

**GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI**  
**HEAD QUARTERS : DELHI FIRE SERVICE : NEW DELHI - 110001**

No. F6/DFS/MS/NDZ/2021/

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Dated: 28 06.2021

**FIRE SAFETY CERTIFICATE**

Certified that the **E-2 Block , Civic Centre , J.L.N. Marg , New Delhi** comprised of **03 Basement + Ground + 27 Upper floors** was granted FSC by this department vide letter No. F6/DFS/MS/2017/1196 dated 10.08.17. The premises was re-inspected by the officer concerned of this department on **17/06/2021** in the presence of Mr. Sh. Vikas Verma, facility head, Sh .Jai Prakash, Facility Manager and Sh. Himanshu Garg , Income Tax officer and found that the said building except basements has deemed complied with the fire prevention and fire safety requirements in accordance with Rule 33 of the Delhi Fire Service Rules, 2010 and that the premises ( E-2 block ground plus thirteen upper floors) is fit for occupancy class **Business Building** with effect from ~~28/06/2021~~ **28/06/2021** for a period of **three years** in accordance with Rule 36 unless renewed under Rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under Rule 38 of the Delhi Fire Service Rules, 2010.

Issued on ..... **28/06/2021** ..... at New Delhi by.

  
(Atul Garg)  
DIRECTOR  
Delhi Fire Service

Copy to:-

1. The Commissioner, North MCD , Civic Centre , New Delhi
2. Sh. Himanshu Garg , Income Tax Officer , Prataykash Kar Bhawan , Civic Centre New Delhi.

**Condition for the validity of fire safety certificate**

1. This FSC is valid for E-2 Block except basements.
2. All the fire safety arrangements provided therein shall be maintained in good working conditions at all times.
3. Any loss of life or property due to non functional fire safety measures shall be at the responsibility of the management.
4. The trained fire fighting staff should be available round the clock.
5. Any deviation w.r.t. construction etc. shall be verified by the concerned building sanctioning authority.
6. This fire safety certificate may not be treated in any case for regularization of unauthorized construction, if any.
7. The owner / occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in)
- 7 The means of escape shall be kept unobstructed / unlocked for unhindered evacuation in case of an emergency.
8. The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry".
9. Any flammable material for interior decoration is prohibited.

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**INSPECTION REPORT**

1. Name & address of the building :Civic center, E-2 block, Dr. SPM, Civic Center, J.L.N. Marg, New Delhi.
2. Type of occupancy : Business Building E-2 block 3B + Gr. + 27th upper floors
3. Type of case:- : Renewal
4. Details of previous FSC : F6/DFS/MS/2017/1196 dated 10/08/2017
5. Fire safety directives No. : F6/DFS/MS/BP/2004/3029 date 15/12/2004
6. Date of inspection:- 17/06/21
7. Name of the inspecting officer : Sh. Rajinder Atwal DO/CD & Sh. Ravinder Singh ADO/CC
8. Name & designation of officer From the building side : Sh. Vikas Verma , Head Facility Sh. Jai Praksh , Facility Manager & Sh. Himanshu Garg, Income Tax Officer
9. Year of construction : 2005
10. Applicant's letter No :e mail – [garghimanshu1986@gamil.com](mailto:garghimanshu1986@gamil.com) dated 16.03.21

