## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS, DELHI FIRE SERVICE, CONNAUGHT PLACE NEW DELHI

No. F6/DFS/MS/WZ/2021/ 2 6 2

Dated: // / 06/2021

To,

## FIRE SAFETY CERTIFICATE

Issued on .!! oc/2021... at New Delhi by.

Yours Faithfully

(Dharampal Bhardwaj)
Dy. Chief Fire Officer
Delhi Fire Service
West Zone

Copy to:

- 1. The Joint C.P.(LIc.), Unit, Police Station, Defence Colony, 1st floor, New Delhi.
- 2. Sh. Rajesh Kumar Nagpal (Owner) M/s Sawan Banquet, 54-A/1, Rama Road, Najafgarh Road, Industrial Area, New Delhi 110015.

## Following fire safety directives must be adhered to:-

1. All the fire safety arrangements provided therein shall be maintained in good working condition at all times.

2. Any loss of life or property due to non-functional fire safety measures

shall be at the risk and responsibility of the management.

3. The trained staff should be available round the clock.

4. Any deviations w.r.t. construction shall be verified by the concerned building sanctioning agency.

5. The certificate may not be treated in any case for the regularization of

the unauthorized construction, if any.

6. Basement shall be used strictly as per Building Bye Laws.

7. The owner/ occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this certificate, six months prior to its expiry.

8. The owner/occupier shall submit a declaration every year in the form 'K' provided in the first schedule of Delhi Fire Service Rules 2010, form is

available on www.dfs.delhigovt.nic.in.

9. The third floor shall not be used for any purpose and kept Sealed. The 2<sup>nd</sup> floor is used as Kitchen & offices.

1. Name & address of the building: Banquet at Plot No. 54-A/1, Rama Road, Najafgarh Road Industrial Area, New Delhi- 110015.

2. Type of Occupancy : Assembly (Banquet Hall)

3. Type of Case : Renewal

Basement for Storage, Ground & First floor banquet, Second Floor for Kitchen & office rooms. Third floor is Sealed/Closed(Half Built)

4. Details of previous NOC : F.6/DFS/MS/Banquet/2018/WZ/70 dt. 09/01/2018

5. Fire Safety directives Letter No.: N/A

6. Date of inspection : 13/04/2021

7. Name of the Inspecting Officer: Sarabjeet Singh, ADO (MN)

8. Name and designation of Officer

From the building side : Sh. Rajesh Kumar Nagpal (Director)

9. Year of Construction : 2005-06 as per property tax receipts

10. Applicant's Email dated. : E-mail dated 31/03/2021

The banquet hall is running at Ground & first floor of a building comprised of basement, ground plus three upper floors.

