

672

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEAD QUARTERS, DELHI FIRE SERVICE, NEW DELHI - 110001**

No.F6/DFS/MS/GH/NDZ/2021/ 292

Dated: 6.8.2021

**FIRE SAFETY CERTIFICATE**

Certified that the **Maharaja Continental Guest House** located at **8194-96, Arakashan Road, Pahar Ganj, New Delhi** comprised of Ground + 05 Upper floors, Ground floor (Reception + Office), 1<sup>st</sup> floor to 4<sup>th</sup> floor (06 guest rooms at each floor) and 5<sup>th</sup> floor is sealed with brick wall, total 24 guest rooms owned/occupied by Maharaja Continental Guest House was granted FSC by this department vide letter No.F6/DFS/MS/GH/NDZ/2018/2050 dated 06/09/18. Now, the premise was re-inspected by the officer concerned of this department on 20/07/21 in the presence of Sh. Jasvir Singh and found that the said guest house building having affidavit dated 30.09.2019 regarding not to use any floor above third floor for any purpose, has deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class Residential, Sub Division-A-1 Gr+ 03 upper floor only, Ground floor (Reception + Office), 1<sup>st</sup> floor to 3<sup>rd</sup> floor (06 guest rooms at each floor) total -18 guest room only with effect from ~~6/8/21~~ for period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued ~~6/8/21~~ at New Delhi by.

  
6/8/21

(Dr. S.K.Tomar)  
Dy. Chief Fire Officer  
Delhi Fire Service

Copy to:-

1. The Commissioner, North MCD, Civic Centre, and New Delhi: to ensure not to use any floor above third floor and any deviation w.r.t. to construction.
2. The Addl. Commissioner of Police (Lic), First Floor, P.S. Defence Colony New Delhi.  
ID No 2021062514219 dated 25.06.21.
3. The Manager,  
Maharaja Continental Guest House 8194-96, Arakashan Road, Pahar Ganj, New Delhi.

Condition for the validity of fire safety certificate

1. **This clearance/ FSC shall stand canceled if guest house owner/occupier fails to comply all other conditions mentioned in the gazette notification dated 27.05.2019 & clarification issued on dated 29.06.2021 latest by 30.09.2021**
2. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
3. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
4. The trained fire fighting staff should be available round the clock.
5. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
8. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
9. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry".

## INSPECTION REPORT

1. Name & address of the building Maharaja Continental Guest House at  
8194-96, Arakashan Road, Pahar Ganj,  
New Delhi
2. Type of occupancy:- Residential, Sub Division-A-1  
Gr. + 05 Upper floors & 01 store & 01 staff room at terrace  
Ground floor (Reception + office),  
1<sup>st</sup> floor to 3<sup>rd</sup> floor (06 guest rooms at each floor) total  
18 guest room only.  
4<sup>th</sup> ( 06 guest room ) , 5<sup>th</sup> floor( sealed with bricks  
wall ) and 01 store & 01 staff room at terrace not in  
use as per affidavit dated 30.09.2019
3. Type of case:- Renewal
4. Details of previous FSC:- No. F6/DFS/MS/GH/NDZ/2018/2050 dated  
06/09/18.
5. Fire safety directives No.- N/A
6. Date of inspection:- 20/07/21
7. Name of the inspecting officer:- Sh. Ravinder Singh (ADO/CC)
8. Name & designation of officer  
From the building side:- Sh. Jasvir Singh (Manager)
9. Year of construction:-
10. Applicant's letter No:- ID No 2021062514219 dated 25.06.21.

