

C/34

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI  
HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001

No. F.6/DFS/MS/School/2021/WZ/384

Dated: 27/05/2021

FIRE SAFETY CERTIFICATE

Certified that the M.C. Primary School (Girls) (ID-104670) located at Jwala Puri, Camp no. 5, New Delhi-110041 comprised of Ground plus One upper floor only was granted FSC by this department vide letter No. F.6/DFS/MS/School/2018/473 dated 21/03/2018. The premises was re-inspected by officer concern of this department on 08/04/2021 in the presence of Mr. Ajender Kumar Bhikhaji (Principal) of the school and found that said school building have deemed complied with the fire prevention and fire safety requirements in accordance with Directorate of Education Circular. F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01/03/2011, and that the building/premises is fit for occupancy class "Educational Building" Group-B, as above with effect from 27/05/2021 for a period of **Three years** and subject to compliance of the conditions mentioned below.

Issued on 27/05/2021 at New Delhi by

(Dharampal Bhardwaj)  
Dy. Chief Fire Officer  
Delhi Fire Service

Copy to: -

1. The Principal, M.C. Primary School (Girls) (ID-104670), Jwala Puri, Camp no. 5, New Delhi-110041.
2. The Director of Education, NDMC, Civic Centre, Minto Road, New Delhi.

Conditions for the validity of Fire Safety Certificate

1. All the means of escape/entry/exit shall be kept free from any obstruction.
2. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
3. All the staff members must know the correct method of operation of firefighting system.
4. This Certificate cannot be treated as regularization of unauthorized construction, if any.
5. The Owner/Occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules, 2010. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).
6. The Owner/Occupier shall apply for renewal of this Fire Safety Certificate to the Director in the form 'J' [sub rule (1) of rule 37] along with copy of this certificate, six months prior to its expiry. The form is available on [www.dfs.delhigovt.nic.in](http://www.dfs.delhigovt.nic.in).

## INSPECTION REPORT

1	Name & Address of the Building	M.C. Primary School (Girls) located at Jwalapuri, Camp no. 5, New Delhi-110041		
2	Type of Occupancy	Group-B, "Educational Building" (School)		
3	Building Comprised of	Ground plus One upper floor		
4	Type of Case	Renewal		
5	Details of Previous NOC	F.6/DFS/MS/School/2018/473 dated 21/03/2018		
6	Fire Safety Directives Letter No	DOE Circular dated 01/03/2011		
7	Date of Inspection	08/04/2021		
8	Name of the Inspecting Officers	ADO Aman Kumar Lathar		
9	Name & Designation of Officers from the building side	Mr. Ajender Kumar Bhikhaji (Principal)		
10	Year of construction	2009		
11	Applicant letter No.	Outdoor Diary no. 12079 dated 22/03/2021		
S. No	Minimum standards on Fire Prevention and Fire Safety U/R 33	DOE Circ. Dt 01/03/2011/ NBC Requirements	Provided at Site	Remarks MR/NMR
1	<b>Access to Building.</b>			
	<ul style="list-style-type: none"> <li>Road width</li> <li>Gate width</li> <li>Width of internal road</li> </ul>	6 m 4.5 m -N/A-	6 m 4.5 m -N/A-	MR MR -N/A-
2	<b>Number, width, type &amp; arrangement of exits.</b>			
	<b>a) Number of Staircase</b>			
	<ul style="list-style-type: none"> <li>Upper floors</li> <li>Basement floor</li> </ul>	1 -N/A-	2 -N/A-	MR -N/A-
	<b>b) Width of Staircase</b>			
	<ul style="list-style-type: none"> <li>Upper floor</li> <li>Basement floor</li> </ul>	1.50 m -N/A-	1.25 m & 1.35 m -N/A-	MR -N/A-
	<b>c) Protection of exits</b>			
	<ul style="list-style-type: none"> <li>Fire check door</li> <li>Pressurization</li> </ul>	-N/A- -N/A-	-N/A- -N/A-	-N/A- -N/A-
	<b>d) No. of continuous staircase to terrace</b>	-N/A-	-N/A-	-N/A-
	<b>e) Width of corridor</b>	1.50 m	1.50 m	MR
	<b>f) Door size</b>	1.0 m (class room)	1.0 m (double door in each class rooms)	MR
3	<b>Compartmentation.</b>			
	<ul style="list-style-type: none"> <li>Fire check door.</li> <li>Sealing of electrical shafts.</li> <li>Fire rating of shaft door.</li> <li>Water curtain</li> <li>Fire dampers.</li> </ul>	-N/A- -N/A- -N/A- -N/A- -N/A-	-N/A- -N/A- -N/A- -N/A- -N/A-	-N/A- -N/A- -N/A- -N/A- -N/A-
4	<b>Smoke Management system.</b>			
	<ul style="list-style-type: none"> <li>Basement</li> <li>Upper floors</li> </ul>	-N/A- -N/A-	-N/A- -N/A-	-N/A- -N/A-
5	<b>Fire Extinguishers.</b>			
	<ul style="list-style-type: none"> <li>Total numbers</li> <li>Types</li> <li>ISI Marking</li> </ul>	10 nos ABC/CO <sub>2</sub> ISI Marking	10 nos Provided Provided	MR MR MR
6	<b>First Aid Hose Reels.</b>			
	<ul style="list-style-type: none"> <li>Total numbers on each floor.</li> </ul>	-N/A-	-N/A-	-N/A-