| S<br>No | Minimum standards on fire prevention and fire safety U/R 33 | NBC-IV<br>Requirements                  |                 | Provided at site   | MR/NMR |  |  |  |
|---------|---|---|-----------------|--|--------|--|--|--|
| 1.      | Access of building  |   |                 |  |        |  |  |  |
|         | Road width  | 12 mts                                  |                 | Provided   | MR     |  |  |  |
|         | Gate width  | N/A                                     |                 | N/A  | N/A    |  |  |  |
|         | • Width of internal road                                    | N/A                                     |                 | N/A  | N/A    |  |  |  |
| 2.      | umber, width, Type & Arrangements of exits                  |   |                 |  |        |  |  |  |
|         | a. Number of staircases                                     | 3 |                 |  |        |  |  |  |
|         | • Upper floors  | 02                                      |                 | 02   | MR     |  |  |  |
|         | Basements   | 02                                      |                 | 02   | MR     |  |  |  |
|         | b. Width of staircases                                      | VZ IVIK                                 |                 |  | IVIIC  |  |  |  |
|         | • Upper floors  | 1.5 mts<br>1.50 mts                     |                 | 2.0, 1.58 mts  | MR     |  |  |  |
|         | Basements   |   |                 | 1.91, 1.64 mts   | MR     |  |  |  |
|         | c. Protection of exits                                      |   |                 | THE STATE OF THE S |        |  |  |  |
|         | • Fire check door   | Required .                              |                 | Provided   | MR     |  |  |  |
|         | Pressurization  | NR                                      |                 | NR   | NR     |  |  |  |
|         | d. No of continuous staircase to terrace                    | 01                                      |                 | 01   | MR     |  |  |  |
|         | e. Width Of Corridor  | 2.0 m                                   | ts              | Halls Only   | MR     |  |  |  |
|         | f. Door Size  | 2.0 mts                                 | G.F. = 2        | 2X 220cm,F.F.= 2X 2  |        |  |  |  |
| 3.      | Compartmentation  |   |                 |  |        |  |  |  |
|         | • Fire check door   | N/A                                     |                 | N/A  | N/A    |  |  |  |
|         | <ul> <li>Sealing of electrical shafts</li> </ul>            | N/A<br>N/A<br>N/A                       |                 | N/A  | N/A    |  |  |  |
|         | <ul> <li>Fire Rating of shaft door</li> </ul>               |   |                 | N/A  | N/A    |  |  |  |
|         | <ul><li>Water Curtain</li></ul>                             |   |                 | N/A  | N/A    |  |  |  |
|         | <ul> <li>Fire Dampers</li> </ul>                            |   |                 | N/A  | N/A    |  |  |  |
| 1.      | Smoke managements System                                    |   |                 |  |        |  |  |  |
|         | <ul><li>Basements</li></ul>                                 | Required                                |                 | Provided   | MR     |  |  |  |
|         | <ul> <li>Upper floors</li> </ul>                            | Required                                |                 | Provided   | MR     |  |  |  |
| 5.      | Fire Extinguishers  |   |                 |  |        |  |  |  |
|         | Total numbers   | 24                                      |                 | 30   | MR     |  |  |  |
|         | Types   | ABC /C                                  | CO <sub>2</sub> | Provided   | MR     |  |  |  |
|         | IS marking  | ISI Mark                                |                 | Provided   | MR     |  |  |  |

