

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DEPARTMENT OF FOOD, SUPPLIES & CONSUMER AFFAIRS,
K-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI - 02
(ADMINISTRATION BRANCH)

No F.9(02)/2012/F&S/Admn./ 2775-2785
ORDER

Dated: 15/7/21

In continuation of this office order No. F.9(02)/2012/F&S/Admn./Pt.file/2620-30 dated 31.07.2020 and as per concurrence of Services Department, vide their letter No.F.3(8)/Misc/Steno/Contrat/2018/S-III/1411 dated 29.06.2021, it has been decided to allow extension of contract for engagement of 12 Stenographers (10 for the District Forums (01 each) and 02 for Second Bench of State Commission) @ Rs. 29,835/- per month for the period 01.04.2021 to 31.03.2022 purely on contract basis on the terms and conditions mentioned below:-

1. Person engaged shall work in District Forums/State Commission as per working hours as applicable to other staff working there.
2. No additional amount other than Rs. 29,835/- per month whatsoever will be paid to any person so engaged.
3. No leave is admissible except Sunday and Govt. Holidays.
4. These Stenographers shall not have any right for regularization of their service against any posts in any manner whatsoever.
5. The concerned District Forum/State Commission will seek expenditure sanction of Competent Authority i.e. HOD and will submit utilization certificate.
6. The concerned District Forum/State Commission shall enter into a fresh contract agreement with the person concerned after obtaining the approval of the Competent Authority.
7. The extension of the existing 12 Contractual Stenographers (10 for the District Forums (01 each) and 02 for Second Bench of State Commission) for the period 01.04.2021 to 31.03.2022 is purely on contract basis, subject to compliance of provision of GFR-2017 and observance of guidelines issued by the FD/CVC from time to time.
8. The concurrence is further subject to availability of equal number of sanctioned vacant post of Stenographer in the FY 2021-2022.

The expenditure will be debited to Major Head of A/c 345600800790002 District Forum wages for the Financial Year 2021-2022.

This issues with the prior approval of the Competent Authority


(RAJEEV CHHABRA)
ASSISTANT COMMISSIONER (ADMN.)
Dated:

No. F.9(02)/2012/F&S/Admn /

Copy forwarded to the following for information:-


1. P.S. to CFS / Additional Commissioner, F&S Deptt. GNCTD
2. President, Delhi State Consumer Dispute Redressal Commission, F&S Deptt., GNCTD.
3. President, All CDRF's, F&S Deptt. GNCTD
4. OSD to Chief Secretary, 5th Level, "A" Wing, Delhi Secretariat I.P. Estate, New Delhi-02
5. The Spl. Secretary/Addl. Secretary Services, Services Department, 7th Level, "B" Wing, I.P. Estate, New Delhi- 110002 with reference to your letter No. F.14(5)/5/2018/MISC/S-III/1147 dated 27.07.2020
6. The Deputy Secretary-II, Finance Department, 4th Level, "A" Wing, Delhi Secretariat, I.P. Estate, New Delhi-110002, w.r.t. U.O. No. 85/D S2 dated 27.06.2014
7. Asstt. Director (Consumer Affairs) F&S Deptt., GNCTD.
8. FSO (Vig.)/(Gen.)/(Consumer Affairs), F&S Deptt. GNCTD
9. Sr. System Analyst, F&S Deptt. GNCTD.
10. Guard File.


ASSISTANT COMMISSIONER (ADMN.)

1135/SSA/ST
16/07/2021

To upload.

Manish


16/7/21