

C-13

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE
NEW DELHI-110 001.

No.F.6/DFS/MS/School/2021/SZ / 642

Dated: 24/8/21

FIRE SAFETY CERTIFICATE

Certified that the **Mother's Den School**, A-355, Gopal Nagar, Main Dhansa Road, Najafgarh, New Delhi-110043, comprised of ground floor plus one upper floor (one room on terrace floor is being used for peon residence) was issued FSC vide letter no. F6/DFS/MS/School/2017/SZ/571 Dated 20/04/17, owned/occupied by the Mother's Grace Educational & Welfare Society was inspected by the officer concerned of this department on 12/08/2021 in the presence of Smt. Ritu Dhingra (President) and found that the School have deemed complied with the fire prevention and fire safety requirements in accordance with the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education and that the school building/ premises (**Ground plus one upper floor only**) is fit for occupancy class "Educational" for a period of three years, subject to compliance of the conditions printed as under.

Issued on..... 24/8/21..... at New Delhi.


(SUNIL CHAUDHARY)
DY.CHIEF FIRE OFFICER

Copy to:-

1. The President,
Mother's Den School, A-355, Gopal Nagar,
Main Dhansa Road, Najafgarh, New Delhi-110043.
2. Director of Education,
Govt. of NCT of Delhi, Old Secretariat,
New Delhi - 110054.

Following fire safety directives must be adhered to:-

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.
2. The means of escape shall be kept unlocked and unobstructed for unhindered evacuation of occupants in case of emergency.
3. Any loss of life or property due to non-functional fire safety measures shall be at the risk and responsibility of the management.
4. The trained staff should be available round the clock.
5. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.
6. The certificate may not be treated in any case for the regularization of the unauthorized construction, if any.
7. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is available on www.dfs.delhigovt.nic.in.
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in the Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry.

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Building is comprised of Ground plus Two upper floor only but school running at GF & FF only

INSPECTION REPORT

1. Name & address of the building : Mother's Den School, A-355, Gopal Nagar, Main Dhansa Road, Najafgarh, New Delhi-110043.
2. Type of Occupancy : Educational
3. Type of Case : Renewal
4. Details of Previous NOC : F6/DFS/MS/School/2017/SZ/571 Dated 20/04/17
5. Fire Safety directives letter No : Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011
6. Date of inspection : 12/08/2021
7. Name of Inspecting Officer : A.D.O. R.K.Yadav
8. Name and designation of officers
From the building side : Smt. Ritu Dhingra (President)
9. Year of Construction : 2014
10. Applicant's letter No. : Form "I" received dated 09/08/2021

S. No.	Minimum Standards on fire prevention and fire safety U/R 33	Dir. Of Edu. Circular dt. 01.03.2011	Provided at site	Remarks MR/NMR
1.	Access to building			
	<ul style="list-style-type: none"> • Road width • Gate width • Width of internal road 	Accessible (06 mtrs) N/A N/A	12 mtrs N/A N/A	M/R N/A N/A
2.	Number, Width, Type & Arrangement of Exits			
	a. Number of staircases			
	<ul style="list-style-type: none"> • Upper Floors • Basements 	Two N/A	Two N/A	MR N/A
	b. Width of staircases			
	<ul style="list-style-type: none"> • Upper Floor • Basements 	1.50 & .75 m	1.12 & .75 m	MR
	c. Protection of exits			
	<ul style="list-style-type: none"> • Fire check door • Pressurization 	N/A N/A	N/A N/A	N/A N/A
	d. No. of continuous staircases to terrace			
		N/A	N/A	N/A
	e. Width of Corridor			
		1.5 m	1.80 m	MR
	f. Door Size			
		1.0 m	1.03m	MR
3.	Compartmentation			
	<ul style="list-style-type: none"> • Fire check door • Sealing of electrical shafts • Fire Rating of shaft door • Water Curtain • Fire Dampers 	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A	N/A N/A N/A N/A N/A
4.	Smoke Management System			
	<ul style="list-style-type: none"> • Basements 	N/A	N/A	N/A
	<ul style="list-style-type: none"> • Upper floors 	N/A	N/A	N/A
5.	Fire Extinguishers			
	<ul style="list-style-type: none"> • Total numbers • Types • IS marking 	05 no's ABC/CO ₂ type ISI marked	Provided Provided ISI marked	M/R M/R M/R

N/A

16.	Provision of Lifts.	(No Lift)		
	<ul style="list-style-type: none"> • Pressurization of Lift Shaft • Pressurization of Lift lobby • Communication In lift Car • Fireman's Grounding Switch • Lift Signage 	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
17.	Standby power supply	N/A	N/A	N/A
18.	Refuge Area.			
	➤ Total Area	N/A	N/A	N/A
	➤ Location	N/A	N/A	N/A
19.	Fire Control Room			
	<ul style="list-style-type: none"> • Detector System Panel • Flow Switch Panel • PA System Panel • Battery backup • Building Floor Plans 	N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
		N/A	N/A	N/A
20.	Special Fire Protection System for Protection of special Risks, if any:	N/A	N/A	N/A

The fire protection systems provided in the building were tested, checked and found functional at the time of inspection.

Keeping in view of the above substantial compliance of the minimum standards of fire prevention and fire safety measures in accordance with the rules, the FSC was issued vide letter no. F6/DFS/MS/School/2017/SZ/571 Dated 20/04/17 renewal under the Circular No. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01.03.2011 issued by the Director of Education is recommended.

Note: There are less than 45 students in each class room and one room on terrace (i.e. second floor) is being used for peon residence purpose only.

R. K. Yadav
12/8/2021

Signature of Inspecting Officer
Name:- R.K. Yadav
Designation:- Asstt. Divisional Officer

Divisional Officer (South West)

Handwritten signatures and dates:
13/08/2021
E.T.
12/8/2021