## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE

NEW DELHI-110001

F.6/DFS/MS/EH/SZ/2021/ | 8 4

## FIRE SAFETY CERTIFICATE

Certified that M/s Pind Balluchi – Grills & Platters (A Unit of Classic Hospitality) running at ground floor of the building comprised of Basement, Stilt, Ground + Three Upper Floors located at A-3, Pamposh Enclave, Greater Kailash-1 (TE Hotel), New Delhi 110048 was issued Fire Safety Certificate by this department vide letter No. F6/DFS/MS/EH/2017/SZ/1652 dated 16/11/2017. The restaurant premise was re-inspected by the officer concerned of this department on 02/04/2021 in the presence of Sh. Shakti of the restaurant and found that the said premise have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy Class D "Assembly Building" Restaurant as above with effect from 1/6.../. 4....2021 for a period of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 16 / 4 /2021 at New Delhi by

(Sunil Chawdhary) Dy. Chief Fire Officer (SZ) Delhi Fire Service

Copy to: -

1. The Dy. Health Officer, Public Health Department, Central Zone, Lajpat Nagar, Delhi-24.

2. M/s Pind Balluchi – Grills & Platters (A Unit of Classic Hospitality) at ground floor of at A-3, Pamposh Enclave, Greater Kailash-1 (TE Hotel), New Delhi 110048

## Conditions for the validity of Fire Safety Certificate: -

1. All the means of escape/entry/exit shall be kept free from any obstruction.

2. All the fire safety arrangement provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life property due to non-functional fire safety measures shall be at the responsibility of the management.

3. All the staff members must know the correct method of operation of fire fighting system.

4. The owner/occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on www.dfs.delhigovt.nic.in

5. This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or alteration (Clause 1.4.3 of UBBL-2016), if any.

6. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in form 'J' [sub rule (I) of rule 37] along with a copy of this Certificate, six month prior to its expiry."

