## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001

No. F6/DFS/MS/GH/SZ/2021/ 374

Dated:

9/9/21

## **FIRE SAFETY CERTIFICATE**

Issued on  $\frac{9}{9}$  at New Delhi by.

(Sunil Chaudhary)
Dy. Chief Fire Officer (SZ)

Delhi Fire Service

Copy to:-

- 1. The Owner/Occupier, M/s. Hotel M.S. Regency, 15A/23, W.E.A, Karol Bagh, New Delhi-110005.
- 2. The Joint C.P. (Lic.), Police Station Defence Colony, 1st floor, New Delhi.

## Following Fire Safety Directives must be adhered to: -

- 1. The Gazette Notification of UBBL-2016 amendment inserted as clause No. 7.31 of Chapter- 7 by the Directorate of Local Bodies vide letter No. F.5(1897/AD/LB/2016/4053-65 dated 27.05.2019 and letter No. F.5(189)/AD/LB/2016/359-374 dated 29.06.2021 in respect of existing building (copy enclosed) shall be implemented by 30.09.2021 under intimation to Delhi Fire Service and if the provisions are not made within the stipulated time then the FSC shall stand null & void
- 2. No occupancy above third floor & basement as storage purpose, shall be adhered by Owner/Occupier
- 3. All the means of escape shall be kept free of all type of obstruction all the time.
- 4. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
- 5. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
- 6. Any deviation, with regards to construction, ventilation, occupation, electric installation etc. may be got verified from the concerned authorities.
- 7. The Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction / unauthorized use of land if any.
- 8. All comments / directions of licensing department shall always be permitted and followed.
- 9. The owner /occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on www.dfs.delhigovt.nic.in
- The owner / occupier shall apply for renewal of this Fire Safety Certificate to the Director in 'Form J' (sub Rule (1) of Rule 37) along with copy of the certificate, six months prior to its expiry.
- 11. Basement shall be used as per BBL.
- 12. No temporary shed is allowed on terrace.
- 13. The Fire Safety Certificate is only for Guest Rooms.

1. Name & address of the building : M/s. Hotel M.S. Regency, 15A/23, W.E.A, Karol Bagh, New Delhi- 110005.

2. Type of Occupancy : Lodging House

3. Type of Case : Renewal

4. Details of previous NOC : F6/DFS/MS/GH/SZ/2018/1625 dated 13.07.2018

5. Fire Safety directives letter No : Nil

6. Date of inspection : 03.09.2021

7. Name of the Inspecting Officers : P.V. Rathee, Asst. Divisional Officer (SRD)

8. Name and designation of officers from the building side : Sh. Chander Saluja, Owner

9. Year of Construction : Before 2005

10. Applicant's letter No. : Online Application no. 2021081017384 dated 13.08.2021

The said guest house is comprised of basement, ground plus four upper floors.

| S.<br>No. |  | Minimum Standards on fire evention and fire safety U/R 33 | Fire safety<br>requirements as per<br>FSC dt. 13.07.2018 | Provided at si      |  | Remarks<br>MR/NMR |  |
|-----------|--|---|--|---------------------|--|-------------------|--|
| 1         | Access to building                         |   |  |                     |  |                   |  |
|           |  | Road width  | 06 mts   | Provided            | MR   |                   |  |
|           | 6  | Gate width  | Required   | Directly accessible | 2  | MR                |  |
|           | •  | Width of internal road                                    | N/A  | N/A                 |  | N/A               |  |
| 2         | Number, Width, Type & Arrangement of Exits |   |  |                     |  |                   |  |
|           | a. Nu                                      | umber of staircases                                       | -  |                     | No.  |                   |  |
|           | •  | Upper Floors  | Old Case   | 01                  |  | being old case    |  |
|           | 8  | Basements   | Old Case   | 01                  | MR being old case  MR being old case  MR being old case  MR being old case  date of compliance has bee extended up to 30.09.2021  N/A  MR  MR  MR  MR being old case |                   |  |
|           | b. W                                       | idth of staircases  | -  | - 1.                |  |                   |  |
|           | 6  | . Upper Floors  | Old case   | 1.30 mts            |  |                   |  |
|           | •  | Basements   | Old case   | 1.21 mts            |  |                   |  |
|           | c. Pr                                      | otection of exits   | _  |                     |  |                   |  |
|           | •  | Fire check door   | Required   | Not Provided        |  |                   |  |
|           | a  | Pressurization  | N/A  | N/A                 |  |                   |  |
|           | e. No                                      | of continuous staircases to terrace                       | 01   | 01                  |  |                   |  |
|           | g. W                                       | idth of Corridor  | Old case   | 1.20 mts            |  |                   |  |
|           | h. D                                       | oor Size  | Old case   | 0.87 mts            |  |                   |  |
| 3         | Con  | partmentation.  |  |                     |  |                   |  |
|           | q  | Fire check door   | Required   | Not Provided        | date of compliance has been extended up to 30.09.2021  |                   |  |
|           | 6  | Sealing of electrical shafts                              | N/A  | N/A                 |  | N/A               |  |
|           | •  | Fire Rating of shaft door                                 | N/A  | N/A                 |  | N/A               |  |
|           | •  | Water Curtain   | N/A  | N/A                 | N/A  |                   |  |
| -         | •  | Fire Dampers  | N/A  | N/A                 | N/A  |                   |  |
| 4         | Smo  | ke Management System.                                     |  |                     |  |                   |  |
|           | 6  | Basements   | 30 a/c per hour  | Exhaust fan provid  |  |                   |  |
|           |  | Upper floors  | 12 a/c per hour  | Exhaust fan provid  |  |                   |  |
| 5         | Fire Extinguishers                         |   |  |                     |  |                   |  |
|           |  | Total numbers   | 15   | Provided            |  | MR                |  |
|           |  | Types   | CO <sub>2</sub> , ABC  ISI marked                        | Provided            |  | MR                |  |
|           |  | IS marking  | 151 marked   | Provided            |  | MR                |  |