|     | • Length of hose reel hose   | 30 m            | PT-0-471 | Provided             | MR   |  |  |
|-----|--|-----------------|----------|----------------------|------|--|--|
|     | Nozzle diameter  | 5 mm            |          | Provided             | MR   |  |  |
| 7.  | Automatic fire detection and alarming  | system          |          |                      |      |  |  |
|     | Type of detectors  | Required        |          | Provided             | MR   |  |  |
|     | Location of Main Panel   | Required        |          | Provided at GF       | MR   |  |  |
|     | All the second s | Required        | 1        | Provided             | MR   |  |  |
|     | <ul><li>Location of Repeater Panel</li><li>Alternate source of power</li></ul>   | Required        |          | Provided             | MR   |  |  |
|     | *  | Required        |          | Provided             | MR   |  |  |
| 0   | Hooters' Location  |                 |          |                      |      |  |  |
| 8.  | MOEFA  | Required        |          | Provided             | MR   |  |  |
| 9.  | Public Address System  | Required        | 1        | Provided             | MR   |  |  |
| 10. | Automatic Sprinkler System   |                 |          |                      |      |  |  |
|     | <ul> <li>Basements</li> </ul>  | Required        |          | Provided             | MR   |  |  |
|     | <ul> <li>Upper Floor</li> </ul>  | Required        |          | Provided             | MR   |  |  |
|     | Sprinkler above false ceiling  | N/A             |          | N/A                  | N/A  |  |  |
| 11. | Internal Hydrants  |                 |          |                      |      |  |  |
|     | Size of riser/down- comer  | 150 mm          | 1        | Provided             | MR   |  |  |
|     | <ul> <li>Number of hydrants per floor</li> </ul>   | 2               |          | Provided             | MR   |  |  |
|     | Hose Box   | . 2             |          | Provided             | MR   |  |  |
| 12. | Yard Hydrants  |                 |          |                      |      |  |  |
|     | Total number of hydrants   | N/A             |          | N/A                  | N/A  |  |  |
|     | <ul> <li>Hose Box</li> </ul>   | N/A             |          | N/A                  | N/A  |  |  |
| 13. | Pumping Arrangements   | IN/A            |          | 11/71                | IV/A |  |  |
| 13. | Ground Level   |                 |          |                      |      |  |  |
|     | The state of the s | N/A             |          | 450 lpm              | N/A  |  |  |
|     | Discharge of main pump   | N/A             |          | 40 Mtr               | N/A  |  |  |
|     | > Head of main pump  |                 |          |                      |      |  |  |
|     | Number of main pumps   | N/A             |          | N/A                  | N/A  |  |  |
|     | > Jockey pump out put  | N/A             |          | N/A                  | N/A  |  |  |
|     | Jockey pump head   | N/A             |          | N/A                  | N/A  |  |  |
|     | Standby Pump out put   | N/A             |          | N/A                  | N/A  |  |  |
|     | Standby Pump Head  | N/A             |          | N/A                  | N/A  |  |  |
|     | Auto Staring/Manual stopping   | N/A             |          | N/A                  | N/A  |  |  |
|     | > Pump House Access  | N/A             |          | N/A                  | N/A  |  |  |
|     |  | • Terrace level |          |                      |      |  |  |
|     | Discharge of pump  | 900 lpm         | 900 lp   | om & 180 lpm (Jockey |      |  |  |
|     | Head of the pump   | 40 mtr          |          | Provided             | MR   |  |  |
|     | > Power supply   | Required        |          | Provided             | MR   |  |  |
|     | > Auto starting of pump  | Required        |          | Provided             | MR   |  |  |
| 14. | Captive water Storage for fire fighting  |                 |          |                      |      |  |  |
|     | <ul> <li>Underground tank capacity</li> </ul>  | N/A             |          | 50,000 ltrs          | N/A  |  |  |
|     | 3. Draw of connection  | N/A             |          | N/A                  | N/A  |  |  |
|     | 4. Fire service inlet  | Require         | d        | Provided             | MR   |  |  |
|     | 5. Access to tank  | Require         | d        | Provided             | MR   |  |  |
|     | <ul> <li>Overhead Tank capacity</li> </ul>   | 10, 000 lit     | tres     | Provided             | MR   |  |  |
| 15  | Exit Signage   | Require         | d        | Provided             | MR   |  |  |
| 16. | Provision of Lifts   |                 |          |                      |      |  |  |
|     | Pressurization of Lift Shaft   | NR              |          | NR                   | NR   |  |  |
|     | Pressurization of lift lobby   | NR              |          | NR                   | NR   |  |  |
|     | Communication in lift Car  | Require         | d        | Provided             | MR   |  |  |
|     | > Fireman's Grounding Switch   | Require         |          | Provided             | MR   |  |  |
|     | Lift Signage   | Require         |          | Provided             | MR   |  |  |
| 17. | Standby power supply   | Require         |          | Provided             | MR   |  |  |
| 18. | Refuge Area  |                 |          |                      |      |  |  |
|     | > Total area   | N/A             |          | N/A                  | N/A  |  |  |
|     | > Location   | N/A             |          | N/A                  | N/A  |  |  |
|     |  |                 |          |                      |      |  |  |
|     |  |                 |          |                      |      |  |  |
| 10  | Disconstruct sooms   |                 |          |                      |      |  |  |

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| Battery backup   | N/A | N/A<br>N/A | N/A<br>N/A |
|--|-----|------------|------------|
| ➤ Building Floor Plans   | N/A |            |            |
| 20. Special Fire Protection Systems for Protection of special Risks, if any; | N/A | N/A        | - N/A      |

Note:-All the shortcomings point out by this deptt. Vide Letter No. F6/DFS/MS/MN/2021/752 dated 01/04/2021 have been compiled by the Building management.

The fire protection systems provided in the building were checked and found functional at the time of inspection.

In view of the deemed compliance of minimum standards on fire prevention and fire safety as required under the rules the NOC issued vide letter no. F6/DFS/MS/2018/Bnqt/WZ/70 dated. 09/01/2018 renewal under rule 35 of the Delhi Fire Service Rules 2010 is recommended.

Do (must)

Signature of the Inspecting Officer

Name: Sarabjeet Singh Designation: ADOMN)

D.O. (WEST)/.112

DGB (WZ)

8/5/2021

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