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GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEAD QUARTERS, DELHI FIRE SERVICE, NEW DELHI – 110001 No.F6/DFS/MS/GH/NDZ/2021/ 26 5 Dated :...../2021

No.F6/DFS/MS/GH/NDZ/2021/ 2/

FIRE SAFETY CERTIFICATE

Certified that the Saya Dx. Guest House located at 2213, Chuna Mandi, Pahar Ganj, New Delhi comprised of Ground + 04 Upper floors, Ground floor (01 guest rooms + reception + office), 1st floor to 3rd floor (07 guest rooms at each floor), 4th floor (03 guest rooms + 01 staff room + staff kitchen), total 25 guest rooms owned/occupied by Saya Dx. Guest House was granted FSC by this department vide letter No.F6/DFS/MS/GH/2018/NDZ/1011 dated The premise was re-inspected by the officer concerned of this department on 22/07/21 in the presence of Mr. Keval Sharma and found that the said guest house building having fourth floor not in use as affidavit dated 05.12.2019, have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class Residential, Sub Division-A-1 Ground floor (01 guest rooms + reception + office), 1st floor to 3rd floor (07 guest rooms at each floor) total 22 guest rooms up to third floor only with effect from ---------for period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued - 18-1-1-at New Delhi by.

(Dr. S.K.Tomar) Dy. Chief Fire Officer Delhi Fire Service

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Copy to:-

- 1. The Commissioner, North MCD Civic Centre, New Delhi
- 2. The Addl. Commissioner of Police (Lic), First Floor, P.S. Defence Colony New Delhi ref. letter no. ID 2021061914016 dated 26.06.21.
- 3. The Manager, Sava Dx. Guest House at 2213, Chauna Mandi, Pahar Ganj, New Delhi.

Condition for the validity of fire safety certificate

- 1. This clearance/ FSC shall stand canceled if guest house owner/occupier fails to comply all other conditions mentioned in the gazette notification dated 27.05.2019 & clarification issued on dated 29.06.2021 latest by 30.09.2021
- 2. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
- 3. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
- 4. The trained fire fighting staff should be available round the clock.
- 5. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
- 6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
- 7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in
- 8. The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
- 9. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry".

| | | | H126 | | | | |
|-------|------------------------------------|---|--|------------------------|----------------|--|--|
| | 1 November C | INS | SPECTION RE | EPORT | | | |
| | . Name & address of the bui | Name & address of the building Saya Dx. Guest House at 22 | | | | | |
| | 2 Type of an | | Mandi, Pahar Ganj, New Delhi Residential, Sub Division-A-1 | | | | |
| | 2. Type of occupancy:- | | | | | | |
| | | | Gr. + 04 (| Inner floors (total 22 | C . | | |
| | | | | | | | |
| | 2 7 | | | | | | |
| | 3. Type of case:- | | 4th floor not in use as per affedevit 05.12 2019 Renewal | | | | |
| | 4. Details of previous FSC:- | | No. F6/DFS/MS/GH/2018/NDZ/1011 dated | | | | |
| | 5 D: | | 10/05/18 | 1 3/10/3/0H/2018/[| NDZ/1011 dated | | |
| | 3. The salety directives No. | | | | | | |
| | o. Date of inspection: | | | | | | |
| | /. Name of the inspecting officer: | | | | | | |
| | o. Name & designation of offi | cer | | ider Singii (ADO/ | CC) | | |
| 100 | From the building side:- | | Mr. Keva | l Sharma (Manage | w) | | |
| 1 | 9. Year of construction:- | | 1990 | - Granna (Manage | r) | | |
| 1 | 0. Applicant's letter No:- | | ID 2021061914 | 016 dated 26.06.21. | | | |
| S.No | Min: G | | - | 20.00.21 | 014.0 | | |
| 5.140 | Januarus on fire | | Requirement/ | Provided at site | Old Case | | |
| | Prevention and fire safety U/R 33 | | Existing fire safet arrangements | y 1 10 vided at Site | - Commanns | | |
| 1. | | | arangements | | MR/NMR | | |
| | Access to Building | | | | | | |
| | 1) Road width | | N/A | 09 mtr. | MR | | |
| | 2) Gate width | | N/A | N/A | N/A | | |
| 2. | 3)Width of internal road | | N/A | 127/ | | | |
| 4. | Number, Width Type & A | rra | ngement of E | vite | N/A | | |
| | - Transoci of Staircases | | | alt. | | | |
| | 1. Upper floors | | 01 Nos. | 01 Nos. | TA (ID) | | |
| | 2. Basements | | N/A | N/A | MR | | |
| | B. Width of staircase | | | 1 11 1 1 | N/A | | |
| | 1. Upper floors | | 0.80 mtr. | 1.10 mtr. | MD | | |
| | 2. Basements | | N/A | N/A | MR | | |
| | C. Protection of exits | | | A V/ Z L | N/A | | |
| | 1. Fire check door | 1 | V/A | N/A | DI/A | | |
| | 2. Pressurization | _ | N/A | N/A | N/A | | |
| | D. No. of continuous | - | 1 | 01 | N/A | | |
| | staircase to terrace | | | 01 | MR | | |
| | E. Width of corridor | N | J/A | N/A | N/A | | |
| | F. Door size | 1 | .0 mtr. | 1.0 mtr. | | | |
| • | Compartmentation | | | | MR | | |
| | 1) Fire check door | N | /A | N/A | NI/A | | |
| | 2) Sealing of electrical shafts | - | /A | N/A | N/A | | |
| | 3) Fire rating of shaft door | - | /A | N/A | N/A | | |
| | 4) Water curtain | N | /A | N/A | N/A | | |
| | 5) Fire Dampers | - | /A | N/A | N/A | | |

30 ACPH

Required as

per G.N dated 27.05.19

N/A

Not provided

N/A

N/A

N/A

Last dt.

order dt. 29.06.2021

30.09.21 of compliance extended vide

5) Fire Dampers
Smoke Management System

1) Basements

2) Upper floors

4.

