

C-10

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110001**

No. F6/DFS/MS/2021/EH/ 251

Dated: 27/9/2021

**FIRE SAFETY CERTIFICATE**

Certified that the M/s Mr. Crust Bakers located at **Ground Floor, Property no. 2521, Hudson Lane, Kingsway Camp, Delhi-110009** in a building comprised of basement, ground and 02 upper floors owned/occupied by M/s Mr. Crust Bakers have complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and verified by the officer concerned of Fire Service on **14.09.2021** in the presence of **Mr. Lido Joseph** and that the building/ premise is fit for occupancy Class **Assembly (Restaurant) at ground floor only** with effect from 24/9/21 for a period of **03 (Three) years** in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 24/9/21 at New Delhi by

  
(Atul Garg)  
Director

Ph-011-23414000

Copy to:-

1. M/s Mr. Crust Bakers at Ground Floor, Property no. 2521, Hudson Lane, Kingsway Camp, Delhi-110009
2. The Dy. Health Officer, (Civil Line Zone), North Delhi Municipal Corporation 16, Rajpura Road, Delhi-110054.
3. The Joint Commissioner of Police (Lic.), First Floor, P.S. Defence Colony, New Delhi-110049.

**Conditions for the validity of Fire Safety Certificate:**

- 1 **This Fire Safety Certificate is valid only for restaurant at ground floor for assembly occupancy only. In case of any violation, this FSC will be treated as null & void.**
- 2 All the means of escape/entry/exit shall be kept free from any obstruction.
- 3 All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
- 4 All the staff members must know the correct method of operation of firefighting system.
- 5 The owner / occupier shall submit a declaration **every year in Form "K"** provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on <http://delhi.gov.in/wps/wcm/connect/doi/fire/FIRE/Home/Forms>.
- 6 This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or Alteration ( Clause 1.4.3 of UBBL-2016), if any.
- 7 "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in **Form 'J'** [sub rule (1) of rule 37] along with a copy of this Certificate, **six months** prior to its expiry".

**INSPECTION REPORT**

1. Name & address of the building : M/s Mr. Crust Bakers, Shop no. 2521, Ground floor, Hudson Lane, Kingsway Camp, Delhi- 110009,
2. Type of Occupancy : Assembly (Restaurant) Basement- Vacant
3. Type of Case : New Case (B+G+02 upper floors) **Ground floor- Restaurant**
4. Details of previous NOC : Nil First floor- other property
5. Fire Safety directives letter No : NBC/UBBL Second floor- Other property
6. Date of inspection : 14.09.2021
7. Name of the Inspecting Officers : ADO (RN)
8. Name and designation of officers from the building side : Mr. Lido Joseph
9. Year of Construction/conversion : 1978
10. Applicant's letter No. : Online I. D. no. 2021081617876 dated 16.08.2021

**Plot Area-133sqm**

	Minimum Standards on fire prevention and fire safety U/R 33	UBBL/NBC-2016 requirements	Provided at site	Remarks MR/NMR	
1	<b>Access to building</b>				
	<ul style="list-style-type: none"> <li>• Road width</li> <li>• Gate width</li> <li>• Width of internal road</li> </ul>	06m	12m approx...	MR	
		NA	NA	NA	
		NA	NA	NA	
2	<b>Number, Width, Type &amp; Arrangement of Exits (Restaurant at Ground Floor only)</b>				
	a. Number of staircases	NA	NA	NA	
	<ul style="list-style-type: none"> <li>• Upper Floors</li> <li>• Basements</li> </ul>	NA	NA	NA	
	b. Width of staircases	NA	NA	NA	
	<ul style="list-style-type: none"> <li>• Upper Floors</li> <li>• Basements</li> </ul>	NA	NA	NA	
	c. Protection of exits	NA	NA	NA	
	<ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Pressurization</li> </ul>	NA	NA	NA	
	d. No. of continuous staircases to terrace	NA	NA	NA	
	e. Width of Corridor	NA	NA	NA	
	f. Door Size	1.50m	2.10m & 1.50m	MR	
	3	<b>Compartmentation.</b>			
		<ul style="list-style-type: none"> <li>• Fire check door</li> <li>• Sealing of electrical shafts</li> <li>• Fire Rating of shaft door</li> <li>• Water Curtain</li> <li>• Fire Dampers</li> </ul>	NA	NA	NA
			NA	NA	NA
			NA	NA	NA
NA			NA	NA	
NA			NA	NA	
NA	NA		NA		
4	<b>Smoke Management System.</b>				
	<ul style="list-style-type: none"> <li>• Basements</li> <li>• Upper floors (Ground Floor)</li> </ul>	30 a/c per hour	NA	NA	
		12 a/c per hour	Natural Ventilation	MR	
5	<b>Fire Extinguishers</b>				
	<ul style="list-style-type: none"> <li>• Total numbers</li> <li>• Types</li> <li>• ISI marking</li> </ul>	04nos	05nos	MR	
		ABC/Co2	ABC-4 /Co2-1	MR	
		Yes	Yes	MR	