Old Case

| S.No.     | Minimum Standards on fire Prevention and fire safety U/R 33 | Requirement/ Existing fire safety arrangements | Provided at site | Remarks MR/NMR                                                     |
|-----------|-------------------------------------------------------------|------------------------------------------------|------------------|--------------------------------------------------------------------|
| <b>1.</b> | <b>Access to Building</b>                                   |                                                |                  |                                                                    |
|           | 1) Road width                                               | N/A                                            | 06 mtr.          | N/A                                                                |
|           | 2) Gate width                                               | N/A                                            | N/A              | N/A                                                                |
|           | 3) Width of internal road                                   | N/A                                            | N/A              | N/A                                                                |
| <b>2.</b> | <b>Number, Width Type &amp; Arrangement of Exits</b>        |                                                |                  |                                                                    |
|           | <b>A. Number of staircases</b>                              |                                                |                  |                                                                    |
|           | 1. Upper floors                                             | 01 Nos.                                        | 01 Nos.          | MR                                                                 |
|           | 2. Basements                                                | N/A                                            | N/A              | N/A                                                                |
|           | <b>B. Width of staircase</b>                                |                                                |                  |                                                                    |
|           | 1. Upper floors                                             | 0.80 mtr.                                      | 1.30 mtr.        | MR                                                                 |
|           | 2. Basements                                                | N/A                                            | N/A              | N/A                                                                |
|           | <b>C. Protection of exits</b>                               |                                                |                  |                                                                    |
|           | 1. Fire check door                                          | Required as per G.N dated 27.05.19             | Not provided     | Last dt. 30.09.21 of compliance extended vide order dt. 29.06.2021 |
|           | 2. Pressurization                                           | N/A                                            | N/A              | N/A                                                                |
|           | D. No. of continuous staircase to terrace                   | N/A                                            | N/A              | N/A                                                                |
|           | E. Width of corridor                                        | N/A                                            | N/A              | N/A                                                                |
|           | F. Door size                                                | 01 mtr.                                        | 01 mtr.          | MR                                                                 |
| <b>3.</b> | <b>Compartmentation</b>                                     |                                                |                  |                                                                    |
|           | 1) Fire check door                                          | N/A                                            | N/A              | N/A                                                                |
|           | 2) Sealing of electrical shafts                             | N/A                                            | N/A              | N/A                                                                |
|           | 3) Fire rating of shaft door                                | N/A                                            | N/A              | N/A                                                                |
|           | 4) Water curtain                                            | N/A                                            | N/A              | N/A                                                                |
|           | 5) Fire Dampers                                             | N/A                                            | N/A              | N/A                                                                |
| <b>4.</b> | <b>Smoke Management System</b>                              |                                                |                  |                                                                    |
|           | 1) Basements                                                | 30 ACPH                                        | N/A              | N/A                                                                |

M/27

|            |                                                       |                                    |              |                                                                    |
|------------|-------------------------------------------------------|------------------------------------|--------------|--------------------------------------------------------------------|
|            | 2) Upper floors                                       | Required as per G.N dated 27.05.19 | Not provided | Last dt. 30.09.21 of compliance extended vide order dt. 29.06.2021 |
| <b>5.</b>  | <b>Fire Extinguishers</b>                             |                                    |              |                                                                    |
|            | 1) Total numbers                                      | 12 Nos.                            | 12 Nos.      | MR                                                                 |
|            | 2) Types                                              | ABC & CO2                          | ABC & CO2    | MR                                                                 |
|            | 3) ISI marking                                        | Required                           | Provided     | MR                                                                 |
| <b>6.</b>  | <b>First-Aid Hose Reel</b>                            |                                    |              |                                                                    |
|            | 1) Total number of each floor                         | 01                                 | 01           | MR                                                                 |
|            | 2) Length of hose reel hose                           | 30 mtr.                            | 30 mtr.      | MR                                                                 |
|            | 3) Nozzle diameter                                    | 05 mm                              | 05 mm        | MR                                                                 |
| <b>7.</b>  | <b>Automatic Fire Detection &amp; Alarming System</b> |                                    |              |                                                                    |
|            | 1) Type of detectors Co type                          | Required as per G.N dated 27.05.19 | Not provided | Last dt. 30.09.21 of compliance extended vide order dt. 29.06.2021 |
|            | 2) Location of main panel                             | N/A                                | N/A          | N/A                                                                |
|            | 3) Location of repeater panel                         | N/A                                | N/A          | N/A                                                                |
|            | 4) Alternate source of power                          | N/A                                | N/A          | N/A                                                                |
|            | 5) Hooter's Location                                  | N/A                                | N/A          | N/A                                                                |
| <b>8.</b>  | <b>MOEFA</b>                                          | Required                           | Provided     | MR                                                                 |
| <b>9.</b>  | <b>Public Address System</b>                          | Required                           | Provided     | MR                                                                 |
| <b>10.</b> | <b>Automatic Sprinkler System</b>                     |                                    |              |                                                                    |
|            | 1) Basement                                           | N/A                                | N/A          | N/A                                                                |
|            | 2) Upper floors                                       | N/A                                | N/A          | N/A                                                                |
|            | 3) Sprinkler above false ceiling                      | N/A                                | N/A          | N/A                                                                |
| <b>11.</b> | <b>Internal Hydrants</b>                              |                                    |              |                                                                    |
|            | 1) Size of riser/down-comer                           | N/A                                | N/A          | N/A                                                                |
|            | 2) Number of hydrants per floor                       | N/A                                | N/A          | N/A                                                                |
|            | 3) Hose box                                           | N/A                                | N/A          | N/A                                                                |
| <b>12.</b> | <b>Yard Hydrants</b>                                  |                                    |              |                                                                    |
|            | 1) Total number of hydrants                           | N/A                                | N/A          | N/A                                                                |
|            | 2) Hose box                                           | N/A                                | N/A          | N/A                                                                |
| <b>13.</b> | <b>Pumping Arrangement</b>                            |                                    |              |                                                                    |
|            | 1) Ground level                                       | N/A                                | N/A          | N/A                                                                |
|            | a) Discharge of main pump                             | N/A                                | N/A          | N/A                                                                |
|            | b) Head of main pump                                  | N/A                                | N/A          | N/A                                                                |
|            | c) Number of main pump                                | N/A                                | N/A          | N/A                                                                |
|            | d) Jockey pump out put                                | N/A                                | N/A          | N/A                                                                |
|            | e) Jockey pump head                                   | N/A                                | N/A          | N/A                                                                |
|            | f) Stand by pump output                               | N/A                                | N/A          | N/A                                                                |
|            | g) Stand by pump head                                 | N/A                                | N/A          | N/A                                                                |
|            | h) Auto starting/Manual stopping                      | N/A                                | N/A          | N/A                                                                |
|            | 2) Terrace level                                      |                                    |              |                                                                    |