| S.No. | Minimum Standards on fire Prevention and fire safety U/R 33 | Requirement/Existing fire safety arrangements | Provided at site      | Remarks MR/NMR |
|-------|---|---|-----------------------|----------------|
| 1.    | Access to Building  |   |                       |                |
|       | 1) Road width   | 06 mtr.                                       | Main Road             | MR             |
|       | 2) Gate width   | 4.5 mtr.                                      | 06 mtr.               | MR             |
|       | 3)Width of internal road                                    | 06 mtr.                                       | 06 mtr.               | MR             |
| 2.    | Number, Width Type & Arrangement of Exits                   |   |                       |                |
|       | A. Number of staircases                                     |   |                       |                |
|       | 1. Upper floors   | 02 Nos.                                       | 02 Nos.               | MR             |
|       | 2. Basements  | 02 Nos.                                       | 02 Nos.               | MR             |
|       | B. Width of staircase                                       |   |                       |                |
|       | 1. Upper floors   | 1.25 mtr.                                     | 1.5 mtr               | MR             |
|       | 2. Basements  | 1.25 mtr.                                     | 1.5 mtr               | MR             |
|       | C. Protection of exits                                      |   |                       |                |
|       | 1. Fire check door  | Required                                      | Provided              | MR             |
|       | 2. Pressurization   | Required                                      | Provided              | MR             |
|       | D. No. of continuous staircase to terrace                   | N/A   | Provided              | N/A            |
|       | E. Width of corridor  | 1.50 mtr.                                     | 1.5 mtr.              | MR             |
|       | F. Door size  | 1.25 mtr.                                     | 1.25 & 1.5 mtr.       | MR             |
| 3.    | Compartmentation  |   |                       |                |
|       | 1) Fire check door  | Required                                      | Provided              | MR             |
|       | 2) Sealing of electrical shafts                             | Required                                      | sealed                | MR             |
|       | 3) Fire rating of shaft door                                | NA  | NA                    | NA             |
|       | 4) Water curtain  | NA  | NA                    | NA             |
|       | 5) Fire Dampers   | Required                                      | Provided              | MR             |
| 4.    | Smoke Management System                                     |   |                       |                |
|       | 1) Basements  | 30 ACPH                                       | Exhaust fan           | MR             |
|       | 2) Upper floors   | 12 ACPH                                       | Natural               | MR             |
| 5.    | Fire Extinguishers  |   |                       |                |
|       | 1) Total numbers  | 200 Nos.                                      | 200 Nos.              | MR             |
|       | 2) Types  | ABC, CO2, W.CO2 & DCP                         | ABC, CO2, W.CO2 & DCP | MR             |
|       | 3) ISI marking  | Required                                      | Provided              | MR             |

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|     |  |          |                                      |    |
|-----|--|----------|--------------------------------------|----|
| 6.  | First-Aid Hose Reel                        |          |                                      |    |
|     | 1) Total number                            | 02       | 02                                   | MR |
|     | 2) Length of hose reel hose                | 30 m     | 30 m                                 | MR |
|     | 3) Nozzle diameter                         | 5 mm     | 5 mm                                 | MR |
| 7.  | Automatic Fire Detection & Alarming System |          |                                      |    |
|     | 1) Type of detectors                       | Required | Provided                             | MR |
|     | 2) Location of main panel<br>Gr. floor     | Required | Provided & 23 <sup>rd</sup><br>floor | MR |
|     | 3) Location of repeater panel              | Required | Provided                             | MR |
|     | 4) Alternate source of power               | Required | Provided                             | MR |
|     | 5) Hooter's Location                       | Required | Provided                             | MR |
| 8.  | MOEFA                                      | Required | Provided                             | MR |
| 9.  | Public Address System                      | Required | Provided                             | MR |
| 10. | Automatic Sprinkler System                 |          |                                      |    |
|     | 1) Basement                                | Required | Provided                             | MR |
|     | 2) Upper floors                            | Required | Provided                             | MR |
|     | 3) Sprinkler above false<br>ceiling        | Required | Provided                             | MR |
| 11. | Internal Hydrants                          |          |                                      |    |
|     | 1) Size of riser/down-comer                | 150 MM   | 150 MM                               | MR |
|     | 2) Number of hydrants per<br>Basement      | 02       | 02                                   | MR |
|     | 3) Hose box each floor                     | 02       | 02                                   | MR |
| 12. | Yard Hydrants                              |          |                                      |    |
|     | 1) Total number of hydrants                | 02       | 04                                   | MR |
|     | 2) Hose box                                | 02       | 04                                   | MR |