6	<b>First-Aid Hose Reels.</b>			
	• Total numbers on each floor	01	Provided	MR
	• Length of hose reel hose	30m	Provided	MR
	• Nozzle diameter	5mm	Provided	MR
7	<b>Automatic fire detection and alarming system.</b>			
	• Type of detectors	NA	NA	NA
	• Location of Main Panel	NA	NA	NA
	• Location of Repeater Panel	NA	NA	NA
	• Alternate source of power	NA	NA	NA
	• Hooters' Location	NA	NA	NA
8	<b>MOEFA</b>	Required	Provided	MR
9	<b>Public Address System.</b>	NA	NA	NA
10	<b>Automatic Sprinkler System.</b>			
	• Basement	NA	NA	NA
	• Upper Floor(Ground floor)	NA	NA	NA
	• Sprinkler above false ceiling	NA	NA	NA
11	<b>Internal Hydrants</b>			
	• Size of riser/down-comer	100mm	Provided	MR
	• Number of hydrants per floor	01	Provided	MR
	• Hose Box	01	Provided	MR
12	<b>Yard Hydrants.</b>			
	• Total number of hydrants	NA	NA	NA
	• Hose Box	NA	NA	NA
13	<b>Pumping Arrangements.</b>			
	• Ground Level			
	➢ Discharge of main Pump	N/A	N/A	N/A
	➢ Head of Main pump	N/A	N/A	N/A
	➢ Number of main pumps	N/A	N/A	N/A
	➢ Jockey Pump out put	N/A	N/A	N/A
	➢ Jockey pump head	N/A	N/A	N/A
	➢ Standby Pump out put	N/A	N/A	N/A
	➢ Standby Pump Head	N/A	N/A	N/A
	➢ Auto Starting/ Manual stopping	N/A	N/A	N/A
	➢ Pump House Access	N/A	N/A	N/A
	• Terrace level			
	➢ Discharge of pump	450lpm	Provided	MR
	➢ Head of the pump	40m	Provided	MR
	➢ Power Supply	Required	Provided	MR
	➢ Auto Starting of pump	Required	Provided	MR
14	<b>Captive Water Storage for fire fighting.</b>			
	• Underground tank capacity	NA	NA	NA
	➢ Draw-off connection	NA	NA	NA
	➢ Fire service inlet	NA	NA	NA
	➢ Access to tank	NA	NA	NA
	• Overhead Tank capacity	20,000ltr	Provided	MR
15	<b>Exit Signage.</b>	Required	Provided	MR
16	<b>Provision of Lifts.</b>			
	• Pressurization of Lift Shaft	N/A	N/A	N/A

	<ul style="list-style-type: none"> <li>Pressurization of Lift lobby</li> <li>Communication In lift Car</li> <li>Fireman's Grounding Switch</li> <li>Lift Signage</li> </ul>	N/A	N/A	N/A
17	Standby power supply	N/A	N/A	N/A
18	Refuge Area.			
	➤ Total Area	N/A	N/A	N/A
	➤ Location	N/A	N/A	N/A
19	Fire Control Room			
	• Detector System Panel	N/A	N/A	N/A
	• Flow Switch Panel	N/A	N/A	N/A
	• PA System Panel	N/A	N/A	N/A
	• Batter backup	N/A	N/A	N/A
	• Building Floor Plans	N/A	N/A	N/A
20	Special Fire Protection Systems for Protection of special Risks, if any:	NA	NA	NA

Note:-

- (a) The total covered area of the ground floor Restaurant is 133sqm (Approx) including seating area, toilet area, kitchen area.
- (b) As per the NBC Part IV, the number of occupants comes out to be approx 74 person's i.e. (133/1.8=74)

The fire protection systems provided in the building were tested/ checked and found some in working order at the time of inspection.

Keeping in view of the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rules 2010.



DO (NW)

17/09/2021

ADFO (W2)

17/9/2021

ADFO

21/9

21/9/2021

ADFO RN FT Ph

(M)

16/09/2021

Signature of the Inspecting Officer

Name: - C.L. Meena

Designation:- ADO/RN

P.T.O.