|   | error or market and a state of the state of  | <ul> <li>Length of hose reel hose</li> </ul>                | 30 m     |                   |               | Provided          |   |      | MR  |  |
|---|--|---|----------|-------------------|---------------|-------------------|---|------|---|--|
|   |  | Nozzle diameter   |          | 5 mm              |               | Provided          |   |      | MR  |  |
|   | 7  | Automatic fire detection and alarming system.               |          |                   |               |                   |   |      |   |  |
|   |  | Type of detectors   |          |                   |               | ot Provided       | date of compliance has be extended up to 30.09.20 |      | up to 30.09.2021                              |  |
|   |  | Location of Main Panel                                      | Re       | equired           | uired Not Pro |                   |   |      | of compliance has been ended up to 30.09.2021 |  |
|   | *  | <ul> <li>Location of Repeater Panel</li> </ul>              |          | N/A               |               | N/A               |   | N/A  |   |  |
|   |  | Alternate source of power                                   | Re       | Required D.G. set |               | set (125 KVA)     |   | MR   |   |  |
|   | 200  | Hooters' Location   |          | N/A               |               | N/A               |   | N/A  |   |  |
| - | 8  | MOEFA   | Re       | Required          |               | Provided          |   | MR   |   |  |
|   | 9  | Public Address System.                                      |          |                   |               | Provided          |   | MR   |   |  |
|   | 10   | Automatic Sprinkler System.                                 | 2        |                   |               |                   |   |      |   |  |
|   |  | Basement  | Required |                   |               | Provided          |   |      | MR  |  |
|   |  | Upper Floor   | N/A      |                   |               | N/A               |   |      | N/A   |  |
|   |  | Sprinkler above false ceiling                               | N/A      |                   |               | N/A               |   |      | N/A   |  |
|   | 11   | Internal Hydrants   |          |                   |               |                   |   | DI/A |   |  |
|   |  | Size of riser/down-comer                                    | N/A      |                   |               | N/A               |   |      | N/A<br>N/A                                    |  |
|   |  | Number of hydrants per floor                                |          | N/A               |               | N/A               |   |      | N/A   |  |
|   | 10   | Hose Box  |          | N/A               |               | N/A               |   |      | IN/A  |  |
|   | 12   | Yard Hydrants.  |          | N/A               |               | N/A               |   |      | N/A   |  |
|   |  | <ul><li>Total number of hydrants</li><li>Hose Box</li></ul> |          | N/A               |               | N/A               |   |      | N/A   |  |
|   | 13   | Pumping Arrangements.                                       |          | A 177 K           |               |                   |   |      |   |  |
|   | 1.0  |   |          |                   |               |                   |   |      | age date with                                 |  |
|   |  | Ground Level  |          |                   |               |                   |   | -    | DI/A  |  |
|   |  | Discharge of main Pump                                      |          | N/                | A             | N/.               | N/A   |      | N/A   |  |
|   |  | Head of Main pump   |          | N/A               |               | N/A               |   |      | N/A   |  |
|   |  | Number of main pumps  |          | N/A               |               | N/A               |   |      | N/A   |  |
|   |  | Jockey Pump out put   |          | - N/A             |               | N/A               |   |      | N/A   |  |
|   | and the second s | Jockey pump head  |          | N/A               |               | N/                | N/A   |      | N/A   |  |
|   |  | Standby Pump out put  |          | N/A               |               | N/A               |   |      | N/A   |  |
|   |  | > Standby Pump Head   |          | N/A               |               | N/                | N/A   |      | N/A   |  |
|   |  | Auto Starting/ Manual stoppin                               |          | N/                | 'A            | N/                | A   |      | N/A   |  |
|   |  | > Pump House Access   |          | N/                | 'A            | N/                | A   |      | N/A   |  |
|   |  | Terrace level   |          |                   | END SER EIN   |                   | . man prav sale                                   |      | and the site of the site of                   |  |
|   |  | Discharge of pump   |          | 450 1             | 450 LPM       |                   | Provided  |      | MR  |  |
|   |  | Head of the pump  |          | 30 mts            |               | Prov              | Provided  |      | MR  |  |
|   | A STATE OF THE PARTY OF THE PAR | Power Supply  |          | Required          |               | Prov              | Provided  |      | MR  |  |
|   |  | Auto Starting of pump                                       |          | Required          |               | Provided          |   |      | MR  |  |
|   | 14   | Captive Water Storage for fire fighting                     | ng.      | g.                |               |                   |   |      |   |  |
|   |  | Underground tank capacity                                   | N/A      |                   |               | N/A               |   |      | N/A   |  |
|   |  | > Draw-off connection                                       | N/A      |                   |               | N/A               |   |      | N/A   |  |
|   |  | Fire service inlet  | N/A      |                   |               | Provided          |   |      | N/A   |  |
|   |  | Access to tank  | N/A      |                   |               | N/A               |   | 1    | N/A   |  |
|   |  | Overhead Tank capacity                                      |          | 5000 lts          |               | 6600 lts Provided |   | d    | MR  |  |
|   | 15   | Exit Signage.   |          | Required Provide  |               | ea                |   | MR   |   |  |
|   | 16   |   |          | N/A               | N/A           |                   |   |      | N/A   |  |
|   |  | Pressurization of Lift Shaft                                |          | N/A               |               | N/A               |   |      | NI/A  |  |

