

C/S

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE: CANNAUGHT PLACE

NEW DELHI- 110001

No.F6/DFS/MS/School/2021/SZ/ 634

Dated: 24/8/21

FIRE SAFETY CERTIFICATE

Certified that the SDMC Primary School, Najafgarh No.-2/1, New Delhi-110043, Comprised of ground floor only, owned/occupied by SDMC Primary School, Was issued Fire Safety Certificate by this department vide letter No F6/DFS/MS/School/2017/SZ/1769 dated 08/12/2017. The school building was inspected by the officer concerned of this department on dated 09/08/2021 in the presence of Smt. Sunita Kumari (Principal) and found that the premises have deemed complied with the fire prevention and fire safety requirements in accordance with the Circular No. F.16/Estate/CC/Fire safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education and found that the building is fit for occupancy Group B 'Educational Building' with effect from ...24/8/21... for a period of three years, subject to conditions printed overleaf.

Issued on.....24/8/21.....at New Delhi by


(Sunil Chawdhary)
Dy. Chief Fire Officer

Copy to:-

1. The Principal, SDMC Primary School, Najafgarh No.-2/1, New Delhi-110043.
2. Director of Education, S.D.M.C, Civic Centre, Minto Road, New Delhi-110001.

Following fire safety directives must be adhered to:-

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency.
3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
4. The trained staff should be available round the clock.
5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
7. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on www.dfs.delhigovt.nic.in.
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

N/12

INSPECTION REPORT

1. Name & address of the building :SDMC Primary School, Najafgarh No.-2/1,New Delhi-110043
2. Building is comprised of : **Ground Floor Only**
3. Type of Occupancy : Educational
4. Type of Case : Renewal
5. Details of Previous NOC : F.6/DFS/MS/school/2017/SZ/1769 Dt.- 08/12/2017
6. Fire Safety direction letter No : F.16/Estate/CC/Fire safety/2011/3298 to 3398 dated 01.03.2011
7. Date of Inspection : 09/08/2021
8. Name of the Inspecting Officers: : ADO R.K. YADAV
9. Name of the designation of Officer
from the building side : Smt. Sunita Kumari (Principal)
10. Year of Construction : 1930
11. Applicant's letter No : Nil Dated -23/06/2021

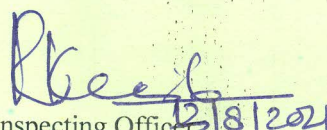
| S.No | Minimum Standards on fire prevention and fire safety requirements U/R 33 | Requirement | Provided at Site | Remarks MR/NMR |
|--------------|--|-------------|---------------------------------------|-------------------|
| 1 | Access to building | | | |
| | Road width | 6 m | 06 m Accessible by single length hose | MR |
| | Gate width | N.A. | 1.52 m | MR being old case |
| | Width of internal road | N.A. | N.A. | N.A. |
| 2 | Number, Width, Type and Arrangement of Exits | | | |
| | a. Number of Staircases | | | |
| | Upper Floor | N.A. | N.A. | Ground Floor Only |
| | Basement | N.A. | N.A. | N.A. |
| | B. Width of Staircases | | | |
| | Upper Floor | N.A. | N.A. | Ground Floor Only |
| | Basement | N.A. | N.A. | N.A. |
| | c. Protection of exits | | | |
| | Fire check door | N.A. | N.A. | N.A. |
| | Pressurization | N.A. | N.A. | N.A. |
| | e. No. of continuous staircases to terrace | N.A. | N.A. | N.A. |
| | g. Width of Corridor | N.A. | N.A. | N.A. |
| h. Door Size | 1 m | 1.05 m | MR | |
| 3 | Compartmentation. | | | |
| | Fire check door | N.A. | N.A. | N.A. |
| | Sealing of electrical shafts | N.A. | N.A. | N.A. |
| | Fire rating of shaft door | N.A. | N.A. | N.A. |
| | Water curtain | N.A. | N.A. | N.A. |
| | Fire Dampers | N.A. | N.A. | N.A. |
| 4 | Smoke Management System. | | | |
| | Basement | N.A. | N.A. | N.A. |
| | Upper floor | N.A. | N.A. | N.A. |

