GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF AGRICULTURAL MARKETING 49 SHAMNATH MARG DELHI – 110054

FAX: 23818298, E-mail: dagri@sansad.nic.in

F.No.8(06)/2020/DAM/MR/137 to 146

Dated: 18/01/2021

ORDER

WHEREAS, the term of the following Marketing Committees constituted as detailed below, has expired / is expiring soon and therefore, the elections to the following Marketing Committees are required to be conducted:-

S. No.	Name of Mktg. Committee	No. of Notification with Date	Term of Committee ending on
.01.	APMC, Keshopur	F.8(37)/2016/DAM/MR/3552 dated 21.12.2017	20.12.2020
02.	APMC, Narela	F.8(38)/2016/DAM/MR/3075 dated 09.11.2017	08.11.2020
03.	APMC, Najafgarh	F.8(39)/2016/DAM/MR/766 dated 04.04.2018	03.04.2021
04.	APMC, Shahdara, Gazipur	F.8(40)/2016/DAM/MR/3569 dated 21.12.2017	20.12.2020
05.	Flower Marketing Committee, Gazipur	F.8(42)/2016/DAM/MR/3586 dated 21.12.2017	20.12.2020
06.	Fish, Poultry & Egg Marketing Committee, Gazipur.	F.8(01)/2015/DAM/MR/3091 dated 09.11.2017	08.11.2020

The elections in respect of above mentioned Marketing Committees are to be held for following categories:-

- 01. 02 Members from Trade and Commission Agents Constituency.
- 02. 01 Member from Weighmen and Measures Constituency.

Now, in pursuance of Rule 4 (1) of the Delhi Agricultural Produce Marketing (Election) Rules, 2000, I, Sanjay Goel, Director Agricultural Marketing appoint Sh. Dharmender Singh, Dy. Director (AM) as "Electoral Registration Officer" who shall conduct the summery revision of the Electors List in accordance with the provisions laid down under Rule 4, 5 & 6 of the Delhi Agricultural Produce Marketing (Election) Rules, 2000 in respect of the above mentioned Marketing Committees constituencies, for which the qualifying date shall be 25.01.2021.

The office of the Electoral Registration Officer shall be as under:-

Room No. 04
Dte. of Agricultural Marketing
49, Shamnath Marg,
Delhi-110054
Ph. No. 011-23818301

(SANJAY GUEL) DIRECTOR (AM)

F.No.8(06)/2020/DAM/MR/ 137 to 146

Dated: 18/01/2021

Copy forwarded to the following for information and necessary action:-

- 01. The Secretary, DAMB, 9-Institutional Area, Pankha Road, Janakpuri, New Delhi-110058.
- 02. The PS to Secretary-cum-Commissioner (Development), Govt. of NCT of Delhi, 5/9 Under Hill Road, Delhi-110054.
- 03. The Secretary, Marketing Committee, Keshopur, Delhi.
- 04. The Secretary, Marketing Committee, Narela, Delhi
- 05. The Secretary, Marketing Committee, Najafgarh, Delhi.
- 06. The Secretary, Marketing Committee, Shahdara, Gazipur, Delhi.
- 07. The Secretary, Flower Marketing Committee, Gazipur, Delhi.
- 08. Fish & Poultry & Egg Marketing Committee, Gazipur, Delhi.
- 09. PA to Director (AM)
- 10. Guard File.

(SANJAY GOEL) DIRECTOR (AM)