4/28

|            |                                                                               |           |           |     |
|------------|-------------------------------------------------------------------------------|-----------|-----------|-----|
|            | a) Discharge of pump                                                          | 225 LPM   | 225 LPM   | MR  |
|            | b) Head of pump                                                               | 30 mtr.   | 30 mtr.   | MR  |
|            | c) Power supply                                                               | Required  | Provided  | MR  |
|            | d) Auto starting of pump                                                      | Required  | Provided  | MR  |
| <b>14.</b> | <b>Captive Water Storage for Fire Fighting</b>                                |           |           |     |
|            | 1) Under ground tank capacity                                                 | N/A       | N/A       | N/A |
|            | a) Draw-off connection                                                        | N/A       | N/A       | N/A |
|            | b) Fire service inlet                                                         | N/A       | N/A       | N/A |
|            | c) Access to tank                                                             | N/A       | N/A       | N/A |
|            | d) Over head tank capacity                                                    | 2500 ltr. | 2500 ltr. | MR  |
| <b>15.</b> | <b>Exit Signage.</b>                                                          | Required  | Provided  | MR  |
| <b>16.</b> | <b>Provision of Lifts.</b>                                                    |           |           |     |
|            | a) Pressurization of lift shaft                                               | N/A       | N/A       | N/A |
|            | b) Pressurization of lift lobby                                               | N/A       | N/A       | N/A |
|            | c) Communication in lift car                                                  | N/A       | N/A       | N/A |
|            | d) Fireman's switch                                                           | N/A       | N/A       | N/A |
|            | e) Lift signage                                                               | N/A       | N/A       | N/A |
| <b>17.</b> | <b>Stand by Power Supply</b>                                                  | Required  | Provided  | MR  |
| <b>18.</b> | <b>Refuge Area</b>                                                            |           |           |     |
|            | Total area location                                                           | N/A       | N/A       | N/A |
| <b>19.</b> | <b>Fire Control Room</b>                                                      |           |           |     |
|            | a) Detector system panel                                                      | N/A       | N/A       | N/A |
|            | b) Flow switch panel                                                          | N/A       | N/A       | N/A |
|            | c) PA system panel                                                            | N/A       | N/A       | N/A |
|            | d) Battery backup                                                             | N/A       | N/A       | N/A |
|            | e) Building floor plan                                                        | N/A       | N/A       | N/A |
| <b>20.</b> | <b>Special Fire Protection System for Protection of special Risk, if any:</b> |           |           | N/A |

The fire protection systems provided in the building were randomly tested, checked and found functional at the time of inspection.

The height of building is shown on the section /elevation plan is 21.03 meter up to terrace level and 12.65 meter up to third floor as submitted by owner. if approved, we may issue the FSC up to third floor only.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter no. F6/DFS/MS/GH/2015/NDZ/2050 dated 06/09/18 renewal under rule 35 of the Delhi Fire Service rules 2010, is recommended for approval up to third floor only .

Signature of the Inspecting Officer

Name: - Ravinder Singh  
Designation: - ADO (CC)

DO (CD)



4/8/21

Sy. CFO (no. 2)

F.I. pl.

Owner  
4/8/21