|    |        | Communication In lift Car                                      | Required | Provided | MR  |  |  |  |
|----|--------|--|----------|----------|-----|--|--|--|
| 7  | 0      | Fireman's Grounding Switch                                     | Required | Provided | MR  |  |  |  |
|    |        | Lift Signage   | Required | Provided | MR  |  |  |  |
| 17 | Stand  | by power supply  | Required | Provided | MR  |  |  |  |
| 18 | Refu   | efuge Area.  |          |          |     |  |  |  |
|    | der    | Total Area   | N/A      | N/A      | N/A |  |  |  |
|    | ~      | Location   | N/A      | N/A      | N/A |  |  |  |
| 19 | Fire ( | e Control Room   |          |          |     |  |  |  |
|    |        | Detector System Panel  | N/A      | N/A      | N/A |  |  |  |
|    |        | Flow Switch Panel  | N/A      | N/A      | N/A |  |  |  |
|    |        | PA System Panel  | N/A      | N/A      | N/A |  |  |  |
|    |        | Battery backup   | N/A      | Provided | N/A |  |  |  |
| 4  |        | Building Floor Plans   | N/A      | N/A      | N/A |  |  |  |
| 20 |        | al Fire Protection Systems for ction of special Risks, if any: | N/A      | N/A      | N/A |  |  |  |

The fire protection systems provided in the building were checked and found functional at the time of inspection.

The Gazette Notification of UBBL-2016 amendment inserted as clause No. 7.31 of Chapter-7 by the Directorate of Local Bodies vide letter No. F.5(1897/AD/LB/2016/4053-65 dated 27.05.2019 and letter No. F.5(189)/AD/LB/2016/359-374 dated 29.06.2021 in respect of existing building (copy enclosed) shall be implemented by 30.09.2021 under intimation to Delhi Fire Service and if the provisions are not made within the stipulated time then the FSC shall stand null & void.

In view the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, the NOC issued vide letter No. F6/DFS/MS/GH/SZ/2018/1625 dated 13.07.2018, renewal under rule 35 of the Delhi Fire Service rules 2010 is recommended.

DFA is put up for approval & signature please.

Signature of the Inspecting Officer

P.V. Rathee

Asstt. Div. Officer (SRD)