

**STOP CORONA**  
**WASH YOUR HANDS, WEAR MASK & MAINTAIN SOCIAL DISTANCING**



**DELHI JAL BOARD**  
**GOVERNMENT OF NCT OF DELHI**  
**OFFICE OF THE ASSISTANT COMMISSIONER(T)**  
**VARUNALAYA, PHASE-II, KAROL BAGH, NEW DELHI-110005.**  
**PHONE No. 011- 23510241**

**OFFICE ORDER NO.10**

**DATED: 19.01.2021**

The following transfer & Posting of Draughtsman is hereby ordered with immediate effect:

Sr. No.	Name/Father name/ Emp. Code/ Desig./ C/o	Transferred & posted with
01	Sh. Satpal Singh/Lt. Sh. Janmey Jay/ 20010822/DM-II C/o EE(Mapping) Cell	He is directed to look after the work of Draughtsman in the office of SE(Proj.)W-I in addition to his own duties with Mapping Cell.
02	Smt. Bharti Gadekar/ Sh. Prashant Gadekar/ 20008112/ DM-II C/o SE(Proj.)W-I/Mapping Cell	In partial modification to office order no. 204 dated 10.11.2020, she is retained with Mapping Cell.

This issues with the approval of the Competent Authority.

*(Signature)*  
19/01/2021

**(VILAS RAMPAL)**  
**ASSISTANT COMMISSIONER (T)**

**F. No.13/20/DJB/AC(T)/DMs/TRNF./2021-**

24/11

Dated: 19-1-21

Copy to:-

1. P.S. to Vice-Chairman, Delhi Jal Board for information please.
2. Member (A)/(Fin)/(WS)/(DR)
3. Director (A&P)/ SE(Vig.)
4. All DDOs Concerned.
5. AOs-AAOs concerned
6. EE(EDP)- To upload the same on DJB Website
7. Individual(s).



*(Signature)*  
21-01-21  
Pros-I

*(Signature)*  
21-01-21

*(Signature)*  
19/01/2021

**ASSISTANT COMMISSIONER (T)**

*(Signature)*