## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI - 110001

No F6/DFS/MS/GH/2021/WZ 27 6

**FIRE SAFETY CERTIFICATE** 

Dated: 2/8/21

Issued on ... 2 . . . . . at New Delhi by

Ph; 011-23414000

## Ont c

## Copy to:-

- 1. The Dy. Health Officer, North MCD, Sec-5, Rohini Zone, Delhi-110085.
- 2. M/s Yellow Saffron Guest House, Plot No.36, Pocket-16, Sector-20, Rohini, Delhi-110086. Conditions for the validity of Fire Safety Certificate:
- 1. All the fire safety arrangement provided there-in shall be maintained in good working conditions at all times.
- 2. Loss of life or property due to non functional fire safety measure shall be at the responsibility of the management.
- 3. The trained fire fighting staff should be available round the clock.
- 4. Any deviation with regard to the construction etc shall be verified by the concerned building sanctioning agency.
- 5. This certificate cannot be treated in any case for regularizations of unauthorized construction.
- 6. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director of Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry".
- 7. The owner / occupier shall submit a declaration every year in form "K" provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on
- 8. All the means of escape shall be kept free of any obstruction all the time to evacuate the occupant, in a safe manner, in the event of emergency.

http://www.delhi.gov.in/wps/wcm/connect/doit\_fire/FIRE/Home/Fire+Safety+Acts+and+Rules/http://www.delhi.gov.in/wps/wcm/connect/doit\_fire/FIRE/Home/Forms

| panel |  | ellow Saffron Guest I                   | House, Plot No.36, Po         | cket-16,          |  |
|-------|--|---|-------------------------------|-------------------|--|
|       | 5  | Sector-20, Rohini, Del                  | hi-110086.                    |                   |  |
| 2     | . Type of Occupancy :F   | :Residential (Stilt +4 upper floors)    |                               |                   |  |
| 3     | . Type of Case :N  | :New Case (Guest House total -31 rooms) |                               |                   |  |
| 4     | 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3                               | Nil                                     |                               |                   |  |
|       |  | NBC Part -IV /UBBL                      |                               |                   |  |
|       | . The barety directives restricted                                     | 2.04.2021                               |                               |                   |  |
| 6     |  |   | NW) & A.K.Sharma,             | ADO Rohini        |  |
|       |  | J.B Widkheijee, DO (1                   | vv) w 1s.maina,               |                   |  |
| 8     | . Name and designation of officers                                     | 71 YY                                   |                               |                   |  |
|       |  | Sh. Vaneet Singh                        |                               |                   |  |
| 9     | . I du di dididididi   | 2011                                    |                               |                   |  |
| 1(    | 0. Applicant's letter No. : C  | Online Application No.                  | 2020110908383. date           | d 12.11.2020      |  |
|       | Minimum Standards on fire prevention and fire safety U/R 33            | UBBL-<br>2016/NBC<br>Requirement        | Provided at site              | Remarks<br>MR/NMR |  |
|       | Access to building   |   |                               |                   |  |
|       | Road width   | 12m                                     | 12m                           | MR                |  |
|       | Gate width   | 4.5m                                    | Directly accessible from road | MR                |  |
|       | <ul> <li>Width of internal road</li> </ul>                             | NA                                      | NA                            | NA                |  |
| 2     | Number, Width, Type & Arrangement of Exits  a. Number of staircases    |   |                               |                   |  |
|       | <ul> <li>Upper Floors</li> </ul>                                       | 02                                      | 02                            | MR                |  |
|       | <ul> <li>Basements</li> </ul>  | NA                                      | NA                            | NA                |  |
|       | b. Width of staircases   | 1.5 mtr                                 | 1.50 mtr                      | MR                |  |
|       | • Upper Floors   | NA                                      | NA NA                         | NA                |  |
|       | <ul><li>Basements</li><li>c. Protection of exits</li></ul>             | 147                                     |                               |                   |  |
|       | • Fire check door  | Required                                | Provided                      | MR                |  |
|       | <ul> <li>Pressurization</li> </ul>                                     | NA                                      | NA                            | NA                |  |
|       | d. No. of continuous staircases to terra                               | ice 02                                  | 02                            | MR                |  |
|       | e. Width of Corridor   | Required                                | Provided                      | MR                |  |
| 7     | f. Door Size   | 1.0m                                    | Provided                      | MR                |  |
| 3     | Compartmentation.  | Daguirad                                | Provided                      | MR                |  |
|       | <ul><li>Fire check door</li><li>Sealing of electrical shafts</li></ul> | Required                                | Provided                      | MR                |  |
|       | • Fire Rating of shaft door  | Required NA                             | NA                            | NA                |  |
|       | Water Curtain  | NA                                      | NA NA                         | NA                |  |
|       | • Fire Dampers   | NA                                      | NA                            | NA                |  |
| 4     | Smoke Management System.   |   |                               |                   |  |
|       | Basements  | 30 a/c per hour                         | NA                            | NA                |  |
|       | Upper floors   | 12 a/c per hour                         | Natural Ventilated            | MR                |  |
| 5     | Fire Extinguishers   |   |                               |                   |  |
|       | <ul> <li>Total numbers</li> </ul>                                      | 08 nos                                  | 12 nos                        | MR                |  |
|       | • Types  | ABC & Co2                               | ABC/CO2                       | MR                |  |

