

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEAD QUARTERS, DELHI FIRE SERVICE, NEW DELHI - 110001**

No.F6/DFS/MS/GH/NDZ/2021/ 401

Dated: 21.9.2021

**FIRE SAFETY CERTIFICATE**

Certified that the **Sterling Inn Guest House** located at **442-445, Gali Mantola, Pahar Ganj , New Delhi** comprised of Ground + 04 Upper floors, Ground floor - 03 guest rooms + Reception + office & lobby, 1<sup>st</sup> floor to 3<sup>rd</sup> floor (07 guest rooms at each floor) & 4<sup>th</sup> floor- staff kitchen total 24 guest rooms was earlier granted FSC by this department vide letter No.F6/DFS/MS/GH/NDZ/2017/945 dated 03/07/17. Now, The premise was re-inspected by the officer concerned of this department on 14/09/21 in the presence of Sh. Gaurav and found that the said guest house building **having given affidavit dated 02.03.2020 regarding not to use any floor above third floor**, has deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class **Residential, Sub Division-A-1 Ground floor - 03 guest rooms + Reception + office & lobby, 1<sup>st</sup> floor to 3<sup>rd</sup> floor (07 guest rooms at each floor total 24 guest rooms up to third floor only**, with effect from 21/9/21..for period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued 21/9/21 at New Delhi by.

  
21/9/21

(Dr. S.K.Tomar)  
Dy. Chief Fire Officer  
Delhi Fire Service

Copy to:-

1. The Commissioner of North, MCD, Civic Centre, New Delhi. to ensure occupancy in the building as detailed above.
2. The Addl. Commissioner of Police (Lic), First Floor, P.S. Defence Colony New Delhi ID NO. 2021032011454 dated 20.03.21 & Mail id < kishorebrij265@gmail.com> dated 07.09.21
3. The Manager,  
Sterling Inn Guest House located at 442-445, Gali Mantola, Pahar Ganj , New Delhi.

**Condition for the validity of fire safety certificate**

1. **This clearance/ FSC shall stand canceled if guest house owner/occupier fails to comply all other conditions mentioned in the gazette notification dated 27.05.2019 & clarification issued on dated 29.06.2021 latest by 30.09.2021**
2. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
3. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
4. The trained fire fighting staff should be available round the clock.
5. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
8. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
9. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry".

11/20  
**INSPECTION REPORT**

|    |  |  |
|----|--|--|
| 1. | Name & address of the building                         | M/S Sterlling Inn Guest House located at 442-445, Gali Mantola , Pahar Ganj , New Delhi  |
| 2. | Type of occupancy:-                                    | Residential Group A-1 Ground floor + 04 Ground floor -03 guest rooms + Reception + office, 1 <sup>st</sup> floor- to 3 <sup>rd</sup> floor 07 guest rooms at each floor, <b>Total -24 room , fourth floor( staff room ) not in use as per affidavit 02.03.20 .</b> |
| 3  | Type of case:-   | Renewal  |
| 4  | Details of previous FSC:-                              | No. F6/DFS/MS/GH/2017/945 dated 03/07/17.  |
| 5  | Fire safety directives No.-                            | N/A  |
| 6  | Date of inspection:-                                   | 14.09.2021   |
| 7  | Name of the inspecting officer:-                       | Sh. Ravinder Singh (ADO/CC)  |
| 8  | Name & designation of officer From the building side:- | <u>Mr, Gaurav</u>  |
| 9  | Year of construction:-                                 | 1982   |
| 10 | Applicant's letter No:-                                | ID NO. 2021032011454 dated 20.03.21 & Mail id < kishorebrij265@gmail.com> dated 07.09.21   |

