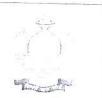
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DELHI JAL BOARD

GOVERNMENT OF NCT OF DELHI

OFFICE OF THE ASSISTANT COMMISSIONER(T)

VARUNALAYA, PHASE-II, KAROL BAGH, NEW DELHI-110005.

PHONE No. 011-23510241

Office Order No.67

DATED: 01.04.2021

APPOINTMENT-CUM-POSTING ORDER

Consequent upon recommendation of Delhi Subordinate Services Selection Board (D.S.S.S.B) and further approval by the Competent Authority, the following candidate after accepting terms and conditions mentioned in the offer of appointment issued vide Memorandum dated 13.10.2020, is appointed to the post of **Draughtsman Grade-III** in Delhi Jal Board in level 4 of Rs. 25500 to 81100 as per 7th CPC pay matrix in the pay band-I of Rs. 5200-20200/- with grade pay of 2400/- (pre-revised) plus other usual allowances, under the rules.

Further, the following candidate has been found medically fit by the Medical Screening Committee and Verification of Character & Past Antecedents, Educational/Technical Qualifications/Caste Certificates (if any) etc. have been verified from the Concerned Authorities/Institutions/Universities/Boards etc. and found genuine.

The following newly appointed Draughtsmen Grade-III is directed to report to the office as mentioned against each for further duties, <u>under intimation to this office</u>.

S. No.	Name of the Candidate	Father's Name of the Candidate	Roll No.	D.O.B	Cate.	Address	Posted with
01	Ms. Rachna	Sh. Jai Bhagwan	11172700369	06/04/1990	UR/ SC	H.No.1146, Bhatt Para Pana, VPO Karala, Delhi- 110081.	EE(SDW)-IX (Rithala)

This issues with the approval of the Competent Authority.

(VILAS RAMPAL)
ASSISTANT COMMISSIONER (T)

F. No. 608/DJB/AC(T)/DMs/Appt./Ord./2021/ 16528 Dated: 1-4-21

Copy to:-

- 1. P.S. to Vice-Chairman, Delhi Jal Board for information please.
- 2. Member (Admin.)-For information please.
- 3. Director (A&P)-For information please.
- 4. DDOs/AOs/AAOs Concerned.

5. EE(EDP)- To upload the same on DJB Website

- Deputy Secretary (P&P) DSSSB, FC-18, Institutional Area Karkardooma, Delhi-110092- for kind information w.r.t. letter dated 15.07.2020 bearing No. F.1(426)/CC-II/DSSSB/2020/10311-320.
- 7. Individual(s).

8. Office Order Register.

Jones 19/2051

ASSISTANT COMMISSIONER (T)

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