| | | | | |
|-----------|--|-----------------------|-----------------------|------|
| 5. | Fire Extinguisher | | | |
| | Total numbers | 03 Nos. | 03 Nos. | MR |
| | types | CO ₂ & ABC | CO ₂ & ABC | MR |
| | IS marking | ISI marked | ISI marked | MR |
| 6 | First-aid-Hose Reels. | | | |
| | Total numbers of each floor | N.A. | N.A. | N.A. |
| | Length of hose reel hose | N.A. | N.A. | N.A. |
| | Nozzle diameter | N.A. | N.A. | N.A. |
| 7 | Automatic fire detection and alarming system. | | | |
| | Type of detectors | N.A. | N.A. | N.A. |
| | Location of main panel | N.A. | N.A. | N.A. |
| | Location of repeater panel | N.A. | N.A. | N.A. |
| | Alternate source of power | N.A. | N.A. | N.A. |
| | Hooters | N.A. | N.A. | N.A. |
| 8 | MOEFA | N.A. | N.A. | N.A. |
| 9 | Public address System. | N.A. | N.A. | N.A. |
| 10 | Automatic Sprinkler System. | | | |
| | basement | N.A. | N.A. | N.A. |
| | upper floor | N.A. | N.A. | N.A. |
| | sprinkler above false ceiling | N.A. | N.A. | N.A. |
| 11 | Internal Hydrants | | | |
| | size of riser/down-comer | N.A. | N.A. | N.A. |
| | Number of hydrants per floor | N.A. | N.A. | N.A. |
| | Hose Box | N.A. | N.A. | N.A. |
| 12 | Yard Hydrants. | | | |
| | Total number of hydrants | N.A. | N.A. | N.A. |
| | Hose Box | N.A. | N.A. | N.A. |
| 13 | Pumping Arrangements. | | | |
| | • Ground Level | N.A. | N.A. | N.A. |
| | ➤ Discharge of main Pump | N.A. | N.A. | N.A. |
| | ➤ Head of Main Pump | N.A. | N.A. | N.A. |
| | ➤ Number of main pumps | N.A. | N.A. | N.A. |
| | ➤ Jockey pump out put | N.A. | N.A. | N.A. |
| | ➤ Jockey pump head | N.A. | N.A. | N.A. |
| | ➤ Standby pump out put | N.A. | N.A. | N.A. |
| | ➤ Standby pump Head | N.A. | N.A. | N.A. |
| | ➤ Auto Starting /Manual stopping | N.A. | N.A. | N.A. |
| | ➤ Pump House Access | N.A. | N.A. | N.A. |
| | • Terrace Level | | | |
| | ➤ Discharge of pump | N.A. | N.A. | N.A. |
| | ➤ Head of the Pump | N.A. | N.A. | N.A. |
| | ➤ Power supply | N.A. | N.A. | N.A. |
| | ➤ Auto Starting of pump | N.A. | N.A. | N.A. |

| | | | | |
|-----------|---|------|------|------|
| 14 | Captive Water Storage for Fire Fighting. | | | |
| | Underground tank capacity | N.A. | N.A. | N.A. |
| | Draw-off connection | N.A. | N.A. | N.A. |
| | Fire service inlet | N.A. | N.A. | N.A. |
| | Access to tank | N.A. | N.A. | N.A. |
| | Overhead Tank capacity | N.A. | N.A. | N.A. |
| 15 | Exit Signage. | N.A. | N.A. | N.A. |
| 16 | Provision of Lifts. | | | |
| | Pressurization of Lift Shaft | N.A. | N.A. | N.A. |
| | Pressurization of Lift lobby | N.A. | N.A. | N.A. |
| | Communication in lift car | N.A. | N.A. | N.A. |
| | Firemen's grounding switch | N.A. | N.A. | N.A. |
| | Lift Signage | N.A. | N.A. | N.A. |
| 17 | Standby power supply | N.A. | N.A. | N.A. |
| 18 | Refuge Area. | | | |
| | Total area | N.A. | N.A. | N.A. |
| | Location | N.A. | N.A. | N.A. |
| 19 | Fire Control Room | | | |
| | Detector system panel | N.A. | N.A. | N.A. |
| | Flow switch panel | N.A. | N.A. | N.A. |
| | PA system panel | N.A. | N.A. | N.A. |
| | Batter backup | N.A. | N.A. | N.A. |
| | Building Floor Plans | N.A. | N.A. | N.A. |
| 20 | Special Fire Protection systems for protection of special Risks, if any: | N.A. | N.A. | N.A. |

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules the FSC was issued vide letter no. F.6/DFS/MS/school/2017/SZ/1769 Dated- 08/12/2017 renewal under the Circular No. F.16/Estate/CC/Fire safety/2011/3298 to 3398 dated 01.03.2011 is recommended.


 Signature of the Inspecting Officer
 Name R K YADAV
 Designation ADO (JKP)

DO(South West)

Handwritten: 13/08/2021

Handwritten: DY CRO / SZ FT.

Handwritten: ADO (JKP)

Handwritten: FT letter to put up for your please.

Handwritten: DY CRO / SZ

Handwritten: 13/08/2021