Old case

| S.No.     | Minimum Standards on fire Prevention and fire safety U/R 33 | Requirement/ Existing fire safety arrangements | Provided at site  | Remarks MR/NMR PSS |
|-----------|---|--|-------------------|--------------------|
| <b>1.</b> | <b>Access to Building</b>                                   |  |                   |                    |
|           | 1) Road width   | N/A  | 03 mtr.(approx..) | N/A                |
|           | 2) Gate width   | N/A  | N/A               | N/A                |
|           | 3)Width of internal road                                    | N/A  | N/A               | N/A                |
| <b>2.</b> | <b>Number, Width Type &amp; Arrangement of Exits</b>        |  |                   |                    |
|           | <b>A. Number of staircases</b>                              |  |                   |                    |
|           | 1. Upper floors   | 01 Nos.  | 01 Nos.           | MR                 |
|           | 2. Basements  | N/A  | N/A               | N/A                |
|           | <b>B. Width of staircase</b>                                |  |                   |                    |
|           | 1. Upper floors   | 80 cms.  | 1.25 mtr.         | MR                 |
|           | 2. Basements  | N/A  | N/A               | N/A                |
|           | <b>C. Protection of exits</b>                               |  |                   |                    |
|           | 1. Fire check door  | N/A  | N/A               | N/A                |
|           | 2. Pressurization   | N/A  | N/A               | N/A                |
|           | <b>D. No. of continuous staircase to terrace</b>            |  |                   |                    |
|           | E. Width of corridor  | N/A  | N/A               | N/A                |
|           | F. Door size  | 01 mtr.  | 01 mtr.           | MR                 |
| <b>3.</b> | <b>Compartmentation</b>                                     |  |                   |                    |
|           | 1) Fire check door  | N/A  | N/A               | N/A                |
|           | 2) Sealing of electrical shafts                             | N/A  | N/A               | N/A                |
|           | 3) Fire rating of shaft door                                | N/A  | N/A               | N/A                |
|           | 4) Water curtain  | N/A  | N/A               | N/A                |



|            |   |                                    |              |  |
|------------|---|------------------------------------|--------------|--|
|            | 5) Fire Dampers                                       | N/A                                | N/A          | N/A  |
| <b>4.</b>  | <b>Smoke Management System</b>                        |                                    |              |  |
|            | 1) Basements  | N/A                                | N/A          | N/A  |
|            | 2) Upper floors                                       | Required as per G.N dated 27.05.19 | Not provided | Last dt. 30.09.21 of compliance extended vide order dt. 29.06.2021 |
| <b>5.</b>  | <b>Fire Extinguishers</b>                             |                                    |              |  |
|            | 1) Total numbers                                      | 10 Nos.                            | 10 Nos       | MR   |
|            | 2) Types  | ABC & CO2                          | ABC & CO2    | MR   |
|            | 3) ISI marking  | Required                           | Provided     | MR   |
| <b>6.</b>  | <b>First-Aid Hose Reel</b>                            |                                    |              |  |
|            | 1) Total number at each floor                         | 01                                 | Provided     | MR   |
|            | 2) Length of hose reel hose                           | 30 mtr.                            | 30 mtr.      | MR   |
|            | 3) Nozzle diameter                                    | 05 mm                              | 05 mm        | MR   |
| <b>7.</b>  | <b>Automatic Fire Detection &amp; Alarming System</b> |                                    |              |  |
|            | 1) Type of detectors CO type                          | Required                           | Provided     | MR   |
|            | 2) Location of main panel                             | Ground                             | Provided     | MR   |
|            | 3) Location of repeater panel                         | N/A                                | N/A          | N/A  |
|            | 4) Alternate source of power                          | Required                           | Provided     | MR   |
|            | 5) Hooter's Location                                  | Ground                             | Provided     | MR   |
| <b>8.</b>  | <b>MOEFA</b>  | Required                           | Provided     | MR   |
| <b>9.</b>  | <b>Public Address System</b>                          | Required                           | Provided     | MR   |
| <b>10.</b> | <b>Automatic Sprinkler System</b>                     |                                    |              |  |
|            | 1) Basement   | N/A                                | N/A          | N/A  |
|            | 2) Upper floors                                       | N/A                                | N/A          | N/A  |
|            | 3) Sprinkler above false ceiling                      | N/A                                | N/A          | N/A  |
| <b>11.</b> | <b>Internal Hydrants</b>                              |                                    |              |  |
|            | 1) Size of riser/down-comer                           | N/A                                | N/A          | N/A  |
|            | 2) Number of hydrants per floor                       | N/A                                | N/A          | N/A  |
|            | 3) Hose box   | N/A                                | N/A          | N/A  |
| <b>12.</b> | <b>Yard Hydrants</b>                                  |                                    |              |  |
|            | 1) Total number of hydrants                           | N/A                                | N/A          | N/A  |
|            | 2) Hose box   | N/A                                | N/A          | N/A  |
| <b>13.</b> | <b>Pumping Arrangement</b>                            |                                    |              |  |
|            | 1) Ground level                                       | N/A                                | N/A          | N/A  |
|            | a) Discharge of main pump                             | N/A                                | N/A          | N/A  |
|            | b) Head of main pump                                  | N/A                                | N/A          | N/A  |
|            | c) Number of main pump                                | N/A                                | N/A          | N/A  |
|            | d) Jockey pump out put                                | N/A                                | N/A          | N/A  |
|            | e) Jockey pump head                                   | N/A                                | N/A          | N/A  |
|            | f) Stand by pump output                               | N/A                                | N/A          | N/A  |
|            | g) Stand by pump head                                 | N/A                                | N/A          | N/A  |
|            | h) Auto starting/Manual stopping                      | N/A                                | N/A          | N/A  |
|            | 2) Terrace level                                      |                                    |              |  |
|            | a) Discharge of pump                                  | 450 LPM                            | 450 LPM      | MR   |
|            | b) Head of pump                                       | 30 mtr.                            | 30 mtr.      | MR   |
|            | c) Power supply                                       | Required                           | Provided     | MR   |
|            | d) Auto starting of pump                              | Required                           | Provided     | MR   |
| <b>14.</b> | <b>Captive Water Storage for Fire Fighting</b>        |                                    |              |  |
|            | 1) Under ground tank capacity                         | N/A                                | N/A          | N/A  |
|            | a) Draw-off connection                                | N/A                                | N/A          | N/A  |