	• Nozzle Diameter	-N/A-	-N/A-	-N/A-
7	<b>Automatic fire detection &amp; alarming system.</b>			
	• Type of detectors	-N/A-	-N/A-	-N/A-
	• Location of Main Panel	-N/A-	-N/A-	-N/A-
	• Location of Repeater Panel	-N/A-	-N/A-	-N/A-
	• Alternate source of power	-N/A-	-N/A-	-N/A-
	• Hooter's location	-N/A-	-N/A-	-N/A-
8.	<b>MOEFA</b>	-N/A-	-N/A-	-N/A-
9.	<b>Public Address System</b>	-N/A-	-N/A-	-N/A-
10.	<b>Automatic Sprinkler System</b>			
	• Basement.	-N/A-	-N/A-	-N/A-
	• Upper floors	-N/A-	-N/A-	-N/A-
	• Sprinkler above false ceiling	-N/A-	-N/A-	-N/A-
11.	<b>Internal Hydrants.</b>			
	• Size of Riser / Down-comer	-N/A-	-N/A-	-N/A-
	• Number of Hydrant per floor	-N/A-	-N/A-	-N/A-
	• Hose box.	-N/A-	-N/A-	-N/A-
12.	<b>Yard Hydrants.</b>			
	• Total number of hydrants.	-N/A-	-N/A-	-N/A-
	• Hose box.	-N/A-	-N/A-	-N/A-
13.	<b>Pumping arrangements.</b>			
	• <b>Ground Level</b>			
	Discharge of main pump.	-N/A-	-N/A-	-N/A-
	➤ Head of main pump.	-N/A-	-N/A-	-N/A-
	➤ Number of main pumps.	-N/A-	-N/A-	-N/A-
	➤ Jockey Pump output.	-N/A-	-N/A-	-N/A-
	➤ Jockey Pump head.	-N/A-	-N/A-	-N/A-
	➤ Standby Pump output.	-N/A-	-N/A-	-N/A-
	➤ Standby Pump head.	-N/A-	-N/A-	-N/A-
	Auto Starting/Manual stopping.	-N/A-	-N/A-	-N/A-
	➤ Pump house access.	-N/A-	-N/A-	-N/A-
	• <b>Terrace Level</b>			
	➤ Discharge of pump.	-N/A-	-N/A-	-N/A-
	➤ Head of pump.	-N/A-	-N/A-	-N/A-
	➤ Power supply.	-N/A-	-N/A-	-N/A-
	➤ Auto starting of pump.	-N/A-	-N/A-	-N/A-
14.	<b>Captive water storage for firefighting.</b>			
	• Underground tank capacity.	-N/A-	-N/A-	-N/A-
	➤ Draw-off connection.	-N/A-	-N/A-	-N/A-
	➤ Fire Service Inlet.	-N/A-	-N/A-	-N/A-
	➤ Access to tank.	-N/A-	-N/A-	-N/A-
	• Overhead tank capacity.	-N/A-	-N/A-	-N/A-
15.	<b>Exit Signage.</b>	-N/A-	-N/A-	-N/A-
16.	<b>Provision of Lifts.</b>			
	• Pressurization of lift shaft.	-N/A-	-N/A-	-N/A-
	• Pressurization of lift lobby.	-N/A-	-N/A-	-N/A-
	• Communication in lift car.	-N/A-	-N/A-	-N/A-
	• Fireman's switch.	-N/A-	-N/A-	-N/A-
	• Lift signage.	-N/A-	-N/A-	-N/A-

<b>18. Refuge Area</b>			
• Total area	-N/A-	-N/A-	-N/A-
• Location	-N/A-	-N/A-	-N/A-
<b>19. Fire Control Room.</b>			
• Detector System Panel.	-N/A-	-N/A-	-N/A-
• Flow Switch Panel.	-N/A-	-N/A-	-N/A-
• PA system Panel.	-N/A-	-N/A-	-N/A-
• Battery backup	-N/A-	-N/A-	-N/A-
• Building floor plan	-N/A-	-N/A-	-N/A-
<b>20. Special Fire Protection System for the Protection of special Risk, if any.</b>	-N/A-	-N/A-	-N/A-

The fire protection system provided in the building were randomly tested/ checked and found functional at the time of inspection.

Keeping in view the substantial compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter no. F.6/DFS/MS/School/2018/473 dated 21/03/2018, renewal under rule 37 of the Delhi Fire Service Rules 2010 is recommended.

Accordingly DFA is put up for approval and signature please.

*(Signature)*  
Signature of the Inspecting Officer  
Name : Aman Kumar Lathar  
Designation: ADO (JWP)

~~DO (WD)~~

~~D.O. (WEST)/F1  
DATED..12/04/21~~

~~DCFO (W2)~~

*(Signature)*  
12/04/2021  
*(Signature)*  
25/5/2021

~~ADO/JWP~~

F.T. letter is put-up for signature pl.

~~DCFO (W2)~~

*(Signature)*  
25/5/2021

*(Signature)*  
20/5/21  
ADO (JWP)

~~NIS/ cell~~