GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI HEAD QUARTERS: DELHI FIRE SERVICE: CONNAUGHT PLACE NEW DELHI-110001

No. F.6 DFS/MS/School/2020/SZ/ 587

Dated: 30/12/2020

FIRE SAFETY CERTIFICATE

Issued on 30/12/2020 at New Delhi by

(Sunil Chawdhary) Dy. Chief Fire Officer Delhi Fire Service

ac Az

Copy to: -

- 1. The Principal, the Frank Anthony Public School, Lajpat Nagar-IV, New Delhi-
- 2. The Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, New Delhi. Conditions for the validity of Fire Safety Certificate
- 1. All the means of escape/entry/exit shall be kept free from any obstruction.
- 2. All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life or property due to non-functional fire safety measures shall be at the responsibility of the management.
- 3. All the staff members must know the correct method of operation of firefighting system.
- 4. This Certificate cannot be treated as regularization of unauthorized construction, if any.
- 5. The Owner/Occupier shall submit a declaration every year in form 'K' provided in the first schedule of Delhi Fire Service Rule, 2010. The form is available on www.dfs,delhigovt.inc.in.
- 6. "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry. The form is available on www.dfs.delhigovt.nic.in.

| 1 | Nan | ne & Address of the Building | The Frank Anthony Public School, located at Lajpat | | | |
|----------|--------------|--|--|---|------------|---------------|
| | TC. | | Nagar-IV, New Delhi-110024. Educational Building (School) "Group B" | | | |
| 2 | 9 A | e of Occupancy Iding Comprised of | Junior Block - Ground + 2 upper floors Middle Block- Lower Gd, Upper ground + 2 upper floors | | | |
| | | | Senior Block – Grou Admin Block- Groun | nd + 2 upper floors | per 110013 | |
| 4 | Type of Case | | Renewal | | | |
| 5 | | ails of Previous NOC | F.6/DFS/MS/School/2017/SZ/1427 dated 27/09/2017 | | | |
| 6 | Fire | Safety Directives Letter No | DOE Circular no. 262-362 dated 17/01/2005 | | | |
| 7 | Date | e of Inspection | 28/12/2020 | | | |
| 8 | Nar | ne of the Inspecting Officers | ADO Avtar Singh | | | |
| 9 | fror | ne & Designation of Officers n the building side | Mr. Rajesh Thakur (Security Officer) | | | |
| 10 | Yea | or of construction | 2006-07 | | | |
| 11 | | olicant letter No. | Email dated 01/12/2020. Old NOC Provided at Site Remarks | | | |
| S. No | | nimum standards on Fire Prevention Fire Safety U/R 33 | Old NOC Requirement | 1 10 That are say | | narks /NMR |
| 1 | Acc | cess to Building. | | | | |
| | | Road width | Required | 6 m | | ЛR |
| | | Gate width | Required | 4.5 m | N | MR |
| | | Width of internal road | -N/A- | -N/A- | -N | J/A- |
| 2 | Nu | mber, width, type & arrangement | of exits. | | 20 | |
| | | Number of Staircase | | | = | c 4 |
| | | > Upper floors | Required | Jr. Block-3, Mid. Blo 2, Sr. Block-4, & Ad Block-4 nos | | MR |
| | | > Basement floor | -N/A- | -N/A- | | -N/A- |
| | b) | Width of Staircase | | | | 5 2 |
| | | > Upper floors | Required | Jr. Block: 1.10 (2) & 1.50 Mid. Block: 1.50 & 1.30 Sr. Block: 1.50 (04 no Admin Block- 1.50 m (4 | 0 m s) | MR |
| | | > Basement floor | -N/A- | -N/A- | | -N/A- |
| | c) | Protection of exits | | | | > T / A |
| | | > Fire check door | -N/A- | -N/A- | | -N/A- |
| | | > Pressurization | -N/A- | -N/A- | | -N/A- |
| | d) | No. of continuous staircase to terrace | Required | Jr. bk- 1, Mid bk- 1, S Admin bk- 2 nos | r. bk- l | MR |
| | e) | Width of corridor | Required | 1.50 m | | MR |
| | f) | Door size | 1 m | 1 m | | MR |
| 3 | / | ompartmentation. | | | | |
| - | | Fire check door. | -N/A- | -N/A- | | N/A- |
| | | Sealing of electrical shafts. | -N/A- | -N/A- | | N/A- |
| | | • Fire rating of shaft door. | -N/A- | -N/A- | - | N/A- |
| | | Water curtain Fire demons | -N/A- | -N/A- | - | N/A- |
| | | • Fire dampers. | -N/A- | -N/A- | - | N/A- |
| 4. | S | moke Management system. | | >T/A | | N/A- |
| | | Basement | 30 ACPH | -N/A- | | N/A- |
| | | • Upper floors | 12 ACPH | -N/A- | | ·IV/A- |
| 5. | F | ire Extinguishers. | | | | |