|  |                                      | AN STATE                                 | Floor, Pamposh Enclave, Greater Kailash-I, New Delhi -110048 (A Unit of Classic Hospitality) |                    |                                |               |  |
|--|--------------------------------------|--|--|--------------------|--------------------------------|---------------|--|
| 2  | T                                    | ype of Occupancy                         | Group–D Assembly Building.   |                    |                                |               |  |
| 3  |                                      | uilding Comprised of                     | Basement, Stilt, Ground + Three upper floors   |                    |                                |               |  |
| 4  | -                                    | vpe of Case                              | Renewal  |                    |                                |               |  |
| 5  |                                      | etails of Previous NOC                   | F.6/DFS/MS/EH/2017/SZ/1652 dated 16/11/2017  |                    |                                |               |  |
| 6  |                                      | re Safety Directives Letter No           | Nil  |                    |                                |               |  |
| 7  |                                      | ate of Inspection                        | 02/04/2021   |                    |                                |               |  |
| 8  |                                      | ame of the Inspecting Officers           | Sh. Rajesh Kumar ADO (BCP)   |                    |                                |               |  |
| 9  |                                      | ame & Designation of Officers            | Mr. Shakti   |                    |                                |               |  |
|  |                                      | om the building side                     |  |                    |                                |               |  |
| 10   | Y                                    | ear of construction                      | Restt. at ground floor of the bl   |                    |                                | dg.           |  |
| 11   | A                                    | pplicant letter No.                      | Online No. 2020120508840 dated 30/12/2020  |                    |                                | 2/2020        |  |
| S. No.   | Minimum standards on Fire Prevention |  | Old NOC Provided at Site R   |                    | Remarks                        |               |  |
|  | aı                                   | nd Fire Safety U/R 33                    | Requirement  |                    |                                | MR/NMR        |  |
| 1  | Á                                    | ccess to Building.                       |  |                    |                                |               |  |
|  |                                      | Road width                               | Re   | equired            | 9m                             | MR            |  |
|  |                                      | Gate width                               |  | N/A                | N/A                            | N/A           |  |
|  |                                      | Width of internal road                   |  | N/A                | N/A                            | N/A           |  |
| 2  | N                                    | umber, width, type & arrangement of ex   | its.   |                    |                                |               |  |
|  | a                                    | Number of Staircase                      |  |                    |                                |               |  |
|  |                                      | > Upper floors.                          | Re   | equired            | 02 Nos                         | MR            |  |
|  |                                      | Basement floor.                          |  | N/A                | N/A                            | N/A           |  |
|  | <b>b</b> )                           | Width of Staircase                       |  |                    |                                |               |  |
|  |                                      | > Upper floors                           | Re   | equired            | 1.28 & 1.50 m<br>(Stilt to GF) | MR (old case) |  |
|  |                                      | > Basement floor                         |  | N/A                | N/A                            | N/A           |  |
|  | c                                    |  |  |                    |                                |               |  |
|  | 1                                    | > Fire check door                        |  | N/A                | N/A                            | N/A           |  |
|  |                                      | > Pressurization                         |  | N/A                | N/A                            | N/A           |  |
| ALA.   | d                                    |  | R  | equired            | One                            | MR            |  |
| No.  | e)                                   |  |  | N/A                | N/A                            | N/A           |  |
|  | f)                                   |  | R  | equired            | 2 mtr & 1.50 mtr               | MR            |  |
| 3  | 0                                    | ompartmentation.                         |  |                    |                                | 27/4          |  |
|  | -                                    | Fire check door.                         |  | N/A                | N/A                            | N/A           |  |
|  | -                                    | Sealing of electrical shafts.            |  | N/A                | N/A                            | N/A           |  |
|  |                                      | Fire rating of shaft door.               |  | N/A                | N/A                            | N/A           |  |
|  | - Indiana                            | Water curtain                            |  | N/A                | N/A                            | N/A           |  |
|  |                                      | Fire dampers.                            | N/A  |                    | N/A                            | N/A           |  |
| 4  | S                                    | moke Management system.                  |  |                    |                                |               |  |
|  |                                      | Basement                                 | 30   | ACPH *             | N/A                            | N/A           |  |
|  |                                      | Upper floors                             | 12   | ACPH               | N/A                            | N/A           |  |
| 5  | F                                    | ire Extinguishers.                       |  |                    |                                |               |  |
| district the second sec |                                      | Total numbers                            | 0  | 06 Nos             | 06 Nos                         | MR            |  |
| and the second s |                                      | Types                                    | Al   | BC/CO <sub>2</sub> | ABC & CO <sub>2</sub>          | MR            |  |
|  |                                      | ISI Marking                              | ISI  | marked             | Provided                       | MR            |  |
| 6  | F                                    | irst Aid Hose Reels.                     |  |                    |                                |               |  |
|  |                                      | Total numbers on each floor.             |  | One                | Provided                       | MR            |  |
| 57   |                                      | • Length of hose-reel hose.              |  | 30m                | Provided                       | MR            |  |
|  |                                      | Nozzle Diameter                          |  | 5mm                | Provided                       | MR            |  |
| 7  | A                                    | utomatic fire detection & alarming syste | m.   |                    | release appreciate             |               |  |
|  |                                      | 8 7                                      |  |                    |                                |               |  |

