohit*

*Kujin*  
06/8/21