## GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEAD QUARTERS: DELHI FIRE SERVICE: NEW DELHI-110001

No. F6/DFS/MS/GH/SZ/ 2021 80

Dated: 11/02/2021

## **FIRE SAFETY CERTIFICATE**

Delhi- 110005, comprised of basement, ground plus four upper floors, using basement as storage, ground floor as reception & offices, first, second and third floor each having 08 guest rooms respectively (total 24 guest rooms) and a pantry with staff room on terrace floor was granted FSC by this department vide letter No. F6/DFS/MS/GH/SZ/2018/284 dated 23.02.2018. The premises was reinspected by the officer concerned of this department on 03.02.2021 in presence of Sh. Paras Arora, Owner/Occupier of the guest house, and found that the Said guest house have deemed complied with the fire prevention and fire safety requirements in accordance with rule 33 of the Delhi Fire Service Rules, 2010 and that the premises is fit for occupancy class residential (guest house) with effect from the prevention of three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under Rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules 2010, printed below.

Issued 11/02/2021 at New Delhi by.

(Sunil Chaudhary) Dy. Chief Fire Officer (SZ)

Copy to:-

- 1. The Owner, M/s. Hotel Paras International, 5/25, WEA, Karol Bagh, New Delhi- 110005.
- 2. The Joint C.P. (Lic.), Police Station, Defence Colony, 1st floor, New Delhi

## Conditions for the Validity of Fire Safety Certificate

- 1. The Gazette Notification of UBBL-2016 amendment inserted as clause No. 7.31 of Chapter-7 by the Directorate of Local Bodies vide letter No. F.5(1897/AD/LB/2016/4053-65 dated 27.05.2019 and letter No. F.5(189)/AD/LB/2016/710-725 dated 17.12.2020 in respect of existing building (copy enclosed) shall be implemented by 31.03.2021 under intimation to Delhi Fire Service and if the provisions are not made within the stipulated time then the FSC shall stand null & void.
- 2. No occupancy above third floor & basement as storage purpose, shall be adhered by Owner/Occupier
- 3. All the means of escape shall be kept free of all type of obstruction all the time.
- 4. All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
- 5. All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
- 6. Any deviation, with regards to construction, ventilation, occupation, electric installation etc. may be got verified from the concerned authorities.
- 7. The Fire Safety Certificate may not be treated in any case for regularizations of unauthorized construction / unauthorized use of land if any.
- 8. All comments / directions of licensing department shall always be permitted and followed.
- 9. The owner /occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule 2010. The form is available on <a href="https://www.dfs.delhigovt.nic.in">www.dfs.delhigovt.nic.in</a>
- 10. The owner / occupier shall apply for renewal of this Fire Safety Certificate to the Director in 'Form J' (sub Rule (1) of Rule 37) along with copy of the certificate, six months prior to its expiry.
- 11. Basement shall be used as per BBL.
- 12. No temporary shed is allowed on terrace.
- 13. The Fire Safety Certificate is only for Guest Rooms.

## **INSPECTION REPORT**

1. Name & address of the building

: M/s. Hotel Paras International, 5/25, WEA, Karol

Bagh, New Delhi- 110005

2. Type of Occupancy

: Lodging House

3. Type of Case

: Renewal

4. Details of previous NOC

: F6/DFS/MS/GH/SZ/2018/284 dated 23.02.2018

5. Fire Safety directives letter No

: Nil

6. Date of inspection

: 03.02.2021

7. Name of the Inspecting Officers

: P.V. Rathee, Asstt. Div. Officer (SRD)

8. Name and designation of officers

from the building side

: Sh. Paras Arora, Owner

9. Year of Construction

: Before 2008

10. Applicant's letter No.

: Online Application ID 2020020602324 dated 02.01.2021

The said guest house is comprised of basement, ground plus four upper floors.