|     |   |                     |               |     |
|-----|---|---------------------|---------------|-----|
| 13. | Pumping Arrangement                     | Combined pump house |               |     |
|     | 2) Ground level                         |                     |               |     |
|     | a) Discharge of main pump               | 2850 LPM            | 2850 LPM      | MR  |
|     | b) Head of main pump                    | 150 mtr.            | 150 mtr.      | MR  |
|     | c) Number of main pump                  | 02                  | 02            | MR  |
|     | d) Jockey pump out put                  | 180 LPM             | 180 LPM       | MR  |
|     | e) Jockey pump head                     | 150 mtr.            | 150 mtr.      | MR  |
|     | f) Stand by pump output                 | 2850 LPM            | 2850 LPM      | MR  |
|     | g) Stand by pump head                   | 150mtr.             | 150mtr.       | MR  |
|     | h) Auto starting/Manual<br>stopping     | Required            | Provided      | MR  |
|     | 3) Terrace level                        |                     |               |     |
|     | a) Discharge of pump                    | N/A                 | N/A           | N/A |
|     | b) Head of pump                         | N/A                 | N/A           | N/A |
|     | c) Power supply                         | N/A                 | N/A           | N/A |
|     | d) Auto starting of pump                | N/A                 | N/A           | N/A |
| 14. | Captive Water Storage for Fire Fighting |                     |               |     |
|     | 1) Under ground tank<br>capacity        | 2,00,000 ltr.       | 3,00,000 ltr. | MR  |
|     | a) Draw-off connection                  | Required            | Provided      | MR  |
|     | b) Fire service inlet                   | Required            | Provided      | MR  |
|     | c) Access to tank                       | Required            | Provided      | MR  |
|     | d) Over head tank capacity              | 30,000 ltr.         | 30,000 ltr.   | MR  |
| 15. | Exit Signage.                           | Required            | Provided      | MR  |

|     |  |                                       |          |                           |
|-----|--|---------------------------------------|----------|---------------------------|
| 16. | Provision of Lifts.  |                                       |          |                           |
|     | a) Pressurization of lift shaft  | Required                              | Provided | MR<br>( except basement ) |
|     | b) Pressurization of lift lobby  | Required                              | Provided | MR<br>( except basement ) |
|     | c) Communication in lift car   | Required                              | Provided | MR                        |
|     | d) Fireman's switch  | Required                              | Provided | MR                        |
|     | e) Lift signage  | Required                              | Provided | MR                        |
| 17. | Stand by Power Supply  | Required                              | Provided | MR                        |
| 18. | Refuge Area  | Required                              | Provided | MR                        |
|     | Total area location  | Required at 5,7,11,16,21 & 25th floor | Provided | MR                        |
| 19. | Fire Control Room  | Required                              | Provided | MR                        |
|     | a) Detector system panel   | Required                              | Provided | MR                        |
|     | b) Flow switch panel   | Required                              | Provided | MR                        |
|     | c) PA system panel   | Required                              | Provided | MR                        |
|     | d) Battery backup  | Required                              | Provided | MR                        |
|     | e) Building floor plan   | Required                              | Provided | MR                        |
| 20. | Special Fire Protection System for Protection of special Risk, if any: |                                       |          | N/A                       |

The fire protection systems provided in the building were randomly tested, checked and found functional at the time of inspection.

Further, lifts are not serving to basements and same are terminated at ground floor .

In view of the deemed compliance of the minimum standards of fire prevention and fire safety measures as required under the rules, if agreed, we may renew the FSC of E-2 block ground plus thirteen upper floor only, issued vide letter no. F6/DFS/MS/2017/1196 dated 10/08/2017 under rule 35 of the Delhi Fire Service rules 2010.

Signature of the Inspecting Officer

*[Handwritten Signature]*

Name :- Rajinder Atwal  
Designation :- DO (CD)

Signature of the Inspecting Officer

*[Handwritten Signature]*

Name :- Ravinder Singh  
Designation :- ADO (CC)

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22/6/21

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22/6

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22/06/2021

