## GOVT. OF NCT OF DELIH DEPARTMENT OF TRAINING & TECHNICAL EDUCATION MUNI MAYA RAM MARG, PITAM PURA, DELHI – 110034 (E-I BRANCH)

ELL 10/RR/2017/TE/AD/ 991- 996

## **MEMORANDUM**

Dated: 1409 2021.

Sub: Appointment to the post of Lecturer (Plastic Technology) under the Directorate of Training & Technical Education, Govt. of NCT of Delhi.

Consequent up in selection to the post of Lecturer (Plastic Technology) by the Union Public Service Commission and after having been declared medically fit for entry into Govt. Service by the Civil Surgeon/ Medical Officer, Sanjay Gandh Memorial Hospital, Delhi, the Hon'ble Lt. Governor, Delhi is pleased to appoint Ms. (Cashmica Majhi to the post of Lecturer (Plastic Technology) purely on provisional basis in the pay scale of Rs.15600-39100/- plus / GP Rs.5400/-. Dearness and other allowances as admissible under the rules in force from time to time, on the terms and conditions laid down in the offer of appointment and accepted by her.

Her appointment is temporary and on probation basis for one year which may be extended at the discretion of the Competent Authority. Her appointment is also subject to verification of educational qualification Certificates/ documents including caste certificate and character & antecedents from the concerned authorities.

Ms. Kashmira Majhi is hereby directed to report for duty at the DTTE (HQ) latest by 23 12021 failing which her appointment shall stand cancel without any further communication.

NOTE: It is also informed that UPSC vide letter No. F.1/65(15)/2018-R.V/SPC-I dated 06.09.2019 has conveyed the accision of Hon'ble High Court issued vide interim order dt. 27.05.2019 in W.P. (C) 5919/2019 titled Mohd. Fasih Ahmed and Ors. vs UPSC and Ors that "The selection in question pursuant to advertisement challenged in the present petition shall be subject to the outcome of the present petition.

Therefore, in compliance of Hon'ble High Court interim order dated 27.05.2019, Your appointment to the post of Lecturer (Plastic Technology) shall be subject to the outcome of the present petition, as directed by Iton'sle High Court, Della in W.P.(C) 5919/2019

This issues with prior approval of Competent Authority.

(Dr. Suman Dhawan) Dy. Director (E-I Branch)

10.

Ms. Kashmira Majhi,

Address: Block- . Core-A, Flat No-08, LIC Colony, P/O-Rail Vihar, Maitri Vihar, Bhubaneswar, Oilssa-751023

Email: kashmiran ajhi93@email.com

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F.1/110/RR/2017/TE/AD/ 991-- 996 Copy o the:-

Dated: 21:109/2021.

- 1. Deputy Secretary (SPC), UPSC, Dholpur House, Shahjahan Road, New Delhi w.r.t. Commission letter No.F.1/41(13 /2018-R.V dated 12.11.2020 for information.
- 2. Registrar, De hi Skill and Entrepreneurship University, IIT Complex, Sector 9, Dwarka, Delhi-77.

DD (Vigilance), DTTE (HQ), Delhi.

S.A. Computer Branch, DTTE (HQ) Delhi to upload on the departmental website.

5. Dossier of the officer concerned at Directorate Headquarter.

(Dr. Suman Dhawan) Dy. Director (E-I Branch)