

**GOVERNMENT OF NCT OF DELHI**  
**DIRECTORATE OF EDUCATION**  
**ESTABLISHMENT -IV BRANCH: ROOM NO.-11-B**  
**OLD SECRETARIATE DELHI-54**

F. DE 4 (13)/(91)/DST/E-IV/2018/342-349  
To,

Dated: 22/1/2021

1. The Director (Primary Education)  
North Delhi Municipal Corporation, 15<sup>th</sup> Floor, Dr. S.P. Mukherjee Civic Centre,  
Jawaharlal Lal Nehru Marg, New Delhi-110002.
2. The Director (Primary Education)  
South Delhi Municipal Corporation, 23<sup>rd</sup> Floor, Dr. S.P. Mukherjee Civic Centre,  
Jawaharlal Lal Nehru Marg, New Delhi-110002.
3. The Director (Primary Education)  
East Delhi Municipal Corporation, 419, Udyog Sadan Patparganj Industrial Area,  
Delhi-110092.
4. The Dy. Director of Education (All Districts)  
Directorate of Education,  
Govt. of N.C.T of Delhi.

**Subject: Promotion of Assistant Teacher (Primary) to the post of Domestic Science Teacher.**

Sir/Madam,

This is in continuation of this office letter of even number dated 12/01/2021 on the subject cited above vide which applications/dossiers were invited from the eligible Assistant Teachers (Primary) for promotion to Domestic Science Teachers, I am to inform you all that no application/dossier has received from any district/office till date. Kind attention of all the concerned officers/teachers is hereby invited to forward the applications/ dossiers (duly complete in all respect) of the eligible teachers on or before the last date of submission i.e 25/01/2021 to this branch. It is intimated that applications/dossiers will not be accepted after due date and no further extension will be granted in any case.

This issues with the prior approval of the Competent Authority.

Yours faithfully,

*MP*

ASSTT. DIRECTOR OF EDUCATION (E-IV)

DATED: - 22/1/2021

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Copy for information to:

1. P.P.S to Secretary (Education), Directorate of Education, GNCTD.
2. P.S to Director ( Education), Directorate of Education, GNCTD.
3. OS (IT), Directorate of Education with the request to upload this letter ~~with the request~~ on the website of the this department.

*MP*

ASSTT. DIRECTOR OF EDUCATION (E-IV)