M/27

| = | M(Z | | | |
|-----|----------------------------------|------------------------|--------------|--|
| 5. | Fire Extinguishers | | | |
| | | | | |
| | | | | |
| _ | 1) Total numbers | 10 Nos. | 10) I | |
| | 2) Types | ABC & CO | 10 Nos. | MR |
| | 3) ISI marking | Required | -130 th CO2 | |
| 6. | First-Aid Hose Reel | Required | Provided | MR |
| | 1) Total number of eachfloo | or 01 | 0.1 | |
| | 2) Length of hose reel hose | 30 mtr. | 01 | MR |
| | 3) Nozzle diameter | | 30 mtr. | MR |
| 7. | Automatic Fire Detection & | 05 mm | 05 mm | MR |
| | 1) Type of detectors CO type | | | |
| | | per G.N dated 27.05.19 | Not provided | Last dt. 30.09.21 of compliance extended vid order dt. 29.06.2021 |
| | 2) Location of main panel | N/A | N/A | N/A |
| | 3) Location of repeater panel | | N/A | N/A |
| | 4) Alternate source of power | N/A | N/A | N/A |
| 0 | 5) Hooter's Location | N/A | N/A | N/A |
| 8. | MOEFA | N/A | N/A | |
| 9. | Public Address System | Required | Provided | N/A |
| 10. | Automatic Sprinkler System | 1 | Trovided | MR |
| - | 1) Basement | N/A | N/A | DI/A |
| - | 2) Upper floors | N/A | N/A | N/A |
| | 3) Sprinkler above false | N/A | N/A | N/A |
| 11 | ceiling | | 14/11 | N/A |
| 11. | Internal Hydrants | | 1 . | |
| - | 1) Size of riser/down-comer | N/A | N/A | NI/A |
| | 2) Number of hydrants per | N/A | N/A | N/A |
| | floor | * | 14/11 | N/A |
| | 3) Hose box | N/A | N/A | NI/A |
| 2. | Yard Hydrants | | 10/11 | N/A |
| | 1) Total number of hydrants | N/A | N/A | NI/A |
| | 2) Hose box | N/A | N/A | N/A |
| 3. | Pumping Arrangement | | IVA | N/A |
| | Ground level | N/A | N/A | |
| | a) Discharge of main | N/A | N/A | N/A |
| | pump | | IVA | N/A |
| | b) Head of main pump | N/A | N/A | |
| | c) Number of main pump | N/A | N/A | N/A |
| | d) Jockey pump out put | N/A | N/A | N/A |
| | e) Jockey pump head | N/A | N/A | N/A |
| | f) Stand by pump output | N/A | | N/A |
| | g) Stand by pump head | N/A | N/A N/A | N/A |
| | h) Auto starting/Manual | N/A | N/A N/A | N/A |
| | stopping | - 1/4 L | IN/A | N/A |
| | 2) Terrace level | | | |
| | a) Discharge of pump | 450 LPM | 150 L D | |
| | b) Head of pump | | 450 LPM | MR |
| | c) Power supply | T . | 30 mtr. | MR |
| | у очерну | Required | Provided | MR |



| | d) Auto starting of pump | Required | Provided | MR | | |
|-----|--|-----------|-----------|-----|--|--|
| 14. | Captive Water Storage for Fire Fighting | | | | | |
| | Under ground tank capacity | N/A | N/A | N/A | | |
| | a) Draw-off connection | N/A | N/A | N/A | | |
| | b) Fire service inlet | N/A | N/A | N/A | | |
| | c) Access to tank | N/A | N/A | N/A | | |
| | d) Over head tank capacity | 5000 ltr. | 5000 ltr. | MR | | |
| 15. | Exit Signage. | Required | Provided | MR | | |
| 16. | Provision of Lifts. | | | | | |
| | a) Pressurization of lift shaft | N/A | N/A | N/A | | |
| | b) Pressurization of lift lobby | N/A | N/A | N/A | | |
| | c) Communication in lift car | N/A | N/A | N/A | | |
| | d) Fireman's switch | N/A | N/A | N/A | | |
| | e) Lift signage | N/A | N/A | N/A | | |
| 17. | Stand by Power Supply | Required | Provided | MR | | |
| 18. | Refuge Area | N/A | N/A | N/A | | |
| | Total area location | N/A | N/A | N/A | | |
| 19. | Fire Control Room | N/A | N/A | N/A | | |
| | a) Detector system panel | N/A | N/A | N/A | | |
| | b) Flow switch panel | N/A | N/A | N/A | | |
| | c) PA system panel | N/A | N/A | N/A | | |
| | d) Battery backup | N/A | N/A | N/A | | |
| | e) Building floor plan | N/A | N/A | N/A | | |
| 20. | Special Fire Protection Syst Risk, if any: | N/A | | | | |

The fire protection systems provided in the building were randomly tested, checked and found functional at the time of inspection.

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules the FSC issued vide letter no. F6/DFS/MS/GH/2018/NDZ/1011 dated 10/05/18 renewal under rule 35 of the Delhi Fire Service rules 2010, is recommended upto third floor only .

Signature of the Inspecting Officer

Name: -Ravinder Singh Designation: - ADO (CC)

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