2/22

|     |  |            |            |     |
|-----|--|------------|------------|-----|
|     | b) Fire service inlet  | N/A        | N/A        | N/A |
|     | c) Access to tank  | Required   | Provided   | MR  |
|     | d) Over head tank capacity   | 5,000 ltr. | 5,000 ltr. | MR  |
| 15. | <b>Exit Signage.</b>   | Required   | Provided   | MR  |
| 16. | <b>Provision of Lifts.</b>   |            |            |     |
|     | a) Pressurization of lift shaft  | N/A        | N/A        | N/A |
|     | b) Pressurization of lift lobby  | N/A        | N/A        | N/A |
|     | c) Communication in lift car   | Required   | Provided   | MR  |
|     | d) Fireman's switch  | Required   | Provided   | MR  |
|     | e) Lift signage  | Required   | Provided   | MR  |
| 17. | <b>Stand by Power Supply</b>   | Required   | Provided   | MR  |
| 18. | <b>Refuge Area</b>   | N/A        | N/A        | N/A |
|     | Total area location  | N/A        | N/A        | N/A |
| 19. | <b>Fire Control Room</b>   | N/A        | N/A        | N/A |
|     | a) Detector system panel   | N/A        | N/A        | N/A |
|     | b) Flow switch panel   | N/A        | N/A        | N/A |
|     | c) PA system panel   | N/A        | N/A        | N/A |
|     | d) Battery backup  | N/A        | N/A        | N/A |
|     | e) Building floor plan   | N/A        | N/A        | N/A |
| 20. | <b>Special Fire Protection System for Protection of special Risk, if any: ABC &amp; CO<sup>2</sup></b> |            |            | N/A |

The fire protection systems provided in the building were randomly tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter no. F6/DFS/MS/GH/2017/945 dated 03/07/17, renewal under rule 35 of the Delhi Fire Service rules 2010, is recommended for approval up to third floor.

Signature of the Inspecting Officer

*[Handwritten Signature]*  
16/9/21

Name: - Ravinder Singh  
Designation: - ADO (CC)

*[Handwritten Signature]*

16/9/21

*[Handwritten Signature]*

F.I. pl.

*[Handwritten Signature]*  
16/9/21

*[Handwritten Signature]*

As approved, computation for fire charges and signature sheet

*[Handwritten Signature]*  
16/9/21