| S.<br>No. | Minimum Standards on fire prevention and fire safety U/R 33            | Fire safety<br>arrangements as<br>per Noc dt.<br>23.02.2018 | Provided at s     | rovided at site   |      |  |
|-----------|--|---|-------------------|---|------|--|
| 1         | Access to building   |   |                   |   |      |  |
|           | Road width   | 06 mts  | Provided          | l MR  |      |  |
|           | Gate width   |   | Directly accessi  | ble   | MR   |  |
|           | Width of internal road   | N/A   | N/A               |   | N/A  |  |
| 2.        | Number, Width, Type & Arrangemen                                       | mber, Width, Type & Arrangement of Exits                    |                   |   |      |  |
|           | a. Number of staircases  | -   |                   |   |      |  |
|           | • Upper Floors   | 01  | 01                | MR  |      |  |
|           | Basements  | 02  | 02                |   | MR   |  |
|           | b. Width of staircases   | -   |                   |   |      |  |
|           | Upper Floors   | Old Case  | 1.25 mts          | MR being old case   |      |  |
|           | Basements  | Old Case  | 1.57, 1.16 mts    | MR being old case   |      |  |
|           | c. Protection of exits   | -   |                   |   | -    |  |
|           | Fire check door Pressurization   | Required  | Not Provided      | date of compliance has been extended up to 31.03.202            |      |  |
|           | e. No. of continuous staircases to                                     | N/A   | N/A               |   | N/A  |  |
|           | terrace  | 01  | 01                | MR  |      |  |
|           | g. Width of Corridor   | 1.0 mts   | 1.60 mts          | MR  |      |  |
|           | h. Door Size   | Old case  | 0.86 mts          | MR being old case   |      |  |
| 3         | Compartmentation.  | partmentation.  |                   |   |      |  |
|           | <ul><li>Fire check door</li><li>Sealing of electrical shafts</li></ul> | Required  | Not Provided      | date of compliance has been extended up to 31.03.2021  N/A  N/A |      |  |
|           | Fire Rating of shaft door  | N/A   | N/A               |   |      |  |
|           | • Water Curtain  | N/A   | N/A               |   |      |  |
|           | Fire Dampers   | N/A   | N/A               |   | N/A  |  |
|           |  | N/A   | N/A               |   | N/A  |  |
| 1         | Smoke Management System.   |   |                   |   |      |  |
|           | Basements  | 30 a/c per hour   | Exhaust fan provi |   | MR   |  |
|           | Upper floors   | 12 a/c per hour   | Natural Ventilat  | tion MR   |      |  |
| 5         | Fire Extinguishers   |   | and the transfer  |   |      |  |
|           | Total numbers  | 21  | Provided          | Provided MR   |      |  |
|           | • Types  | CO <sub>2</sub> , ABC, WCO <sub>2</sub>                     | Provided          | ovided MR   |      |  |
|           | IC monthing  | ISI marked  | D 11              | 1   | ) (D |  |

| 0  | Tital made weeks.  | 01                   | Dravida                    | 1       | MP                                    |  |  |
|----|--|----------------------|----------------------------|---------|---------------------------------------|--|--|
|    | Total numbers on each floor  Leastle of least real least   | 30 m                 | Provided Provided Provided |         | MR                                    |  |  |
|    | <ul><li>Length of hose reel hose</li><li>Nozzle diameter</li></ul>   | 5 mm                 |                            |         | MR                                    |  |  |
| 7  | Automatic fire detection and alarming sy   |                      |                            |         | IVIIC                                 |  |  |
| 1  | data of  |                      |                            |         |                                       |  |  |
|    | Type of detectors  | Required             | Not Provided               | extende | d up to 31.03.2021 ompliance has been |  |  |
|    | Location of Main Panel   | Required             | Not Provided               |         | d up to 31.03.2021                    |  |  |
|    | Location of Repeater Panel   | N/A                  | N/A                        |         | N/A                                   |  |  |
|    | Alternate source of power  | Required             | D.G. set 125 KVA           |         | MR                                    |  |  |
|    | Hooters' Location  | N/A                  | N/A                        |         | N/A                                   |  |  |
| 8  | MOEFA  | Required             | Provided                   |         | MR                                    |  |  |
| 9  | Public Address System.   | Required             | Provided                   |         | MR                                    |  |  |
| 10 | Automatic Sprinkler System.  |                      |                            |         |                                       |  |  |
|    | Basement   | Required             | Provide                    | d       | MR                                    |  |  |
|    | Upper Floor  | N/A                  | N/A                        |         | N/A                                   |  |  |
|    | Sprinkler above false ceiling  | N/A                  | N/A                        |         | N/A                                   |  |  |
| 11 | Internal Hydrants  |                      |                            |         |                                       |  |  |
|    | Size of riser/down-comer   | N/A                  | N/A                        |         | N/A                                   |  |  |
|    | Number of hydrants per floor   | N/A                  | N/A                        |         | N/A                                   |  |  |
|    | Hose Box   | N/A                  | N/A                        |         | N/A                                   |  |  |
| 2  | Yard Hydrants.   |                      |                            |         | *                                     |  |  |
|    | Total number of hydrants   | N/A                  | N/A                        |         | N/A                                   |  |  |
|    | Hose Box   | N/A                  | N/A                        |         | N/A                                   |  |  |
| 13 | Pumping Arrangements.  |                      |                            |         |                                       |  |  |
|    | Ground Level   |                      |                            |         |                                       |  |  |
|    | Discharge of main Pump   | N/A                  | N/A                        |         | N/A                                   |  |  |
|    | Head of Main pump  | N/A                  | N/A                        |         | N/A                                   |  |  |
|    | Number of main pumps   | N/A                  | N/A                        |         | N/A                                   |  |  |
|    | Jockey Pump out put  | N/A                  | N/A                        |         | N/A                                   |  |  |
|    | Jockey pump head   | N/A                  | N/A                        |         | N/A                                   |  |  |
|    | Standby Pump out put   | N/A                  | N/A                        |         | N/A                                   |  |  |
|    | Standby Pump Head  | N/A                  | N/A                        |         | N/A                                   |  |  |
|    | Auto Starting/ Manual stopping   | N/A                  | N/A                        |         | N/A                                   |  |  |
|    | Pump House Access  | N/A                  | N/A                        |         | N/A                                   |  |  |
|    | <ul> <li>Terrace level</li> <li>Discharge of pump</li> </ul>   | 450 LPM              | 450 LPN                    | 1       | MR                                    |  |  |
|    | 8 1 1  | 30 mts               |                            |         | MR                                    |  |  |
|    | <ul><li>Head of the pump</li><li>Power Supply</li></ul>  | Required             | 30 mts each Provided       |         | MR                                    |  |  |
|    | Auto Starting of pump  | Required             | Provided                   | 1       | MR                                    |  |  |
| 14 | Captive Water Storage for fire fighting.   |                      |                            |         |                                       |  |  |
|    | Underground tank capacity  | N/A                  | N/A                        |         | N/A                                   |  |  |
|    | ➤ Draw-off connection  | f connection N/A N/A |                            |         | N/A                                   |  |  |
|    | > Fire service inlet   | N/A Provided         |                            | l       |                                       |  |  |
|    | > Access to tank   | N/A                  | N/A                        |         | N/A                                   |  |  |
|    | Overhead Tank capacity   | 5,000 lts            | 5,000 lts                  |         | MR                                    |  |  |
|    | and the second s |                      |                            |         |                                       |  |  |

