



**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110001**

No F 6/DFS/MS/2021/School/WZ/864

Dated: 21 / 10 / 2021

**FIRE SAFETY CERTIFICATE**

Certified that the **De Indian Public School located at Pocket-II, Sector-24, Rohini, Delhi-110085** comprised of **Ground floor +02 upper floor** owned/ occupied by the **DE Indian Public School** was granted FSC by this department vide letter No F.6/DFS/MS/2016/School/WZ/860 dated **25.05.2016**. The premises was re-inspected by the officer concerned of this department on **07.09.2021** in the presence of **Smt.Seema Awasthi (Principal)** and observed that the building all the fire prevention and fire safety arrangements as provided in the premises found in good working condition. The premises have deemed complied with requirements of circular issued by Director of Education letter no **262-362 dated 17.01.2005** and the building/ premise is fit for occupancy "**Group B Educational**" with effect from **21/10/2021**. for a period of three years, in accordance with rule 36 unless under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of Delhi Fire Service Rules, 2010:

Issued on **21/10/2021** at New Delhi

**(Dhrampal Bhardwaj)**  
**Dy.Chief Fire Officer**  
**Tel;-01123414250**

Copy to: -

1. The Director, Education, Government of N.C.T of Delhi. Old Sectt. Delhi - 54.
- The Principal, De-Indian Public School, Pocket-II,Sec-24,Rohini ,Delhi-85.

OK  
24

**Conditions for the validity of Fire Safety Certificate:**

1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
3. The trained fire fighting staff should be available round the clock.
4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [WWW.dfs.Delhigovt.nic.in](http://WWW.dfs.Delhigovt.nic.in)
8. The occupancy of the school activity is restricted up to 2<sup>nd</sup> floor level only. The occupancy for 3<sup>rd</sup> floor & basement will only be considered after obtaining approval of building authority only. Failing which FSC shall stand null and void.

N/34

**INSPECTION REPORT**

1. Name & address of the building : De Indian Public School located at Pocket-II, Sector-24, Rohini, Delhi-110085.

2. Type of Occupancy : Educational

3. Type of Case : Renewal (Ground + 2 upper floors)

4. Details of Previous NOC : F:6/DFS/MS/2016/School/WZ/860 dated 25.05.2016

5. Fire Safety directives letter No : Director of Education Circular letter no.262-362 dated 17.01.2005

6. Date of inspection : 07.09.2021

7. Name of Inspecting Officer : A.K.Sharma ADO(Rohini)

8. Name and designation of officers  
From the building side

: Smt. Seema Awasthi (Principal)

9. Year of Construction : 2009 & 2015

10. Applicant's letter No. : Online e-mail dated 21.08.2021

S. No.	Minimum Standards on fire prevention and fire safety U/R 33	DOE Cir. dated 17.01.2005	Provided at site	Remarks MR/NMR
1.	<b>Access to building</b> • Road width • Gate width • Width of internal road	Accessible	Accessible	MR
		Accessible	4.5m	MR
		NA	NA	NA
2.	<b>Number, Width, Type &amp; Arrangement of Exits</b> a. Number of staircases • Upper Floors • Basements b. Width of staircases • Upper Floor • Basements c. Protection of exits Fire check door • Pressurization d. No. of continuous staircases to terrace e. Width of Corridor f. Door Size	02	02	MR
		NA	NA	NA
		1.5m	1.65m & 1.35m	MR(old case)
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
		01	02	MR
		NA	NA	NA
		NA	NA	NA
		NA	NA	NA
3.	<b>Compartmentation</b> • Fire check door • Sealing of electrical shafts • Fire Rating of shaft door • Water Curtain • Fire Dampers	NA	NA	NA
		NA	NA	NA
4.	<b>Smoke Management System</b> • Basements • Upper floors	30 a/c per hour	NA	NA
		12 a/c per hour	Natural ventilated	MR
5.	<b>Fire Extinguishers</b> • Total numbers • Types • ISI marking	15nos.	15nos.	MR
		ABC/CO2	ABC-15	MR
		ISI marked	Yes	MR
6.	<b>First-Aid Hose Reels</b> • Total numbers on each floor • Length of hose reel hose • Nozzle diameter	Required	Provided	MR
		30mm	Provided	MR
		5m	Provided	MR
7.	<b>Automatic fire detection and alarming system</b> • Type of detectors	NA	NA	NA
		NA	NA	NA