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|    |   |                   |          | 140  |
|----|---|-------------------|----------|------|
|    | <ul> <li>ISI marking</li> </ul>                         | Yes               | Yes      | MR   |
| 6  | First-Aid Hose Reels.                                   | I.                |          |      |
|    | <ul> <li>Total numbers on each floor</li> </ul>         | Ol                | 01       | MR   |
|    | <ul> <li>Length of hose reel hose</li> </ul>            | 30m               | 30m      | MR   |
|    | <ul> <li>Nozzle diameter</li> </ul>                     | 5mm               | 5mm      | MR   |
| 7  | Automatic fire detection and alarming                   | la la             |          |      |
|    | Type of detectors                                       | CO                | Provided | MR   |
|    | <ul> <li>Location of Main Panel</li> </ul>              | NA .              | NA       | NA   |
|    | <ul> <li>Location of Repeater Panel</li> </ul>          | NA                | NA       | NA   |
|    | Alternate source of power                               | NA                | NA       | NA   |
|    | <ul> <li>Hooters' Location</li> </ul>                   | NA                | NA       | NA   |
| 3  | MOEFA   | Required          | Provided | MR   |
| )  | Public Address System.                                  | NA                | NA       | NA   |
| 10 | Automatic Sprinkler System.                             |                   |          |      |
|    | Basement  | NA                | NA       | NA   |
|    | <ul> <li>Upper Floor</li> </ul>                         | Required at stilt | Provided | MR   |
|    | <ul> <li>Sprinkler above false ceiling</li> </ul>       | NA                | NA       | NA   |
| 11 | Internal Hydrants                                       |                   |          |      |
|    | Size of riser/down-comer                                | 100mm             | Provided | MR   |
|    | <ul> <li>Number of hydrants per floor</li> </ul>        | One               | Provided | MR   |
|    | <ul> <li>Hose Box</li> </ul>                            | One               | Provided | MR   |
| 12 | Yard Hydrants.  |                   |          |      |
|    | <ul> <li>Total number of hydrants</li> </ul>            | NA                | NA       | NA   |
|    | <ul> <li>Hose Box</li> </ul>                            | NA                | NA       | NA   |
| 13 | Pumping Arrangements.                                   |                   |          |      |
|    | Ground Level  |                   |          |      |
|    | <ul><li>Discharge of main Pump</li></ul>                | NA                | NA       | NA   |
|    | <ul><li>Head of Main pump</li></ul>                     | NA                | NA       | , NA |
|    | Number of main pumps                                    | NA                | NA       | NA   |
|    | Jockey Pump out put                                     | NA                | NA       | NA   |
|    | Jockey pump head  | NA                | NA       | NA   |
|    | Standby Pump out put                                    | NA                | NA       | NA   |
|    | Standby Pump Head                                       | NA                | NA       | NA   |
|    | Auto Starting/ Manual stopping                          | NA                | NA       | , NA |
|    | Pump House Access                                       |                   |          |      |
|    | Terrace level   | 900 lpm           | 900 lpm  | MR   |
|    | Discharge of pump                                       | 40m               | 40m      | MR   |
|    | <ul><li>Head of the pump</li><li>Power Supply</li></ul> | Required          | Provided | MR   |
|    | > Auto Starting of pump                                 | Required          | Provided | MR   |
| 14 | Captive Water Storage for fire fighti                   |                   |          |      |
|    | Underground tank capacity                               | NA                | NA       | NA   |
|    | Draw-off connection                                     | NA                | NA       | NA   |

| 1  | Access to tank   | NA          | NA          | NA  |  |  |
|----|--|-------------|-------------|-----|--|--|
|    | Overhead Tank capacity   | 15,000 ltrs | 15,000 ltrs | MR  |  |  |
| 15 | Exit Signage.  | Required    | Provided    | MR  |  |  |
| 16 | Provision of Lifts.  |             |             |     |  |  |
|    | <ul> <li>Pressurization of Lift Shaft</li> </ul>                         | NA          | NA          | NA  |  |  |
|    | <ul> <li>Pressurization of Lift lobby</li> </ul>                         | N/A         | N/A         | N/A |  |  |
|    | <ul> <li>Communication In lift Car</li> </ul>                            | NA          | NA ·        | NA  |  |  |
|    | • Fireman's Grounding Switch   | NA -        | NA          | NA  |  |  |
|    | Lift Signage   | NA          | NA          | NA  |  |  |
| 17 | Standby power supply   | Required    | Provided    | MR  |  |  |
| 18 | Refuge Area.   |             |             |     |  |  |
|    | Total Area   | N/A         | N/A         | N/A |  |  |
|    | ➤ Location   | . N/A       | N/A         | N/A |  |  |
| 19 | Fire Control Room  |             |             |     |  |  |
|    | Detector System Panel  | N/A         | N/A         | N/A |  |  |
|    | <ul> <li>Flow Switch Panel</li> </ul>                                    | N/A         | N/A         | N/A |  |  |
| *  | <ul> <li>PA System Panel</li> </ul>                                      | N/A         | N/A         | N/A |  |  |
|    | <ul> <li>Batter backup</li> </ul>  | N/A         | N/A         | N/A |  |  |
|    | <ul> <li>Building Floor Plans</li> </ul>                                 | N/A         | N/A         | N/A |  |  |
| 20 | Special Fire Protection Systems for Protection of special Risks, if any: | NA          | NA .        | NA  |  |  |

The fire protection systems provided in the building were test checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety required under the rules it is recommended to grant Fire Safety Certificate under rule 35 of the Delhi Fire Service Rule 2010

Signature of the Inspecting Office

Name: - D.B Mukheride Designation:- DO/NW

Signature of the Inspecting Officer

Name: - Ajay Kumar Sharma

Designation: - ADO/Rohini

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