| ~ | 00 |  |
|---|----|--|
|   |    |  |

| 16 | Provisi  | vision of Lifts.             |          |          |     |  |  |
|----|----------|------------------------------|----------|----------|-----|--|--|
|    | •        | Pressurization of Lift Shaft | N/A      | N/A      | N/A |  |  |
|    | •        | Pressurization of Lift lobby | N/A      | N/A      | N/A |  |  |
|    | •        | Communication In lift Car    | Required | Provided | MR  |  |  |
|    | •        | Fireman's Grounding Switch   | Required | Provided | MR  |  |  |
|    | •        | Lift Signage                 | Required | Provided | MR  |  |  |
| 17 | Standb   | y power supply               | Required | Provided | MR  |  |  |
| 18 | Refuge   | fuge Area.                   |          |          |     |  |  |
|    | >        | Total Area                   | N/A      | N/A      | N/A |  |  |
|    |          | Location                     | N/A      | N/A      | N/A |  |  |
| 19 | Fire Co  | e Control Room               |          |          |     |  |  |
|    |          | Detector System Panel        | N/A      | N/A      | N/A |  |  |
|    | •        | Flow Switch Panel            | N/A      | N/A      | N/A |  |  |
|    | •        | PA System Panel              | N/A      | N/A      | N/A |  |  |
|    | •        | Battery backup               | Required | Provided | MR  |  |  |
|    | •        | Building Floor Plans         | N/A      | N/A      | N/A |  |  |
| 20 | Special  | Fire Protection Systems for  | N/A      | N/A      |     |  |  |
|    | Protecti | on of special Risks, if any: |          |          | N/A |  |  |
|    |          |                              |          |          |     |  |  |

The fire protection systems provided in the building were checked and found functional at the time of inspection.

The management has given an undertaking not to use any occupancy above third floor & basement as storage purpose.

The Gazette Notification of UBBL-2016 amendment inserted as clause No. 7.31 of Chapter-7 by the Directorate of Local Bodies vide letter No. F.5(1897/AD/LB/2016/4053-65 dated 27.05.2019 and letter No. F.5(189)/AD/LB/2016/710-725 dated 17.12.2020 in respect of existing building (copy enclosed) shall be implemented by 31.03.2021 under intimation to Delhi Fire Service and if the provisions are not made within the stipulated time then the FSC shall stand null & void.

In view the deemed compliance of the minimum standards on fire prevention and fire safety measures as required under the rules, the NOC issued vide letter No. F6/DFS/MS/GH/SZ/2018/284 dated 23.02.2018, renewal under rule 35 of the Delhi Fire Service rules 2010 is recommended.

DFA is put up for approval & signature please.

Signature of the Inspecting Officer Name P.V. Rathee

Asstt. Div. Officer (SRD)

D 0 (5 10)

Dy cfo (52)

F, f, b base