|  | MILES. | Location of Iviain Panel  | IV/A                                   | IV/A        | IN/A       |
|--|--------|---|--|-------------|------------|
|  |        | Location of Repeater Panel  | N/A                                    | N/A         | N/A        |
|  |        | Alternate source of power   | N/A                                    | N/A         | N/A        |
| -  |        | Hooter's location   | N/A                                    | N/A·        | N/A        |
|  | 8      | MOEFA   | Required                               | Provided    | MR         |
| -  | 9      | Public Address System   | N/A                                    | Provided    | N/A        |
|  | 10     | Automatic Sprinkler System  |  | \$          | 1021       |
|  | 10     | Basement  | N/A                                    | N/A         | N/A        |
|  |        | Ground floor.   | Required                               | Provided    | M/R        |
|  |        | Sprinkler above false ceiling   | N/A                                    | N/A         | N/A        |
| -  | 11     | Internal Hydrants.  | 1471                                   | 14/11       | 14/71      |
| -  |        | Size of Riser/Down-comer  | Required                               | 100 mm      | MR         |
| -  |        | Number of Hydrant per floor   | Required                               | One         | MR         |
| The state of the s |        | Hose box.   | Required                               | One         | MR         |
| -  | 12     | Yard Hydrants.  |  | One         | 7777       |
|  | 12     | Total number of hydrants.   | N/A                                    | N/A         | N/A        |
|  |        | Hose box.   | N/A                                    | N/A         | N/A        |
| -  | 13     |   | IN/A                                   | IN/A        | IN/A       |
|  | 13     | Pumping arrangements.   |  |             |            |
|  |        | Ground Level  | ************************************** | ) hT/A      | DT/A       |
| -  |        | Discharge of main pump.   | N/A                                    | N/A         | N/A        |
|  |        | <ul><li>Head of main pump.</li><li>Number of main pumps.</li></ul>        | N/A                                    | N/A         | N/A        |
| and the special  |        | <ul><li>Number of main pumps.</li><li>Jockey Pump output.</li></ul>       | N/A                                    | N/A         | N/A        |
|  |        | Jockey Pump head.   | N/A                                    | N/A         | N/A        |
|  |        | Standby Pump output.  | N/A                                    | N/A         | N/A        |
|  |        | Standby Pump head.  | N/A                                    | N/A         | N/A        |
|  |        | Auto Starting/Manual Stopping.  | N/A                                    | N/A         | N/A        |
|  |        | Pump house access.  | N/A                                    | N/A         | N/A        |
| -  |        | Terrace Level   |  |             |            |
|  |        | Discharge of pump.  | 450 LPM                                | 450 LPM     | MR         |
|  |        | Head of pump.   | 40 m                                   | Provided    | MR         |
|  |        | Power supply.   | Required                               | Provided    | MR         |
|  |        | Auto starting of pump.  | Required                               | Provided    | MR         |
| -  | 14     | Captive water storage for fire fighting.                                  |  |             |            |
| -  |        | Underground tank capacity.  | N/A                                    | N/A         | N/A        |
|  |        | > Draw-off connection.  | N/A                                    | N/A         | N/A        |
|  |        | Fire Service Inlet.   | N/A                                    | N/A         | N/A        |
|  |        | > Access to tank.   | N/A                                    | N/A         | N/A        |
|  |        | Overhead tank capacity.   | 10,000 Ltrs                            | 10,000 ltrs | MR         |
| I.   | 15     | Exit Signage.   | Required                               | Provided    | MR         |
|  | 16     | Provision of Lifts.   | Required                               | Trovided    | IVIIX      |
|  | 10     |   | N/A                                    | N/A         | N/A        |
|  |        | Pressurization of lift labby  Pressurization of lift labby                | N/A<br>N/A                             | N/A<br>N/A  | N/A<br>N/A |
|  |        | Pressurization of lift lobby.  Communication in 1:0 com                   | N/A                                    | N/A         | N/A<br>N/A |
|  |        | <ul> <li>Communication in lift car.</li> <li>Fireman's switch.</li> </ul> | N/A                                    | N/A<br>N/A  | N/A        |
|  |        | The second second second second   | N/A                                    | N/A         | N/A        |
| -  | 17     | Lift signage.  Standby Power Supply                                       | Required                               | Provided    | MR         |
| and the same   | 18     | Refuge Area   | Required                               | Flovided    | IVIN       |
|  | 10     |   |  |             |            |
|  |        | Total area  | N/A                                    | N/A         | N/A        |
|  |        | • Location  | N/A                                    | N/A         | N/A        |
|  | 19     | Fire Control Room.  |  |             |            |
|  |        | Detector system panel.  | N/A                                    | N/A         | N/A        |
|  |        | Flow switch panel.  |  |             |            |
|  |        |   | NIA                                    | NIA         | NI/A       |

|    | PA system panel.   | N/A | N/A | N/A |
|----|--|-----|-----|-----|
|    | Battery backup.  | N/A | N/A | N/A |
|    | Building floor plan.   | N/A | N/A | N/A |
| 20 | Special Fire Protection System for the Protection of special Risk, if any. | N/A | N/A | N/A |

The Fire protection systems provided in the premises were test checked at random and found functional at the time of inspection.

Keeping in view of the deemed compliance of the minimum standard on fire prevention and fire safety measures as required under the rules, the FSC issued vide letter no F.6/DFS/MS/EH/2017/SZ/1652 dated 16/11/2017, renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended.

Accordingly, DFA is put up for approval and signature please.

Signature of the Inspecting officer

Name: Sh. Rajesh Kumar Designation: ADO (BCP)

DO(SD)

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As opposed, F-1. Letter in putup for

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