	<ul style="list-style-type: none"> <li>Location of Main Panel</li> <li>Location of Repeater Panel</li> <li>Alternate source of power</li> <li>Hooters' Location</li> </ul>	NA	NA	NA	NA
8.	MOEFA	Required	Provided		MR
9.	Public Address System	Required	Provided		MR
10.	Automatic Sprinkler System				
	<ul style="list-style-type: none"> <li>Basement</li> <li>Ground &amp; Upper Floors</li> <li>Sprinkler above false ceiling</li> </ul>	NA	NA	NA	NA
11.	Internal Hydrants				
	<ul style="list-style-type: none"> <li>Size of riser down-comer</li> <li>Number of hydrants per floor</li> <li>Hose Box</li> </ul>	100mm	Provided		MR
		02	Provided		MR
		02	Provided		MR
12.	Yard Hydrants				
	<ul style="list-style-type: none"> <li>Total number of hydrants</li> <li>Hose Box</li> </ul>	NA	NA	NA	NA
		NA	NA	NA	NA
13.	Pumping Arrangements				
	<ul style="list-style-type: none"> <li>Ground Level</li> <li>Discharge of main Pump</li> <li>Head of Main pump</li> <li>Number of main pumps</li> <li>Jockey Pump out put</li> <li>Jockey pump head</li> <li>Standby Pump out put</li> <li>Standby Pump Head</li> <li>Auto Starting/Manual Stopping</li> <li>Pump House Access</li> </ul>	NA	NA	NA	NA
		NA	NA	NA	NA
		NA	NA	NA	NA
		NA	NA	NA	NA
		180lpm	Provided		MR
		40m	Provided		MR
		NA	NA	NA	NA
		NA	NA	NA	NA
		NA	NA	NA	NA
		NA	NA	NA	NA
		NA	NA	NA	NA
	<ul style="list-style-type: none"> <li>Terrace level</li> <li>Discharge of pump</li> <li>Head of the pump</li> <li>Power Supply</li> <li>Auto Starting of pump</li> </ul>	900lpm	900lpm		MR
		40m	40m		
		Required	Provided		MR
		Required	Provided		MR
14.	Captive Water Storage for fire fighting				
	<ul style="list-style-type: none"> <li>Underground tank capacity</li> <li>Draw-off connection</li> <li>Fire service inlet</li> <li>Access to tank</li> <li>Overhead Tank capacity</li> </ul>	NA	NA	NA	NA
		NA	NA	NA	NA
		NA	NA	NA	NA
		NA	NA	NA	NA
		5,000ltr	5,000ltr		MR
15.	Exit Signage.	Required	Provided		MR
16.	Provision of Lifts.				
	<ul style="list-style-type: none"> <li>Pressurization of Lift Shaft</li> <li>Pressurization of Lift lobby</li> <li>Communication In lift Car</li> <li>Fireman's Grounding Switch</li> <li>Lift Signage</li> </ul>	NA	NA	NA	NA
		NA	NA	NA	NA
		NA	NA	NA	NA
		NA	NA	NA	NA
		NA	NA	NA	NA
17.	Standby power supply				
18.	Refuge Area.				
	<ul style="list-style-type: none"> <li>Total Area</li> <li>Location</li> </ul>	NA	NA	NA	NA
		NA	NA	NA	NA

19.	<b>Fire Control Room</b>			
	• Detector System Panel	NA	NA	NA
	• Flow Switch Panel	NA	NA	NA
	• PA System Panel	NA	NA	NA
	• Battery backup	NA	NA	NA
	• Building Floor Plans	NA	NA	NA
20.	<b>Special Fire Protection System for Protection of special Risks, if any:</b>	NA	NA	NA

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the satisfactory compliance of the minimum standards on fire prevention and fire safety required as stipulated in director of education **Circular dated 17.01.2005**, the NOC issued vide letter of even no F.6/DFS/MS/2016/School/WZ/860 dated 25.05.2016, renewal under rule 37 of the Delhi Fire Service Rules, 2010 is recommended for G+2 floors only.

*Ajay*  
17/9/21

Signature of the Inspecting Officer  
Name **Ajay Kumar Sharma**  
Designation **ADO (Rohini)**

~~DO (XW)~~

*Ajay*  
30/09/2021

*By ADO (W2) Proof of closing of two floors.*

*4/10/2021*

~~ADO Rohini Sr,~~

*Applicant submitted the declaration & photographs as proof.*

~~ADO (W2)~~

*8/10/2021*

*Ajay*  
5/10/21

~~ADO Rohini~~

*FT letter is put up for view  
approval and signature please*

~~ADO (W2)~~

*21/10/2021*

*Ajay*  
13/10/21