| | Total numbers | 120100 | ABC- 12, DCP- 08 | MR |
|-----|--|-----------------------|-------------------|-------|
| | • Types | ABC / CO ₂ | Provided | MR |
| | ISI Marking | ISI Marked | Provided | TVIIC |
| 6. | First Aid Hose Reels. | Ar | | MR |
| | Total numbers on each floor | 1 & 2 nos | 1802 nos provided | MR |
| | Length of hose-reel hose. | 30 m | 30 m | MR |
| | Nozzle Diameter | 5 mm | 5 mm | IVIK |
| 7 | Automatic fire detection & alarming sy | stem. | | 27/1 |
| | Type of detectors | -N/A- | -N/A- | -N/A- |
| | Location of Main Panel | -N/A- | -N/A- | -N/A- |
| | Location of Repeater Panel | -N/A- | -N/A- | -N/A- |
| | • Alternate source of power | -N/A- | -N/A- | -N/A- |
| | Hooter's location | -N/A- | -N/A- | -N/A- |
| 0 | MOEFA | Required | Provided | MR |
| 8. | | -N/A- | -N/A- | -N/A- |
| 9. | Public Address System | 1 1/1 2 | | |
| 10. | Automatic Sprinkler System | -N/A- | -N/A- | -N/A- |
| | Basement. Limpor floors | -N/A- | -N/A- | -N/A- |
| | Upper floors Sprinkler above false ceiling | -N/A- | -N/A- | -N/A- |
| | | -1N/ <i>I</i> A- | , LV.L | |
| 11. | Internal Hydrants. | Required | 100 mm | MR |
| | Size of Riser / Down-comer | Required | Two | MR |
| | Number of Hydrant per floor | | Two | MR |
| | Hose box. | Required | 1 WO | |
| 12. | Yard Hydrants. | 27/4 | -N/A- | -N/A- |
| | Total number of hydrants. | -N/A- -N/A- | -N/A- | -N/A- |
| | Hose box. | -1 V/ 1 X- | | |
| 13 | Pumping arrangements. | | | |
| | Ground Level | -N/A- | 900 LPM | -N/A- |
| | Discharge of main pump. | -N/A- | 50 m | -N/A- |
| | Head of main pump. | -N/A- | One | -N/A- |
| | Number of main pumps. | -N/A- | -N/A- | -N/A- |
| | Jockey Pump output. | -N/A- | -N/A- | -N/A- |
| | Jockey Pump head.Standby Pump output. | -N/A- | -N/A- | -N/A- |
| | > Standby Pump head. | -N/A- | -N/A- | -N/A- |
| | Auto Starting/Manual stopping. | -N/A- | -N/A- | -N/A- |
| | Pump house access. | -N/A- | -N/A- | -N/A- |
| | | -IN/A- | 1 1/4 4 | |
| | Terrace Level | 450 Y D3 5 | 450 LPM | MR |
| | > Discharge of pump. | 450 LPM | 40 m | MR |
| | Head of pump. | 40 m | -N/A- | -N/A- |
| | Power supply.Auto starting of pump. | -N/A- | -N/A- | -N/A- |
| | | | | |
| 1 | | 25,000 ltrs | 25,000 ltrs | MR |
| | • Underground tank capacity. | -N/A- | -N/A- | -N/A- |
| | Draw-off connection.Fire Service Inlet. | 25, 101 102 | -N/A- | -N/A- |
| | Access to tank. | -N/A- | -N/A- | -N/A- |
| | Overhead tank capacity. | -N/A- | | MR |
| | | 10,000 ltrs | | MR |
| 1 | E Evit Cianage | Required | Provided | IVIIC |

| | CL'G shoft | -N/A- | -N/A- | -N/A- | |
|-----|---|----------|---|-------|--|
| | Pressurization of lift shaft.Pressurization of lift lobby. | -N/A- | -N/A- | -N/A- | |
| | a munication in lift car. | -N/A- | -N/A- | -N/A- | |
| | • Fireman's switch. | -N/A- | -N/A- | -N/A- | |
| | • Lift signage. | -N/A- | -N/A- | -N/A- | |
| | | -N/A- | -N/A- | -N/A- | |
| 17 | Standby Power Supply | | | | |
| 18. | Refuge Area | -N/A- | -N/A- | -N/A- | |
| | Total area | -N/A- | -N/A- | -N/A- | |
| | • Location | | | | |
| 19. | Fire Control Room. | -N/A- | -N/A- | | |
| | Detector System Panel. | -N/A- | -N/A- | -N/A- | |
| | • Flow Switch Panel. | -N/A- | -N/A- | -N/A- | |
| | PA system Panel. | -N/A- | -N/A- | -N/A- | |
| | Battery backupBuilding floor plan | -N/A- | -N/A- | -N/A- | |
| | Building noor plan | -N/A- | Cua | MR | |
| 20. | Special Fire Protection System for the Protection of special Risk, if any. | Required | ABC type fire extinguishers provided near elect panel | | |

The Fire protection systems provided in the premises were checked / operated at random and found functional at the time of inspection.

Keeping in view the deemed compliance of the minimum standards on fire prevention and fire F.6/DFS/MS/School/2017/SZ/1427 dated 27/09/2017, renewal under rule 37 of the Delhi Fire Service rules, 2010 is recommended.

Accordingly DFA is put up for approval and signature please.

28/12/3090 Signature of the Inspecting Officer

: Avtar Singh Name Designation: ADO (M.RD)

on C/Leave

F, t, place . St.